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The First Islamic Reviver - Kenneth Garden
2014-03

The First Islamic Reviver presents a new biography of al-Ghazali's final decade and a half, presenting him not as a reclusive spiritual seeker, but as an engaged Islamic revivalist seeking to reshape his religious tradition.

Dear Beloved Son - Ayyuhal Walad - Al-Ghazali 2015-03-14

"I seek Allahs refuge from the knowledge which is of no benefit". This disciple of Imam Ghazali (RA) kept thinking along these lines for a few days and then wrote a letter to Imam Ghazali (RA) with the view of getting an answer to his dilemma along with some other questions. Furthermore, he asked in his letter to Imam Ghazali (RA) for some advice and to teach him a supplication that he could always recite. He wrote in his letter that

although Imam Ghazali (RA) has written numerous books on this issue, this weak individual is in need of something that he could always study and always act upon its injunctions. In reply to his letter, Imam Ghazali (RA) sent him the following advices.

On Disciplining the Soul - Ghazzālī 1995

The spiritual life in Islam begins with riyadat al-nafs, the inner warfare against the ego. Distracted and polluted by worldliness, the lower self has a tendency to drag the human creature down into arrogance and vice. Only by a powerful effort of will can the sincere worshipper achieve the purity of soul which enables him to attain God's proximity. This translation of two chapters from The Revival of the Religious Sciences (Ihya' 'Ulum al-Din) details the sophisticated spiritual techniques adopted by classical Islam. In the first

step, *On Disciplining the Soul*, which cites copious anecdotes from the Islamic scriptures and biographies of the saints, Ghazali explains how to acquire good character traits, and goes on to describe how the sickness of the heart may be cured. In the second part, *Breaking the Two Desires*, he focusses on the question of gluttony and sexual desire, concluding, in the words of the Prophet, that 'the best of all matters is the middle way'. The translator has added an introduction and notes which explore Ghazali's ability to make use of Greek as well as Islamic ethics. The work will prove of special interest to those interested in Sufi mysticism, comparative ethics, and the question of sexuality in Islam.

The Ninety-nine Beautiful Names of God - Ghazzālī 1992

In this work, here presented in a complete English edition for the first time, the problem of knowing God is confronted in an original and stimulating way. Taking up the Prophet's teaching that 'Ninety-nine Beautiful Names' are truly predicated of God, Ghazali explores the meaning and resonance of each of these divine names, and reveals the functions they perform both in the cosmos and in the soul of the spiritual adept. Although some of the book is rigorously analytical, the author never fails to attract the reader with his profound mystical and ethical insights, which, conveyed in his sincere and straightforward idiom, have made of this book one of the perennial classics of Muslim thought, popular among Muslims to this day. This volume won a British Book Design and Production Award in 1993.

Al-Ghazālī on the Manners Relating to Eating - Ghazzālī 2000

The eleventh chapter of *The Revival of the Religious Sciences* begins the section dealing with man and society. In this volume concentrating on the manners relating to eating, Ghazali first discusses what a person must uphold when eating by himself: that the food is lawful, that both the person and the surroundings should be clean, that one must be content with what is available, and how the person should conduct himself while eating and after eating. Ghazali then proceeds to discuss eating in company and says that to all the above should be added the necessity of courtesy, conversation and the proper presentation of food. Finally,

Ghazali expounds the virtues of hospitality and generosity and the conduct of the host as well as that of the guest. Other topics that are discussed are: abstention from food, fasting and general health.

[A Treasury of Ghazali](#) - Imam Al-Ghazali 2017

A representative and wide range of Imam al-Ghazali's aphorisms with accompanying commentaries, presented in a beautiful gift format.

Al-Ghazali on Poverty and Abstinence - 1999-10-01

The Book of Poverty and Abstinence is the thirty-fourth chapter of *The Revival of the Religious Sciences*. It falls in the section dealing with the virtues. Ghazali gives definitions of what real poverty and abstinence should be and how the poor should conduct themselves. He goes on to describe poverty that has no virtue and which is based on greed and love of the world. For Ghazali, the virtues of real poverty and abstinence are closely linked with patience, contentment, lack of worldliness, asceticism, trust and surrender to God.

Invocations & Supplications - Abū-Ḥāmid Muḥammad Ibn-Muḥammad al- Ġazzālī 1990

[A Return to Purity in Creed](#) - Ghazzālī 2008

[On Vigilance & Self-examination](#) - Ghazzālī 2015

The 38th chapter of the *Revival of the Religious Sciences*, this treatise follows on from *Al-Ghazali on Intention, Sincerity & Truthfulness*. Here, Ghazali focuses on the different stations of steadfastness in religion (*murabaha*), vigilance and self-examination being its cornerstones. As in all his writings, Ghazali bases his arguments on the Qur'an, the example of the Prophet, and the sayings of numerous scholars and Sufis. As relevant today as it was in the 11th century, this discourse will be of interest to anyone concerned with ethics and moral philosophy.

Al-Ghazālī on Conduct in Travel - Ghazzālī 2015

In this translation of the 17th book of the *Revival of the Religious Sciences*, Ghazali explains the different outer and inner reasons for travel. Outer reasons include the pilgrimage, the search for knowledge, and the flight from danger; while inner reasons include the acquisition of virtue and the disciplining of the soul. He then follows

this with a practical chapter on the use of religious concessions while traveling and concludes with a final chapter on how the traveler is to establish the proper direction and times for prayer.

The Book Of Remembrances - Imam Yahya ibn Sharaf an-Nawawi 2014-01-01

The Book Of Remembrances [Kitab al-Adhkar] - By Imam Yahya ibn Sharaf an-Nawawi Kitab al-Adhkar is the definitive compilation of words of remembrance and glorification of (dhikr), and supplicatory prayer to (du'a), the Lord of the Universe, as related from His final Emissary, the Prophet Muhammad (may Allah bless and exalt him). Dhikr and du'a lie at the very heart of the din, the relationship between creature and Creator. As part of the Sunna or Prophetic Way, they are a divinely appointed means of approaching Allah Most High for all our needs, and of making use of all the moments of daily life to strengthen our tawhid, the existential and cognitive Unity that is the hallmark of Muslim spirituality. Also covered are the vital principles of speaking only what is good and avoiding the sins of the tongue. The author, Muhy al-Din Yahya ibn Sharaf al-Nawawi (631-676/123-1277) devoted his entire life to the pursuit of sacred knowledge. He is revered throughout the Sunni world as one of its greatest authorities. Among his most famous writings are the Arba'in, a collection of forty Hadiths; a commentary on the Sahih of Imam Muslim; and Kitab al-Adhkar. Designed as a reference guide and a source of inspiration, this volume presents a clear and elegant English translation of Imam al-Nawawi's classic, together with the text of every single prayer and invocation, both in Arabic letters and in romanisation. Also included are all the authors' statements about those Hadiths which he related personally from his own teachers, and his guidance on the correct spelling and meanings of rare words and names. Finally, al-Nawawi's comments on the sources of Hadiths are supplemented by further scholarly notes.

Al-Ghazālī on Condemnation of Pride and Self-admiration - Abu Hamid Al-Ghazali 2018

The Condemnation of Pride and Self-Admiration is the first translation into a European language of chapter twenty-nine of *The Revival of the Religious Sciences*, a monumental work of classical Islam written by the greatest theologian-

mystic of Islam Abu Hamid al-Ghazali (d. 1111). Perhaps the most important chapter in the whole of the *Revival*, *The Condemnation of Pride and Self-Admiration* delves into the fundamental spiritual ailments and major impediments of the soul, namely pride and self-admiration. Ghazali offers readers an in-depth analysis of how and why pride and self-admiration are so harmful to a person's soul, and outlines methods of recognizing and subsequently healing these diseases of the heart. The key ingredient in this cure, Ghazali explains, is the cultivation of humility, which results from an increasing awareness of one's lowliness and essential nothingness before God. An in-depth and very lucid analysis of the major vices and virtues central to all religions.

The Majestic Quran - 2020

Ahmad al-Ghazali, Remembrance, and the Metaphysics of Love - Joseph E. B. Lumbard 2016-10-20

Discusses the work of a central, but poorly understood, figure in the development of Persian Sufism, Aḥmad al-Ghazālī. The teachings of Aḥmad al-Ghazālī changed the course of Persian Sufism forever, paving the way for luminaries such as Rūmī, Aṭṭār, and Ḥāfiẓ. Yet he remains a poorly understood thinker, with many treatises incorrectly attributed to him and conflicting accounts in the historiographical literature. This work provides the first examination of Aḥmad al-Ghazālī and his work in Western scholarly literature. Joseph E. B. Lumbard seeks to ascertain the authenticity of works attributed to this author, trace the development of the dominant trends in the biographical literature, and reconstruct the life and times of Aḥmad al-Ghazālī with particular attention to his relationship with his more famous brother, Abū Hamid al-Ghazālī. Lumbard's findings revolutionize our understanding of Aḥmad al-Ghazālī writings, allowing for focus on his central teachings regarding Divine Love and the remembrance of God. Joseph E. B. Lumbard is Assistant Professor in the Department of Arabic and Translation Studies at the American University of Sharjah and author of *Submission, Faith, and Beauty: The Religion of Islam*.

The Jewels of the Qur'ān - Ghazālī 1983

First published in 1983. Routledge is an imprint

of Taylor & Francis, an informa company.

The book of knowledge - Ghazzālī 1966

The Remembrance of Death and the Afterlife - Ghazzālī 1989

This is the first English translation of the last chapter of Al-Ghazali's *Revival of the Religious Sciences* (Ihya' 'Ulum al-Din), widely regarded as the greatest work of Muslim spirituality. After expounding his Sufi philosophy of death and showing the importance of the contemplation of human mortality to the mystical way of self-purification, Ghazali takes his readers through the stages of the future life: the vision of the Angels of the Grave, the Resurrection, the Intercession of the Prophet, and finally, the torments of Hell, the delights of Paradise and—for the elect—the beatific vision of God's Countenance.

Marvels of the Heart - Ghazzālī 2010

Marvels of the Heart is a classic Sufi manual on the 'science of the heart.' For Sufis, the heart is more than a physical organ, it is the seat of the soul, which holds the key to the intimate relationship that exists between the body and spirit. Each heart, according to traditional wisdom accumulated over centuries of spiritual practice, possesses four qualities: predatory, animal, demonic, and angelic. The latter represents one's true origin and potential, and through the proper use of the intellect and by engaging in spiritual practices, one can restore equilibrium to his inner core. As the Qur'an says: By the remembrance of God do hearts find peace. Abu Hamid al-Ghazali (d. 1111) was the leading jurist, theologian, and mystic of premodern Islam, and remains its truest advocate in modern times. As a teacher of Sufi initiates he recorded these practical teachings in his four-volume compendium of spiritual knowledge, the *Thya' 'ulum al-din* (The Revival of the Religious Sciences), from which the present work---Book 21---is taken. Imam al-Ghazali uses a series of traditional Sufi teachings and stories to illustrate the theme of the heart as a mirror. The light of the divine can only shine in the heart when the seeker recalls the Prophet's teaching that "everything has a polish, and the polish of hearts is the remembrance of God." Base character traits that accumulate when the true nature of the heart is neglected are like "a smoke that clouds the heart's mirror"; rust

corrodes the hearts of all but those who polish them by the remembrance of God. Hearts thus illuminated lead one to success in this life and eternal salvation in the next. Originally translated for a PhD thesis in 1938 as "The Religious Psychology of al-Ghazzali," for years this translation was only available to researchers and cognoscenti. Fons Vitae is proud to offer the complete text to the general public and specialists alike.

Al-Ghazzali on Disciplining the Self - Ghazzālī 2002-12

"This is book XXI of part three of the *Alchemy of happiness* entitled *The Destroyers*"--P. 4 of cover.

Ascent to Felicity - Ḥasan ibn 'Ammār Shurunbulālī 2010

Written by an eminent medieval Hanafi scholar, this is a concise yet comprehensive primer in creed and jurisprudence. It spans all five pillars of Islam, as well as the topics of slaughtering, ritual sacrifice, and haunting.

[Love, Longing, Intimacy and Contentment](#) - Ghazzālī 2011

"This is the first complete English translation of the *Book of Love, Longing, Intimacy and Contentment*, the thirty-sixth chapter of Abū Hāmid al-Ghazālī's monumental *Revival of the Religious Sciences* ... The *Book of Love* ... is of fundamental importance in the history of Islamic thought and in the development of Sufism."--P. [4] of cover.

Counsels of Religion - 'Abd Allāh ibn 'Alawī 'Aṭṭās 2010

Thorough and enlightening, this account examines the religious practices of Islam. From discourses on reciting the Qur'an and abiding by the five pillars of Islam--profession of faith, prayers, fasting, giving of alms, and pilgrimage--to the role of taqwa--or God fearing--in attaining a good ending to life, this comprehensive guide touches upon many essential aspects of Islam. Additional chapters cover "Ruinous Things," such as arrogance, resentful envy, and avarice, as well as "Saving Things," including repentance, sincerity, reflection, and short hopes.

Al-Ghazali on Responses Proper to Listening to Music and the Experience of Ecstasy:

Book XVIII of the Revival of the Religious Sciences - Abu Hamid Al-Ghazali 2019-12-28

Responses Proper to Listening to Music and the Experience of Ecstasy is the eighteen chapter of

the Revival of the Religious Sciences (Ihya' 'ulum al-din), a monumental work of classical Islam written by the renowned theologian-mystic Abu Hamid al-Ghazali (d. 1111). This chapter of the Revival deals with the controversial topic of music. In the Islamic legal tradition, there is disagreement as to whether or not performing and listening to music is lawful, even more, whether music might be used as a path to ecstasy. Basing himself on the Qur'an, hadith, the first generations of Muslims and the mystical tradition, Ghazali presents the arguments both for and against listening to music. Ghazali's own position is that music in itself is permissible, though under certain circumstances it can be unlawful or undesirable. Ghazali emphasises awareness of the omnipresence of God in creation and the importance of using the mind, hearing and sight to bring one closer to God. In Responses Proper to Listening to Music and the Experience of Ecstasy he gives lyrical expression to his love of poetry and music, and their legitimate place not only in human celebrations, but in divine worship and as aids on the path to gnosis and ecstasy. All such responses he sees exemplified in the life of the Prophet with his family. This volume also includes a translation of Imam Ghazali's own Introduction to the Revival of the Religious Sciences, which gives the reasons that caused him to write the work, the structure of the whole of the Revival and which places each of the chapters in the context of the others. Islamic Book of the Dead - 'Abd al-Raḥīm ibn Aḥmad Qāḍī 1977

Book of the End - Ibn Kathir 2017-12-03

Like everything, the present universe will also come to an end, and it is a part of our faith to believe in the Last Day. The signs of the Day of Judgment have been foretold by our Prophet (S). Ibn Kathir has collected all the prophesies of the Prophet (S) in his book *Al-Bidaayah wan-Nihaayah*.

Medieval Sourcebook: Abu Hamid Al-Ghazali: Remembrance of Death and the Afterlife - Features "The Remembrance of Death and the Afterlife," an extract from "The Revival of the Religious Sciences," by the Islamic philosopher and theologian Abu Hamid Mohammed al-Ghazali (1058-1111), published by Paul Halsall as part of the Internet Medieval Source Book.

Al-Ghazali on Intention, Sincerity and Truthfulness - Ghazzālī 2013

The 37th chapter of the Revival of Religious Sciences, this treatise focuses on the subject of intention--which is of crucial importance in Islam--posing questions such as How can someone ignorant of the meaning of intention verify his own intention? How can someone ignorant of the meaning of sincerity verify his own sincerity? and How can someone sincerely claim truthfulness if he has not verified its meaning? Renowned theologian-mystic Abu Hamid al-Ghazali addresses these questions by expounding the reality and levels of intention, sincerity, and truthfulness and the acts which affirm or mar them. Each of al-Ghazali's responses is based on the Qur'an, the example of the Prophet, and the sayings of numerous scholars and Sufis. As relevant today as it was in the 11th century, this discourse will be of interest to anyone concerned with ethics and moral philosophy.

Milestones - Sayyid Quṭb 2005

On Islam and Islamic civilization.

Death, Resurrection, and Human Destiny - David Marshall 2014-04-29

Death, Resurrection, and Human Destiny: Christian and Muslim Perspectives is a record of the 2012 Building Bridges seminar for leading Christian and Muslim scholars, convened by Rowan Williams, then Archbishop of Canterbury. The essays in this volume explore what the Bible and Qur'ān—and the Christian and Islamic theological traditions—have to say about death, resurrection, and human destiny. Special attention is given to the writings of al-Ghazali and Dante. Other essays explore the notion of the good death. Funeral practices of each tradition are explained. Relevant texts are included with commentary, as are personal reflections on death by several of the seminar participants. An account of the informal conversations at the seminar conveys a vivid sense of the lively, penetrating, but respectful dialogue which took place. Three short pieces by Rowan Williams provide his opening comments at the seminar and his reflections on its proceedings. The volume also contains an analysis of the Building Bridges Seminar after a decade of his leadership.

Patience and Thankfulness - Abu Hamid Muhammad Al-Ghazali 2011

The Book of Patience and Thankfulness is the thirty-second chapter of The Revival of the Religious Sciences which is widely regarded as the greatest work of Islamic spirituality. Written by one of the most famous theologian-mystics of all time, The Book of Patience and Thankfulness discusses two of the virtues of the religious and spiritual life that are of universal interest. --

The Remembrance of Death and the Afterlife - Ghazzālī 2015

This is the first English translation of a key section of al-Ghazali's Revival of the Religious Sciences, (Ihya' Ulum al-Din), widely regarded as the greatest work of Muslim spirituality. Its theme is of universal interest: death, and the life to come. After expounding his Sufi philosophy of death, and showing the importance of the contemplation of human morality to the mystical way of self-purification, al-Ghazali's takes his readers through the stages of the future life: the vision of the Angels of the Grave, the Resurrection, the Intercession of the Prophets, and finally, the torments of Hell, the delights of Paradise, and--for the elect--the beatific vision of God's Countenance. In this new edition, the Islamic Texts Society has included a translation of Imam Ghazali's own Introduction to the Revival of the Religious Sciences which gives the reasons that caused him to write the work, the structure of the whole of the Revival and places each of the chapters in the context of the others.

Al-Ghazālī on the Lawful & the Unlawful - Ghazzālī 2014

Al-Ghazali's Book of the Lawful and the Unlawful is the fourteenth chapter of The Revival of the Religious Sciences, which is widely considered as the greatest work of Islamic spirituality. Written by one of the most famous of theologian-mystics of all time, The Book of the Lawful and the Unlawful is unlike other Islamic works concerned with legal issues. Here, Abu Hamid al-Ghazali aims to teach his readers firstly the theory of what is lawful and what is unlawful and how to deal with dubious or ambiguous issues, and secondly how to apply the knowledge they have gained to their everyday lives. The main support for this application, especially in matters that are unclear, is caution or prudence (wara) and Ghazali explains the degrees of prudence necessary beginning with the prudence of the upright and ending with the prudence of the

saintly. Thus the sincere practice of what is lawful and desisting from what is unlawful become integrated into one's spiritual life. As in his other works, Ghazali bases himself on the Qur'an and narrations from the Prophet Muhammad, followed by examples from the Companions, the Successor generations and the pious Predecessors.

The Lives of Man - 'Abd Allāh ibn 'Alawī 'Atṭās 1998

Originally published: [London]: Quilliam, 1991 (Classics of Muslim spirituality; 3).

Inner Dimensions of Islamic Worship - Imam al-Ghazali 2012-06-29

Covers those dimensions of Islamic rituals of worship – prayer, almsgiving, fasting, Pilgrimage, etc. which are essential to the fulfilment of inner quality. Consists of selections from al-Ghazali's Ihya, a pivotal work in the history of Islamic thought.

Kitāb Dhikr Al-mawt Wa-mā Ba'dah - Ghazzālī 1989-01-01

This is the first English translation of the last chapter of Al-Ghazali's Revival of the Religious Sciences (Ihya' 'Ulum al-Din), widely regarded as the greatest work of Muslim spirituality. After expounding his Sufi philosophy of death and showing the importance of the contemplation of human mortality to the mystical way of self-purification, Ghazali takes his readers through the stages of the future life: the vision of the Angels of the Grave, the Resurrection, the Intercession of the Prophet, and finally, the torments of Hell, the delights of Paradise and—for the elect—the beatific vision of God's Countenance.

Purification of the Heart - Hamza Yusuf 2004

This exploration of Islamic spirituality delves into the psychological diseases and cure of the heart. Diseases examined include miserliness, envy, hatred, treachery, rancour, malice, ostentation, arrogance, covetousness, lust, and other afflictions that assail people and often control them.

Al-Ghazālī's Path to Sufism and His Deliverance from Error - Ghazzālī 2000

The Maturidi School - Gibril Fouad Haddad 2021-03-05

A survey of the most important Maturidi authorities and their doctrinal textbooks, with a

condensed overview of the bio-bibliography of
Maturidi scholarship.

Worship in Islam - A. Ghazzali 2005
Product Dimensions: 7.2 x 5 x 0.8 inches