

Analyzing Oppression

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Ending Discrimination Against People with Mental and Substance Use Disorders - National Academies of Sciences, Engineering, and Medicine 2016-09-03
Estimates indicate that as many as 1 in 4 Americans will experience a mental health problem or will misuse alcohol or drugs in their lifetimes. These disorders are among the most highly stigmatized health conditions in the United States, and they remain barriers to full participation in society in areas as basic as education, housing, and employment. Improving the lives of people with mental health and substance abuse disorders has been a priority in the United States for more than 50 years. The Community Mental Health Act of 1963 is considered a major turning point in America's efforts to improve behavioral healthcare. It ushered in an era of optimism and hope and laid the groundwork for the consumer movement and new models of recovery. The consumer movement gave voice to people with mental and substance use disorders and brought their perspectives and experience into national discussions about mental health. However over the same 50-year period, positive change in American public attitudes and beliefs about mental and substance use disorders has lagged behind these advances. Stigma is a complex social phenomenon based on a relationship between an attribute and a stereotype that assigns undesirable labels, qualities, and behaviors to a person with that attribute. Labeled individuals are then socially devalued, which leads to inequality and discrimination. This report contributes to national efforts to understand and change attitudes, beliefs and behaviors that can lead to stigma and discrimination. Changing stigma in a lasting way will require coordinated efforts, which are based on the best possible evidence, supported at the national level with multiyear funding, and planned and implemented by an effective coalition of representative stakeholders. *Ending Discrimination Against People with Mental and Substance Use Disorders: The Evidence for Stigma Change* explores stigma and discrimination faced by individuals with mental or substance use disorders and recommends effective strategies for reducing stigma and encouraging people to seek treatment and other supportive services. It offers a set of conclusions and recommendations about successful stigma change strategies and the research needed to inform and evaluate these efforts in the United States.

Oppression - Elizabeth McGibbon 2021-04-30T00:00:00Z
In this current environment, it is urgent to understand how oppression and health are closely connected. *Oppression: A Social Determinant of Health* offers a thorough and accessible overview of the root or structural causes of ill health, such as capitalism, globalization, colonialism, medicalization and neoliberalism. The contributors to this volume insist that the key to tackling these structural forces is understanding and changing oppressive practices that cause ill health, thus reframing growing health inequities within the scope of moral responsibility and social change. This thoroughly updated second edition contains contributions from internationally recognized experts in the field of critical social science analyses

in health systems and health sciences studies. New chapters provide timely discussions about oppression, Treaty Rights, Big Pharma, the Anthropocene and the COVID-19 pandemic. This book provides a comprehensive overview of core ideas for investigating how oppression "gets under the skin" to perpetuate health inequities. **Collective Identity, Oppression, and the Right to Self-ascription** - Andrew J. Pierce 2012
Collective Identity, Oppression, and the Right to Self-Ascription argues that groups have an irreducibly collective right to determine the meaning of their shared group identity, and that such a right is especially important for historically oppressed groups. It provides a novel approach to issues of identity politics, group rights, and racial identity, one which combines and develops the insights of contemporary critical theory and race theory, and will thus be of special interest to scholars in these fields. *Data Feminism* - Catherine D'Ignazio 2020-03-31
A new way of thinking about data science and data ethics that is informed by the ideas of intersectional feminism. Today, data science is a form of power. It has been used to expose injustice, improve health outcomes, and topple governments. But it has also been used to discriminate, police, and surveil. This potential for good, on the one hand, and harm, on the other, makes it essential to ask: Data science by whom? Data science for whom? Data science with whose interests in mind? The narratives around big data and data science are overwhelmingly white, male, and techno-heroic. In *Data Feminism*, Catherine D'Ignazio and Lauren Klein present a new way of thinking about data science and data ethics—one that is informed by intersectional feminist thought. Illustrating data feminism in action, D'Ignazio and Klein show how challenges to the male/female binary can help challenge other hierarchical (and empirically wrong) classification systems. They explain how, for example, an understanding of emotion can expand our ideas about effective data visualization, and how the concept of invisible labor can expose the significant human efforts required by our automated systems. And they show why the data never, ever "speak for themselves." *Data Feminism* offers strategies for data scientists seeking to learn how feminism can help them work toward justice, and for feminists who want to focus their efforts on the growing field of data science. But *Data Feminism* is about much more than gender. It is about power, about who has it and who doesn't, and about how those differentials of power can be challenged and changed.

Autonomy, Oppression, and Gender - Andrea Veltman 2014-07-14
This collection of new essays examines philosophical issues at the intersection of feminism and autonomy studies. Are autonomy and independence useful goals for women and subordinate persons? Is autonomy possible in contexts of social subordination? Is the pursuit of desires that issue from patriarchal norms consistent with autonomous agency? How do emotions and caring relate to autonomous deliberation? Contributors to this collection answer these questions and others, advancing

central debates in autonomy theory by examining basic components, normative commitments, and applications of conceptions of autonomy. Several chapters look at the conditions necessary for autonomous agency and at the role that values and norms -- such as independence, equality, inclusivity, self-respect, care and femininity -- play in feminist theories of autonomy. Whereas some contributing authors focus on dimensions of autonomy that are internal to the mind -- such as deliberative reflection, desires, cares, emotions, self-identities and feelings of self-worth -- several authors address social conditions and practices that support or stifle autonomous agency, often answering questions of practical import. These include such questions as: What type of gender socialization best supports autonomous agency and feminist goals? When does adapting to severely oppressive circumstances, such as those in human trafficking, turn into a loss of autonomy? How are ideals of autonomy affected by capitalism? and How do conceptions of autonomy inform issues in bioethics, such as end-of-life decisions, or rights to bodily self-determination?

Algorithms of Oppression - Safiya Umoja Noble 2018-02-20
Acknowledgments -- Introduction: the power of algorithms -- A society, searching -- Searching for Black girls -- Searching for people and communities -- Searching for protections from search engines -- The future of knowledge in the public -- The future of information culture -- Conclusion: algorithms of oppression -- Epilogue -- Notes -- Bibliography -- Index -- About the author

Culturally Responsive School Leadership - Muhammad Khalifa 2020-07-27

Culturally Responsive School Leadership focuses on how school leaders can effectively serve minoritized students—those who have been historically marginalized in school and society. The book demonstrates how leaders can engage students, parents, teachers, and communities in ways that positively impact learning by honoring indigenous heritages and local cultural practices. Muhammad Khalifa explores three basic premises. First, that a full-fledged and nuanced understanding of “cultural responsiveness” is essential to successful school leadership. Second, that cultural responsiveness will not flourish and succeed in schools without sustained efforts by school leaders to define and promote it. Finally, that culturally responsive school leadership comprises a number of crucial leadership behaviors, which include critical self-reflection; the development of culturally responsive teachers; the promotion of inclusive, anti-oppressive school environments; and engagement with students’ indigenous community contexts. Based on an ethnography of a school principal who exemplifies the practices and behaviors of culturally responsive school leadership, the book provides educators with pedagogy and strategies for immediate implementation.

Analyzing Global Communication - Joshua Scott Taylor 2017

Resisting Reality - Sally Haslanger 2012-04-01

Contemporary theorists use the term “social construction” with the aim of exposing how what’s purportedly “natural” is often at least partly social and, more specifically, how this masking of the social is politically significant. In these previously published essays, Sally Haslanger draws on insights from feminist and critical race theory to explore and develop the idea that gender and race are positions within a structure of social relations. On this interpretation, the point of saying that gender and race are socially constructed is not to make a causal claim about the origins of our concepts of gender and race, or to take a stand in the nature/nurture debate, but to locate these categories within a realist social ontology. This is

politically important, for by theorizing how gender and race fit within different structures of social relations we are better able to identify and combat forms of systematic injustice. Although the central essays of the book focus on a critical social realism about gender and race, these accounts function as case studies for a broader critical social realism. To develop this broader approach, several essays offer reworked notions of ideology, practice, and social structure, drawing on recent research in sociology and social psychology. Ideology, on the proposed view, is a relatively stable set of shared dispositions to respond to the world, often in ways that also shape the world to evoke those very dispositions. This looping of our dispositions through the material world enables the social to appear natural. Additional essays in the book situate this approach to social phenomena in relation to philosophical methodology, and to specific debates in metaphysics, epistemology, and philosophy of language. The book as a whole explores the interface between analytic philosophy and critical theory.

The Man-Not - Tommy J. Curry 2017-07

The Before Columbus Foundation 2018 Winner of the AMERICAN BOOK AWARD Tommy J. Curry’s provocative book *The Man-Not* is a justification for Black Male Studies. He posits that we should conceptualize the Black male as a victim, oppressed by his sex. *The Man-Not*, therefore, is a corrective of sorts, offering a concept of Black males that could challenge the existing accounts of Black men and boys desiring the power of white men who oppress them that has been proliferated throughout academic research across disciplines. Curry argues that Black men struggle with death and suicide, as well as abuse and rape, and their genred existence deserves study and theorization. This book offers intellectual, historical, sociological, and psychological evidence that the analysis of patriarchy offered by mainstream feminism (including Black feminism) does not yet fully understand the role that homoeroticism, sexual violence, and vulnerability play in the deaths and lives of Black males. Curry challenges how we think of and perceive the conditions that actually affect all Black males.

Analyzing Oppression - Ann E. Cudd 2006-04-27

This text presents an integrated theory of social oppression, which tackles the fundamental question: if there is no natural hierarchy among humans, why are some cases of oppression so persistent? It argues that the explanation lies in the coercive co-opting of the oppressed to join in their own oppression.

Third World Studies - Gary Y. Okihiro 2016-08-12

In 1968 the Third World Liberation Front at San Francisco State College demanded the creation of a Third World studies program to counter the existing curricula that ignored issues of power—notably, imperialism and oppression. The administration responded by institutionalizing an ethnic studies program; Third World studies was over before it began. Detailing the field’s genesis and premature death, Gary Y. Okihiro presents an intellectual history of ethnic studies and Third World studies and shows where they converged and departed by identifying some of their core ideas, concepts, methods, and theories. In so doing, he establishes the contours of a unified field of study—Third World studies—that pursues a decolonial politics by examining the human condition broadly, especially in regard to oppression, and critically analyzing the locations and articulations of power as manifested in the social formation. Okihiro’s framing of Third World studies moves away from ethnic studies’ liberalism and its U.S.-centrism to emphasize the need for complex thinking and political action in the drive for self-determination.

Global Homophobia - Meredith L. Weiss 2013-08-31

While homophobia is commonly characterized as individual

and personal prejudice, this collection of essays instead explores homophobia as a transnational political phenomenon. Contributors theorize homophobia as a distinct configuration of repressive state-sponsored policies and practices with their own causes, explanations, and effects on how sexualities are understood and experienced in a range of national contexts. The essays include a broad range of geographic cases, including France, Ecuador, Iran, Lebanon, Poland, Singapore, and the United States.

Sexual Deceit - Kelby Harrison 2013-03-14

Using the methodologies and insights of queer theory, narrative theory and analytic philosophy, *Sexual Deceit* helps us to understand the issues of passing and to evaluate it from a moral point of view. Noting the importance of time and place in discussing this issue, Kelby Harrison combines the insights, key concepts, and important arguments in both traditional philosophy and queer theory in developing an ethical theory called "Gayness as Practical Identity."

Civilized Oppression and Moral Relations - J. Harvey 2015-04-08

This book discusses how civilized oppression (the oppression that involves neither violence nor the law) can be overcome by re-examining our participation in it. Moral community, solidarity and education are offered as vibrant strategies to overcome the hurt and marginalization that stem from civilized oppression.

Analyzing Oppression - Ann E. Cudd 2006

This text presents an integrated theory of social oppression, which tackles the fundamental question: if there is no natural hierarchy among humans, why are some cases of oppression so persistent? It argues that the explanation lies in the coercive co-opting of the oppressed to join in their own oppression.

Adaptive Preferences and Women's Empowerment - Serene J. Khader 2011-09-08

Khader offers a deliberative perfectionist approach to identifying and responding to adaptive preferences--deprived people's preferences that perpetuate their deprivation. She argues that adaptive preferences are deficits in flourishing that are causally related to deprivation and claims that intervention aimed at transforming them is compatible with respect for persons and cultures.

Heirs of Oppression - J. Angelo Corlett 2010

Packing his case with moral argument and relevant facts, Angelo Corlett offers the most comprehensive defense to date in favor of reparations for African Americans and American Indians. As Corlett sees it, the heirs of oppression are both the descendants of the oppressors and the descendants of their victims. Corlett delves deeply into the philosophically related issues of collective responsibility, forgiveness and apology, and reparations as a human right in ways that no other book or article to date has done. He recommends specific policies and tests the basic arguments of this book with a lengthy chapter considering several objections to the line of reasoning grounding the project.

Ethics Along the Color Line - Anna Stubblefield 2005

What is "race"? What role, if any, should race play in our moral obligations to others and to ourselves? *Ethics Along the Color Line* addresses the question of whether black Americans should think of each other as members of an extended racial family and base their treatment of each other on this consideration, or eschew racial identity and envision the day when people do not think in terms of race. Anna Stubblefield suggests furthermore that white Americans should consider the same issues. She argues, finally, that for both black and white Americans, thinking of races as families is crucial in helping to combat anti-black oppression. Stubblefield is concerned that the philosophical debate--argued notably between Kwame Anthony Appiah and Lucius Outlaw--over whether or not we should strongly identify in terms of

race, and whether or not we should take race into account when we decide how to treat each other, has stalled. Drawing on black feminist scholarship about the moral importance of thinking and acting in terms of community and extended family, the author finds that strong racial identification, if based on appropriate ideals, is morally sound and even necessary to end white supremacy.

Pedagogy of the Oppressed - Paulo Freire 1972

Analyzing Oppression - Ann E. Cudd 2006

This text presents an integrated theory of social oppression, which tackles the fundamental question: if there is no natural hierarchy among humans, why are some cases of oppression so persistent? It argues that the explanation lies in the coercive co-opting of the oppressed to join in their own oppression.

Human Needs: Oxford Bibliographies Online Research Guide - Michael A. Dover 2010-05

This ebook is a selective guide designed to help scholars and students of social work find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated. A reader will discover, for instance, the most reliable introductions and overviews to the topic, and the most important publications on various areas of scholarly interest within this topic. In social work, as in other disciplines, researchers at all levels are drowning in potentially useful scholarly information, and this guide has been created as a tool for cutting through that material to find the exact source you need. This ebook is a static version of an article from *Oxford Bibliographies Online: Social Work*, a dynamic, continuously updated, online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study and practice of social work. *Oxford Bibliographies Online* covers most subject disciplines within the social science and humanities, for more information visit www.aboutobo.com.

Body Aesthetics - Sherri Irvin 2016-09-06

The body is a rich object for aesthetic inquiry. We aesthetically assess both our own bodies and those of others, and our felt bodily experiences--as we eat, have sex, and engage in other everyday activities--have aesthetic qualities. The body, whether depicted or actively performing, features centrally in aesthetic experiences of visual art, theatre, dance and sports. *Body Aesthetics* can be a source of delight for both the subject and the object of the gaze. But aesthetic consideration of bodies also raises acute ethical questions: the body is deeply intertwined with one's identity and sense of self, and aesthetic assessment of bodies can perpetuate oppression based on race, gender identity, sexual orientation, age, size, and disability. Artistic and media representations shape how we see and engage with bodies, with consequences both personal and political. This volume contains sixteen original essays by contributors in philosophy, sociology, dance, disability theory, critical race studies, feminist theory, medicine, and law. Contributors take on bodily beauty, sexual attractiveness, the role of images in power relations, the distinct aesthetics of disabled bodies, the construction of national identity, the creation of compassion through bodily presence, the role of bodily style in moral comportment, and the somatic aesthetics of racialized police violence.

How the Word Is Passed - Clint Smith 2021-06-01

This compelling "important and timely" (Drew Faust,

Harvard Magazine) #1 New York Times bestseller examines the legacy of slavery in America—and how both history and memory continue to shape our everyday lives. Beginning in his hometown of New Orleans, Clint Smith leads the reader on an unforgettable tour of monuments and landmarks—those that are honest about the past and those that are not—that offer an intergenerational story of how slavery has been central in shaping our nation's collective history, and ourselves. It is the story of the Monticello Plantation in Virginia, the estate where Thomas Jefferson wrote letters espousing the urgent need for liberty while enslaving more than four hundred people. It is the story of the Whitney Plantation, one of the only former plantations devoted to preserving the experience of the enslaved people whose lives and work sustained it. It is the story of Angola, a former plantation-turned-maximum-security prison in Louisiana that is filled with Black men who work across the 18,000-acre land for virtually no pay. And it is the story of Blandford Cemetery, the final resting place of tens of thousands of Confederate soldiers. A deeply researched and transporting exploration of the legacy of slavery and its imprint on centuries of American history, *How the Word Is Passed* illustrates how some of our country's most essential stories are hidden in plain view—whether in places we might drive by on our way to work, holidays such as Juneteenth, or entire neighborhoods like downtown Manhattan, where the brutal history of the trade in enslaved men, women, and children has been deeply imprinted. Informed by scholarship and brought to life by the story of people living today, Smith's debut work of nonfiction is a landmark of reflection and insight that offers a new understanding of the hopeful role that memory and history can play in making sense of our country and how it has come to be. Winner of the National Book Critics Circle Award for Nonfiction Winner of the Stowe Prize Winner of 2022 Hillman Prize for Book Journalism A New York Times 10 Best Books of 2021

Social Reproduction Theory - Tithi Bhattacharya 2017
Crystallizing the essential principles of social reproductive theory, this anthology provides long-overdue analysis of everyday life under capitalism. It focuses on issues such as childcare, healthcare, education, family life, and the roles of gender, race, and sexuality—all of which are central to understanding the relationship between exploitation and social oppression. Tithi Bhattacharya brings together some of the leading writers and theorists, including Lise Vogel, Nancy Fraser, and Susan Ferguson, in order for us to better understand social relations and how to improve them in the fight against structural oppression.

Oppression and Liberty - Simone Weil 2001
Discussing political and social oppression, its permanent causes, the way it works and its contemporary form, this volume of Simone Weil's writings offers thought-provoking ideas on political theory.

Autonomy, Oppression, and Gender - Andrea Veltman 2014
These new essays examine philosophical issues at the intersection of feminism and autonomy studies. Are autonomy and independence useful goals for women and subordinate persons? Is autonomy possible in contexts of social subordination and oppression? Is the pursuit of desires that issue from patriarchal norms consistent with autonomous agency? How should we understand the concepts of relational autonomy and adaptive preferences? How do emotions and caring relate to autonomous deliberation? Contributors to this collection answer these and related questions.

Children of Virtue and Vengeance - Tomi Adeyemi 2019-12-03
A GOOD MORNING AMERICA BOOK CLUB PICK “Meet Tomi Adeyemi—the new J.K. Rowling. (Yep, she’s that good).” —Entertainment Weekly After battling the impossible, Zélie and Amari have finally succeeded in bringing magic

back to the land of Orïsha. But the ritual was more powerful than they could’ve imagined, reigniting the powers of not only the maji, but of nobles with magic ancestry, too. Now, Zélie struggles to unite the maji in an Orïsha where the enemy is just as powerful as they are. But when the monarchy and military unite to keep control of Orïsha, Zélie must fight to secure Amari's right to the throne and protect the new maji from the monarchy's wrath. With civil war looming on the horizon, Zélie finds herself at a breaking point: she must discover a way to bring the kingdom together or watch as Orïsha tears itself apart. *Children of Virtue and Vengeance* is the stunning sequel to Tomi Adeyemi's New York Times-bestselling debut *Children of Blood and Bone*, the first book in the *Legacy of Orïsha* trilogy. Praise for *Children of Blood and Bone*: “Poses thought-provoking questions about race, class and authority that hold up a warning mirror to our sharply divided society.” —The New York Times

The Equal Society - George Hull 2015-12-24
Equality is a widely championed social ideal. But what is equality? And what action is required if present-day societies are to root out their inequalities? *The Equal Society* collects fourteen philosophical essays, each with a fresh perspective on these questions. The authors explore the demands of egalitarian justice, addressing issues of distribution and rectification, but equally investigating what it means for people to be equals as producers and communicators of knowledge or as members of subcultures, and considering what it would take for a society to achieve gender and racial equality. The essays collected here address not just the theory but also the practice of equality, arguing for concrete changes in institutions such as higher education, the business corporation and national constitutions, to bring about a more equal society. *The Equal Society* offers original approaches to themes prominent in current social and political philosophy, including relational equality, epistemic injustice, the capabilities approach, African ethics, gender equality and the philosophy of race. It includes new work by respected social and political philosophers such as Ann E. Cudd, Miranda Fricker, Charles W. Mills, and Jonathan Wolff.

Fahrenheit 451 - Ray Bradbury 2003-09-23
Set in the future when “firemen” burn books forbidden by the totalitarian “brave new world” regime.

Personal Autonomy and Social Oppression - Marina A.L. Oshana 2014-11-13

Personal Autonomy and Social Oppression addresses the impact of social conditions, especially subordinating conditions, on personal autonomy. The essays in this volume are concerned with the philosophical concept of autonomy or self-governance and with the impact on relational autonomy of the oppressive circumstances persons must navigate. They address on the one hand questions of the theoretical structure of personal autonomy given various kinds of social oppression, and on the other, how contexts of social oppression make autonomy difficult or impossible.

Through Analyzing Audre Lorde's Essay on Multiple Identities and Systems of Oppression, how Do Power and Privilege Impact the Relationships People Have with Each Other as Well as with Institutions? - H. Dillsi 2019

In this lesson, students will familiarize themselves with the concept of intersectionality 'how intersecting identities and oppressions shape perspectives and experiences'. Through the close reading and discussion of the article. *Age, Race, Class, and Sex: Women Redefining Difference* featured in the influential book *Sister Outsider: Essays and Speeches* by Audre Lorde, students will think critically about how multiple identities and systems of oppressions impact the relationships people have with each other as well as with institutions. Audre Lorde, Black lesbian poet and

feminist writer, signed a contract with The Crossing Press on November 19, 1982 to publish her monumental book *Sister Outsider: Essays and Speeches*. *Sister Outsider* is celebrated as a historic piece of literature exploring the intersections of race, sexuality, gender, poverty, and politics.

The Epistemology of Resistance - José Medina 2013

This text explores the epistemic side of racial and sexual oppression. It elucidates how social insensitivities and imposed silences prevent members of different groups from listening to each other

Oppression and Liberty - Simone Weil 2013-01-11

The remarkable French thinker Simone Weil is one of the leading intellectual and spiritual figures of the twentieth century. A legendary essayist, political philosopher and member of the French resistance, her literary output belied her tragically short life. Most of her work was published posthumously, to widespread acclaim. Always concerned with the nature of individual freedom, Weil explores in *Oppression and Liberty* its political and social implications. Analyzing the causes of oppression, its mechanisms and forms, she questions revolutionary responses and presents a prophetic view of a way forward. If, as she noted elsewhere, 'the future is made of the same stuff as the present', then there will always be a need to continue to listen to Simone Weil.

Deliver Us from Evil - James Newton Poling 1996-01-01

Deliver Us From Evil explores the history of resistance to racial and gender oppression—from a slave woman in nineteenth-century America to a woman patient of Sigmund Freud—and traces the failed promises of the American Revolution in the oppression of subordinate groups. Poling reviews resistance by analyzing communities that understand evil as the abuse of power. Also treated are definitions of evil and debates between womanist and feminist theologians. Jesus emerges as a model for marginalized and oppressed people, as Poling calls for prophetic acts of solidarity to create new possibilities for healing and justice.

Caste - Isabel Wilkerson 2020-08-04

#1 NEW YORK TIMES BESTSELLER • OPRAH'S BOOK CLUB PICK • "An instant American classic and almost certainly the keynote nonfiction book of the American century thus far."—Dwight Garner, *The New York Times* The Pulitzer Prize-winning, bestselling author of *The Warmth of Other Suns* examines the unspoken caste system that has shaped America and shows how our lives today are still defined by a hierarchy of human divisions. #1 NONFICTION BOOK OF THE YEAR: Time ONE OF THE BEST BOOKS OF THE YEAR: *The Washington Post*, *The New York Times*, *Los Angeles Times*, *The Boston Globe*, *O: The Oprah Magazine*, NPR, Bloomberg, *The Christian Science Monitor*, *New York Post*, *The New York Public Library*, *Fortune*, *Smithsonian Magazine*, *Marie Claire*, *Slate*, *Library Journal*, *Kirkus Reviews* Winner of the Carl Sandberg Literary Award • Winner of the Los Angeles Times Book Prize • National Book Award Longlist • National Book Critics Circle Award Finalist • Dayton Literary Peace Prize Finalist • PEN/John Kenneth Galbraith Award for Nonfiction Finalist • PEN/Jean Stein Book Award Longlist • Kirkus Prize Finalist "As we go about our daily lives, caste is the wordless usher in a darkened theater, flashlight cast down in the aisles, guiding us to our assigned seats for a performance. The hierarchy of caste is not about feelings or morality. It is about power—which groups have it and which do not." In this brilliant book, Isabel Wilkerson gives us a masterful portrait of an unseen phenomenon in America as she explores, through an immersive, deeply researched, and beautifully written narrative and stories about real people, how America today and throughout its history has been shaped by a hidden caste system, a rigid hierarchy of human rankings. Beyond race, class, or other factors, there is a powerful caste system that influences people's lives and behavior and the nation's fate.

Linking the caste systems of America, India, and Nazi Germany, Wilkerson explores eight pillars that underlie caste systems across civilizations, including divine will, bloodlines, stigma, and more. Using riveting stories about people—including Martin Luther King, Jr., baseball's Satchel Paige, a single father and his toddler son, Wilkerson herself, and many others—she shows the ways that the insidious undertow of caste is experienced every day. She documents how the Nazis studied the racial systems in America to plan their outcasting of the Jews; she discusses why the cruel logic of caste requires that there be a bottom rung for those in the middle to measure themselves against; she writes about the surprising health costs of caste, in depression and life expectancy, and the effects of this hierarchy on our culture and politics. Finally, she points forward to ways America can move beyond the artificial and destructive separations of human divisions, toward hope in our common humanity. Original and revealing, *Caste: The Origins of Our Discontents* is an eye-opening story of people and history, and a reexamination of what lies under the surface of ordinary lives and of American life today.

Genocides by the Oppressed - Nicholas A. Robins 2009

In the last two decades, the field of comparative genocide studies has produced an increasingly rich literature on the targeting of various groups for extermination and other atrocities, throughout history and around the contemporary world. However, the phenomenon of "genocides by the oppressed," that is, retributive genocidal actions carried out by subaltern actors, has received almost no attention. The prominence in such genocides of non-state actors, combined with the perceived moral ambiguities of retributive genocide that arise in analyzing genocidal acts "from below," have so far eluded serious investigation. *Genocides by the Oppressed* addresses this oversight, opening the subject of subaltern genocide for exploration by scholars of genocide, ethnic conflict, and human rights. Focusing on case studies of such genocide, the contributors explore its sociological, anthropological, psychological, symbolic, and normative dimensions.

Communities in Action - National Academies of Sciences, Engineering, and Medicine 2017-04-27

In the United States, some populations suffer from far greater disparities in health than others. Those disparities are caused not only by fundamental differences in health status across segments of the population, but also because of inequities in factors that impact health status, so-called determinants of health. Only part of an individual's health status depends on his or her behavior and choice; community-wide problems like poverty, unemployment, poor education, inadequate housing, poor public transportation, interpersonal violence, and decaying neighborhoods also contribute to health inequities, as well as the historic and ongoing interplay of structures, policies, and norms that shape lives. When these factors are not optimal in a community, it does not mean they are intractable: such inequities can be mitigated by social policies that can shape health in powerful ways. *Communities in Action: Pathways to Health Equity* seeks to delineate the causes of and the solutions to health inequities in the United States. This report focuses on what communities can do to promote health equity, what actions are needed by the many and varied stakeholders that are part of communities or support them, as well as the root causes and structural barriers that need to be overcome.

Analyzing Oppression - Ann E. Cudd 2006-04-27

Analyzing Oppression presents a new, integrated theory of social oppression, which tackles the fundamental question that no theory of oppression has satisfactorily answered: if there is no natural hierarchy among humans, why are some cases of oppression so persistent? Cudd

argues that the explanation lies in the coercive co-opting of the oppressed to join in their own oppression. This answer sets the stage for analysis throughout the book, as it explores the questions of how and why the oppressed join in their oppression. Cudd argues that oppression is an institutionally structured harm perpetrated on social groups by other groups using direct and indirect material, economic, and psychological force. Among the most important and insidious of the indirect forces is an economic force that operates through oppressed persons' own rational choices. This force constitutes the central feature of analysis, and the book argues that this force is especially insidious because it conceals the fact of oppression from the oppressed and from others who would be sympathetic to their plight. The oppressed come to believe that they suffer personal failings and this belief appears to absolve society from responsibility. While on Cudd's view oppression is grounded in material exploitation and physical deprivation, it cannot be long sustained without corresponding psychological forces. Cudd examines the direct and indirect psychological forces that generate and sustain oppression. She

discusses strategies that groups have used to resist oppression and argues that all persons have a moral responsibility to resist in some way. In the concluding chapter Cudd proposes a concept of freedom that would be possible for humans in a world that is actively opposing oppression, arguing that freedom for each individual is only possible when we achieve freedom for all others. Capitalism, For and Against - Ann E. Cudd 2011-01-06 Political philosophy and feminist theory have rarely examined in detail how capitalism affects the lives of women. Ann Cudd and Nancy Holmstrom take up opposing sides of the issue, debating whether capitalism is valuable as an ideal and whether as an actually existing economic system it is good for women. In a discussion covering a broad range of social and economic issues, including unequal pay, industrial reforms and sweatshops, they examine how these and other issues relate to women and how effectively to analyze what constitutes 'capitalism' and 'women's interests'. Each author also responds to the opposing arguments, providing a thorough debate of the topics covered. The resulting volume will interest a wide range of readers in philosophy, political theory, women's studies and global affairs.