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## **The Works of Saint**

**Augustine** - Saint Augustine (of Hippo) 1990

In the context of what begins as a lengthy critique of classic Roman religion and a defense of Christianity, Augustine touches upon numerous topics, including the role of grace, the original state of humanity, the possibility of waging a just war, the ideal form of government, and the nature of heaven and hell.

**St. Augustine of Hippo** - R.W. Dyson 2006-09-21

St Augustine of Hippo was the earliest thinker to develop a distinctively Christian political and social philosophy. He does so mainly from the perspective of Platonism and Stoicism; but by introducing the biblical and Pauline conceptions of sin, grace and predestination he radically transforms the 'classical' understanding of the political. Humanity is not perfectible through participation in the life of a moral community; indeed, there are no moral communities on earth. Humankind is fallen; we are

slaves of self-love and the destructive impulses generated by it. The State is no longer the matrix within which human beings can achieve ethical goods through co-operation with other rational and moral beings. Augustine's response to classical political assumptions and claims therefore transcends 'normal' radicalism. His project is not that of drawing attention to weaknesses and inadequacies in our political arrangements with a view to recommending their abolition or improvement. Nor does he adopt the classical practice of delineating an ideal State. To his mind, all States are imperfect: they are the mechanisms whereby an imperfect world is regulated. They can provide justice and peace of a kind, but even the best earthly versions of justice and peace are not true justice and peace. It is precisely the impossibility of true justice on earth that makes the State necessary. Robert Dyson's new book describes and analyses this 'transformation' in detail and shows Augustine's

enormous influence upon the development of political thought down to the thirteenth century.

*Augustine's City of God* - James Wetzel 2012-10-04

This volume addresses the complex and conflicted vision in Augustine's *City of God*, as a heavenly city on earthly pilgrimage.

*Pride, Politics, and Humility in Augustine's City of God* - Mary M. Keys 2022-06-23

This book is the first to interpret and reflect on Augustine's seminal argument concerning humility and pride, especially in politics and philosophy, in *The City of God*. Mary Keys shows how contemporary readers have much to gain from engaging Augustine's lengthy argument on behalf of virtuous humility. She also demonstrates how a deeper understanding of the classical and Christian philosophical-rhetorical modes of discourse in *The City of God* enables readers to appreciate and evaluate Augustine's nuanced case for humility in politics, philosophy, and

religion. Comprised of a series of interpretive essays and commentaries following Augustine's own order of segments and themes in *The City of God*, Keys' volume unpacks the author's complex text and elucidates its challenge, meaning, and importance for contemporary readers. It also illuminates a central, yet easily underestimated theme with perennial relevance in a classic work of political thought and religion.

*Augustine: The City of God Against the Pagans* - Agustín (Santo, Obispo de Hipona) 1998-09-24

The first new rendition for a generation of one of the classic texts of Western civilisation.

*The City of God* - Augustine 2019-02-22

*The City of God*, which survived more than 1500 years, is one of the most important monumental works in Christian history.

*City of God* - Saint Augustine 2003-11-27

St Augustine, bishop of Hippo, was one of the central figures

in the history of Christianity, and *City of God* is one of his greatest theological works. Written as an eloquent defence of the faith at a time when the Roman Empire was on the brink of collapse, it examines the ancient pagan religions of Rome, the arguments of the Greek philosophers and the revelations of the Bible. Pointing the way forward to a citizenship that transcends the best political experiences of the world and offers citizenship that will last for eternity, *City of God* is one of the most influential documents in the development of Christianity. *The City of God Against the Pagans: Books 12-15, translated by P. Levine - Saint Augustine (Bishop of Hippo.)* 1966

AUGUSTINUS (A.D. 354-430), son of a pagan Patricius of Tagaste in North Africa and his Christian wife Monica, while studying in Africa to become a rhetorician, plunged into a turmoil of philosophical and psychological doubts in search of truth, joining for a time the Manichaean society. He

became a teacher of grammar at Tagaste, and lived much under the influence of his mother and his friend Alypius. About 383 he went to Rome and soon after to Milan as a teacher of rhetoric, being now attracted by the philosophy of the Sceptics and of the Neo-Platonists. His studies of Pauls letters with Alypius and the preaching of Bishop Ambrose led in 386 to his rejection of all sensual habits and to his famous conversion from mixed beliefs to Christianity. After a year in Rome again and his mothers death he returned to Tagaste and there founded a religious community. In 395 or 396 he became Bishop of Hippo, and was henceforth engrossed in duties, writing and controversy. He died at Hippo during the successful siege by the Vandals. From his large output the Loeb Classical Library offers that great autobiography the *Confessions* which reveal Gods action in man; *On the City of God* which unfolds Gods action in the progress of the worlds history, and propounds the superiority

of Christian beliefs over Pagan in adversity; and some of the Letters which are important for the study of ecclesiastical history and Augustines relations with other theologians.

*City of God* - Saint Augustine  
2012

The City of God deals with issues concerning God, martyrdom, Jews, and other aspects of Christian philosophy. The City of God is one of Augustine's major works, a designation that includes The Confessions, On Christian Doctrine, and On the Trinity. Augustine is the most influential Father of the Church in the West and through Western Christianity. The City of God profoundly shaped Western civilization.

**City of God** - Saint Augustine  
2021-02-04

The City of God is a book of Christian philosophy written in Latin by Augustine of Hippo in the early 5th century AD. The book was in response to allegations that Christianity brought about the decline of Rome and is considered one of

Augustine's most important works. Augustine wrote The City of God as an argument for the truth of Christianity over competing religions and philosophies. He argues that Christianity was not responsible for the Sack of Rome, but instead responsible for its success. Even if the earthly rule of the Empire was imperiled, it was the City of God that would ultimately triumph. As a work of one of the most influential Church Fathers, The City of God is a cornerstone of Western thought, expounding on many profound questions of theology, such as the suffering of the righteous, the existence of evil, the conflict between free will and divine omniscience, and the doctrine of original sin.

**Saint augustine** - Saint Augustine 1963

*The City of God - Abridged Study Edition* - Saint Augustine  
2018-06-15

For all those who are interested in the greatest classics of Christian antiquity, The City of God is

indispensable. This version also contains thought-provoking study questions at the end of each chapter. Along with his Confessions, The City of God is undoubtedly St. Augustine's most influential work. In the context of what begins as a lengthy critique of classic Roman religion and a defense of Christianity, Augustine touches upon numerous topics, including the role of grace, the original state of humanity, the possibility of waging a just war, the ideal form of government, and the nature of heaven and hell. But his major concern is the difference between the City of God and the City of Man - one built on love of God, the other on love of self. One cannot but be moved and impressed by the author's breadth of interest and penetrating intelligence.

**The Political Writings of St. Augustine** - Bishop of Hippo Saint Augustine 1996-09-01  
Here in one concise volume is St. Augustine's brilliant analysis of where faith and politics meet - casting a penetrating light on Roman

civilization, the coming Middle Ages, ecclesiastical politics, and some of the most powerful ideas in the Western tradition, including Augustine's famous "just war theory" and his timeless ideas of how men should live in society.

Augustine: The City of God Books I and II - Augustine 2005-03-07

In The City of God (De Civitate Dei), St Augustine replies to the pagans, who attributed the recent sack of Rome (AD410), to the Christian religion and its prohibition of the worship of the pagan gods. This edition of Books I & II provides Latin text with facing-page translation, introduction and commentary.

**City of God** - Augustine of Hippo 2004-01-06

St Augustine, bishop of Hippo, was one of the central figures in the history of Christianity, and City of God is one of his greatest theological works. Written as an eloquent defence of the faith at a time when the Roman Empire was on the brink of collapse, it examines the ancient pagan religions of Rome, the arguments of the

Greek philosophers and the revelations of the Bible. Pointing the way forward to a citizenship that transcends the best political experiences of the world and offers citizenship that will last for eternity, *City of God* is one of the most influential documents in the development of Christianity. For more than seventy years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators. *Saint augustine* - Saint Augustine 1968

**Augustine of Hippo's The City of God Against the Pagans** - Jonathan D. Teubner 2018-05-11  
The City of God against the

Pagans is a central text in the Western intellectual tradition. Made up of twenty-two lengthy books, Augustine wrote his masterpiece over a thirteen-year period during which the Western Roman Empire began to unravel. The first ten books are a critique of pagan religion and philosophy, while books eleven to twenty-two treat the relationship between the City of God and the Earthly City. Throughout Augustine conveys his mature vision of what it means for a Christian to live in a world with evil. Its arguments and ideas have provoked debate for nearly 1600 years, and remains a central text in the disciplines of theology, historiography, and political theory.

**The City of God Books 11-22**  
- Saint Augustine 2014-06-18  
Along with his *Confessions*, *The City of God* is undoubtedly St. Augustine's most influential work. In the context of what begins as a lengthy critique of classic Roman religion and a defense of Christianity, Augustine touches upon numerous topics, including the

role of grace, the original state of humanity, the possibility of waging a just war, the ideal form of government, and the nature of heaven and hell. But his major concern is the difference between the City of God and the City of Man - one built on love of God, the other on love of self. One cannot but be moved and impressed by the author's breadth of interest and penetrating intelligence. For all those who are interested in the greatest classics of Christian antiquity, *The City of God* is indispensable. This long-awaited translation by William Babcock is published in two volumes, with an introduction and annotation that make Augustine's monumental work approachable. Books 11-22 offer Augustine's Christian view of history, including the Christian view of human destiny. The INDEX for Books 1-22 (both volumes of *The City of God*) is contained in this edition.

*The City of God* - St. Augustine  
1994-02-01

One of the great cornerstones

in the history of Christian philosophy, *The City of God* provides an insightful interpretation of the development of modern Western society and the origin of most Western thought. Contrasting earthly and heavenly cities--representing the omnipresent struggle between good and evil--Augustine explores human history in its relation to all eternity. In Thomas Merton's words, "The City of God is the autobiography of the Church written by the most Catholic of her great saints." This Modern Library Paperback Classics edition is a complete and unabridged version of the Marcus Dods translation.

*Expositions of the Psalms 73-98 (Vol. 4)* - Saint Augustine (of Hippo) 2002

Fourth volume of the long-awaited translation of one of Augustines classics and a great work in Christian literature. Newly translated by Maria Boulding, O.S.B., whose masterful translation of Augustines Confessions in the same series has been praised



as being of a different level of excellence from practically anything else in the market (Bishop Rowan Williams, Monmouth, England). As the psalms are a microcosm of the Old Testament, so the Expositions of the Psalms can be seen as a microcosm of Augustinian thought. They recapitulate and focus the experiences of Augustines personal life, his theological reflections, and his pastoral concerns as Bishop of Hippo.

### **Select Letters of Saint**

**Jerome** - Saint Jerome

2015-06-30

JEROME—or, to give him his significant Greek name, Eusebius Hieronymus—was born A.D. 345 at Stridon in Dalmatia, a small town near Aquileia, which was partly destroyed by the Goths during their invasion of 377. His father, Eusebius, and his mother were Christians of moderate wealth and were alive in 373 when Jerome first went to the East, but probably died when Stridon was taken by the barbarians. Jerome himself received a good

education at his local school, and then, like most young provincials of talent, he was attracted to Rome, where he studied rhetoric under the great grammarian Aelius Donatus, returning with his friend Bonosus to Aquileia in 370. In that town he established his first society of ascetics, which lasted for three years until some event—referred to by him variously as ‘a sudden storm’ and ‘a monstrous rending asunder’—broke up the fellowship, and Jerome with a few of his closer associates went eastwards to Antioch. Aeterna Press

### **The City of God, Books**

**VIII-XVI** - Saint Augustine

2008-09

No description available

[Commentary on Augustine City of God, Books 1-5](#) - Gillian Clark 2021

This authoritative English-language commentary discusses Books 1-5, in which Augustine argued that Rome suffered worse disasters before Christianity was known; that empire depends on injustice;

and that everything depends on the will of the true God, not on the many gods of Roman tradition.

**The City of God** - Saint Augustine 2018-10-19

The City of God Against the Pagans (Latin: De civitate Dei contra paganos), often called The City of God, is a book of Christian philosophy written in Latin by Augustine of Hippo in the early 5th century AD. The book was in response to allegations that Christianity brought about the decline of Rome and is considered one of Augustine's most important works, standing alongside The Confessions, The Enchiridion, On Christian Doctrine, and On the Trinity. As a work of one of the most influential Church Fathers, The City of God is a cornerstone of Western thought, expounding on many profound questions of theology, such as the suffering of the righteous, the existence of evil, the conflict between free will and divine omniscience, and the doctrine of original sin.

**The Path to Rome** - Hilaire Belloc 2013-09-03

This 1902 memoir of a pilgrimage on foot across the Alps and Apennines in order to "see all Europe which the Christian Faith has saved." Includes 77 of the author's original line drawings.

**Augustine: de Civitate Dei the City of God Book V** - Saint Augustine (of Hippo) 2009

"Book V of The City of God is of particular importance for Augustine's philosophy of history. In accounting for the prodigious growth and continuance of the Roman Empire, he dismisses secular theories of chance and fate in favour of the universal sway of divine Providence. In achieving this end, God has exploited the Roman virtues, and Christians are urged to emulate them. Both pagan and Christian leaders have contributed to Roman greatness. The book concludes with eulogies of the Christian leaders Constantine and Theodosius." --Book Jacket. On Christian Doctrine - Saint Augustine of Hippo 1877  
There are two things on which all interpretation of Scripture

depends: the mode of ascertaining the proper meaning, and the mode of making known the meaning when it is ascertained. We shall treat first of the mode of ascertaining, next of the mode of making known, the meaning;—a great and arduous undertaking, and one that, if difficult to carry out, it is, I fear, presumptuous to enter upon. And presumptuous it would undoubtedly be, if I were counting on my own strength; but since my hope of accomplishing the work rests on Him who has already supplied me with many thoughts on this subject, I do not fear but that He will go on to supply what is yet wanting when once I have begun to use what He has already given. For a possession which is not diminished by being shared with others, if it is possessed and not shared, is not yet possessed as it ought to be possessed. The Lord saith “Whosoever hath, to him shall be given.” Aeterna Press

**The Complete Works of Saint Augustine (50+) - Saint**

Augustine 2021-10-27

Augustine’s writings influenced the development of Western philosophy and Western Christianity, and he is viewed as one of the most important Church Fathers of the Latin Church in the Patristic Period. His many important works include *The City of God*, *On Christian Doctrine*, and *Confessions*. His masterpieces has spawned innumerable other books and articles since. Later philosophers and theologians have been deeply influenced by *The City of God*, with its impact being felt from literature and historiography. Its greatest influence has been within the Christian church itself. Classic *About the Timeless City* is now an undisputed classic. The sheer scope of the work is impressive.

1. *The City of God*
2. *On Christian Doctrine*
3. *The Confessions of Saint Augustine*
4. *Letters of Saint Augustine*
5. *The Soliloquies*
6. *Expositions on the Book of Psalms*
7. *Our Lord's Sermon on the Mount, According to Matthew*
8. *The Harmony of the Gospels*
9. *On*

the Holy Trinity 10. The Fifteen Books of Aurelius Augustinus, Bishop of Hippo, on the Trinity 11. Lectures or Tractates on the Gospel According to St. John 12. Doctrinal Treatises 13. On Faith and the Creed 14. Concerning Faith of Things Not Seen 15. Moral Treatises 16. Of the Work of Monks 17. Anti-Pelagian Writings 18. Anti-Manichaeon Writings 19. Anti-Donatist Writings 20. Sermons (Homilies)

### **Pride, Politics, and Humility in Augustine's City of God -**

Mary M. Keys 2022-06-23

The first book to explicate and analyse Augustine's seminal argument concerning humility and pride, especially in politics and philosophy, in *The City of God*. Keys shows how contemporary readers have much to gain from engaging Augustine's lengthy argument on behalf of virtuous humility.

[The Cambridge Companion to Augustine's City of God](#) - David

Vincent Meconi 2021-08-26

Masterfully explains

Augustine's major work *The City of God* book by book through engagement with

theology, history and political science.

### **Augustine: The City of God against the Pagans -**

Augustine 1998-09-24

This is the first new rendition for a generation of *The City of God*, the first major intellectual achievement of Latin Christianity and one of the classic texts of Western civilisation. Robert Dyson has produced a complete, accurate, authoritative, and fluent translation of *De civitate dei*, edited together with full biographical notes, a concise introduction, bibliography, and chronology of Augustine's life. The result is one of the most important single contributions to the Cambridge Texts series yet published, of interest to students of ecclesiastical history, the history of political thought, theology, philosophy, and late antiquity.

### **The City of God Books 1-10 -**

Saint Augustine

*Politics and the Earthly City in Augustine's City of God* -

Veronica Ogle 2020-11-19

A new reading of Augustine's

City of God which considers the status of politics within Augustine's sacramental worldview.

**Basic Writings of Saint Augustine: The city of God.**

**On the Trinity** - Saint Augustine (Bishop of Hippo.) 1980

St. Augustine, Of the Citie of God: - Saint Augustine (of Hippo) 1610

The City of God, Books VIII-XVI (The Fathers of the Church, Volume 14) - Saint Augustine 2010-04-01

No description available  
**Augustine's City of God** - Gerard O'Daly 1999-04-02  
The City of God is the most influential of Augustine's works, which played a decisive role in the formation of the Christian West. This book is the first comprehensive modern guide to it in any language. The City of God's scope embodies cosmology, psychology, political thought, anti-pagan polemic, Christian apologetic, theory of history, biblical interpretation, and

apocalyptic themes. This book is, therefore, at once about a single masterpiece and at the same time surveys Augustine's developing views through the whole range of his thought. The book is written in the form of a detailed running commentary on each part of the work. Further chapters elucidate the early fifth-century political, social, historical, and literary background, the work's sources, and its place in Augustine's writings. The book should prove of value to Augustine's wide readership among students of late antiquity, theologians, philosophers, medievalists, Renaissance scholars, and historians of art and iconography.

**St. Augustine's Treatise on the City of God** - Saint Augustine (of Hippo) 1915

Saint Augustine - Saint Augustine (Bishop of Hippo.) 1965

**The City of God** - Saint Augustine (Bishop of Hippo.) 1903

