

Ethical Life Shafer Landau Final

When people should go to the book stores, search start by shop, shelf by shelf, it is in reality problematic. This is why we provide the ebook compilations in this website. It will totally ease you to see guide **Ethical Life Shafer Landau Final** as you such as.

By searching the title, publisher, or authors of guide you really want, you can discover them rapidly. In the house, workplace, or perhaps in your method can be every best area within net connections. If you objective to download and install the Ethical Life Shafer Landau Final , it is certainly easy then, back currently we extend the connect to buy and make bargains to download and install Ethical Life Shafer Landau Final in view of that simple!

Oxford Studies in Metaethics - Russ Shafer-Landau 2007-04-19
This is a periodical publication devoted to original philosophical work on the foundations of ethics and includes study being carried out at the intersections of ethical theory with metaphysics, epistemology, philosophy of language and philosophy of mind.

The Routledge Handbook of Metaethics - Tristram McPherson 2017-08-24

This Handbook surveys the contemporary state of the burgeoning field of metaethics. Forty-four chapters, all written exclusively for this volume, provide expert introductions to: the central research programs that frame metaethical discussions the central explanatory challenges, resources, and strategies that inform contemporary work in those research programs debates over the status of metaethics, and the appropriate methods to use in metaethical inquiry This is essential reading for anyone with a serious interest in metaethics, from those coming to it for the first time to those actively pursuing research in the field.

Ethics and Communication - Göran Collste 2016-06-17

How do we communicate morals and values in a world that is becoming increasingly interdependent? This collection of essays explores ethics and communication with reference to specific world views and religions, focusing on the challenge of globalisation for ethical communication in particular social arenas.

Aristotle on the Sources of the Ethical Life - Sylvia Berryman 2019-03-13

Aristotle on the Sources of the Ethical Life challenges the common belief that Aristotle's ethics is founded on an appeal to human nature, an appeal that is thought to be intended to provide both substantive ethical advice and justification for the demands of ethics. Sylvia Berryman argues that this is not Aristotle's intent, while resisting the view that Aristotle was blind to questions of the source or justification of his ethical views. She interprets Aristotle's views as a 'middle way' between the metaphysical grounding offered by Platonists, and the scepticism or subjectivist alternatives articulated by others. The commitments implicit in the nature of action figure prominently in this account: Aristotle reinterprets Socrates' famous paradox that no-one does evil willingly, taking it to mean that a commitment to pursuing the good is implicit in the very nature of action.

The Ethical Life - Russ Shafer-Landau 2010

Brief yet thorough and affordably priced, *The Ethical Life: Fundamental Readings in Ethics and Moral Problems* is ideal for courses in introductory ethics and contemporary moral problems. Featuring thirty-nine readings divided into four parts--Value Theory, Normative Ethics, Metaethics, and Moral Problems--it introduces students to ethical theory and a wide range of moral issues. The essays include selections from such historically influential philosophers as Aristotle, Hume, Kant, and Mill alongside work by contemporary philosophers like Philippa Foot, Robert Nozick, Peter Singer, and Judith Jarvis Thomson. Detailed section and reading introductions provide helpful contextual information. Designed as a companion reader to Russ Shafer-Landau's textbook, *The Fundamentals of Ethics*, *The Ethical Life* is also comprehensive enough to be used on its own. The book is enhanced by an Instructor's Manual and Testbank on CD and a Companion Website for students and instructors.

Digital Ethics - Amie Jane Leavitt 2018-12-15

Whether it is research, social networking, or other leisure and work pursuits, youth today must negotiate their online realms

with care. Adhering strongly to International Society for Technology in Education's (ISTE) standards for STEAM subjects, this work is an invaluable introduction and instructional to engaging online safely, legally, and ethically. Vivid imagery, original and practical project suggestions, as well as potential and actual ethical anecdotes and scenarios ripped from today's headlines combine to inform and empower readers. This is a must-have resource for young people learning to be thoughtful and proactive digital citizens.

Problems for Moral Debunkers - Peter Königs 2022-02-21

One the most interesting debates in moral philosophy revolves around the significance of empirical moral psychology for moral philosophy. Genealogical arguments that rely on empirical findings about the origins of moral beliefs, so-called debunking arguments, take center stage in this debate. Looking at debunking arguments based on evidence from evolutionary moral psychology, experimental ethics and neuroscience, this book explores what ethicists can learn from the science of morality, and what they cannot. Among other things, the book offers a new take on the deontology/utilitarianism debate, discusses the usefulness of experiments in ethics, investigates whether morality should be thought of as a problem-solving device, shows how debunking arguments can tell us something about the structure of philosophical debate, and argues that debunking arguments lead to both moral and prudential skepticism. Presenting a new picture of the relationship between empirical moral psychology and moral philosophy, this book is essential reading for moral philosophers and moral psychologists alike.

Whatever Happened to Good and Evil? - Russ Shafer-Landau 2004

This is a brief introduction to ethics, with a point of view. The book addresses "meta-ethical" questions that go beyond what most introductory ethics books address, which are "normative" theories (egoism, utilitarianism, etc.) and "applied" ethics (abortion, capital punishment, etc.).

Moral Realism - Russ Shafer-Landau 2003-06-19

Moral Realism is a systematic defence of the idea that there are objective moral standards. In the tradition of Plato and G. E. Moore, Russ Shafer-Landau argues that there are moral principles that are true independently of what anyone, anywhere, happens to think of them. These principles are a fundamental aspect of reality, just as much as those that govern mathematics or the natural world. They may be true regardless of our ability to grasp them, and their truth is not a matter of their being ratified from any ideal standpoint, nor of being the object of actual or hypothetical consensus, nor of being an expression of our rational nature. Shafer-Landau accepts Plato's and Moore's contention that moral truths are sui generis. He rejects the currently popular efforts to conceive of ethics as a kind of science, and insists that moral truths and properties occupy a distinctive area in our ontology. Unlike scientific truths, the fundamental moral principles are knowable a priori. And unlike mathematical truths, they are essentially normative: intrinsically action-guiding, and supplying a justification for all who follow their counsel. Moral Realism is the first comprehensive treatise defending non-naturalistic moral realism in over a generation. It ranges over all of the central issues in contemporary metaethics, and will be an important source of discussion for philosophers and their students interested in issues concerning the foundations of ethics.

Living Ethics - RUSS. SHAFER-LANDAU 2021-10

Living Ethics: An Introduction with Readings is an ideal all-in-one resource for courses in introduction to ethics and contemporary

moral problems. In this hybrid textbook/reader, Russ Shafer-Landau brings moral theory and contemporary moral issues to life with a comprehensive and balanced set of readings, uniquely engaging explanations, and clear analysis of arguments. The book balances coverage of moral reasoning (in Part 1) with highly relevant contemporary moral problems (in Part 2).

[The Philosophy of Reenchantment](#) - Michiel Meijer 2020-10-27

This book presents a philosophical study of the idea of reenchantment and its merits in the interrelated fields of philosophical anthropology, ethics, and ontology. It features chapters from leading contributors to the debate about reenchantment, including Charles Taylor, John Cottingham, Akeel Bilgrami, and Jane Bennett. The chapters examine neglected and contested notions such as enchantment, transcendence, interpretation, attention, resonance, and the sacred or reverence-worthy— notions that are crucial to human self-understanding but have no place in a scientific worldview. They also explore the significance of adopting a reenchanting perspective for debates on major concepts such as nature, naturalism, God, ontology, and disenchantment. Taken together, they demonstrate that there is much to be gained from working with a more substantial and affirmative concept of reenchantment, understood as a fundamental existential orientation towards what is seen as meaningful and of value. The Philosophy of Reenchantment will be of interest to scholars and advanced students in philosophy—especially those working in moral philosophy, metaphysics, philosophy of religion, theology, religious studies, and sociology.

Rough Mason, Mason, Freemason, Accepted Mason - Oscar Patterson III 2017-08-09

Modern Freemasonry in the United States and Great Britain celebrates its 300th anniversary in 2017 tracing its direct history from the Grand Lodge of England founded in 1717. This text is intended to provide a theory of origin for the Fraternity. It is based on available sources, many of which are not Masonic in nature, but cover the disciplines of history, religion, ethics, economics, politics, and labor development. The book begins with an overview of how the Fraternity initiated members in the seventeenth and early eighteenth centuries, and includes the ancient Legend of Noah. It then reviews how history is written and exams the utilization of Biblical and legendary accounts in the development of a country's, peoples', or organization's history. The text moves on to the transition from craft guild to fraternal organization and gives the full text of Freemasonry's four oldest documents: Regius Poem, Cooke Manuscript, Graham Manuscript, and Schaw Statutes. This is followed by a description of the London Masons' Company based on the assumption that this city-wide organization of craftsmen chartered in 1481 may have been the administrative precursor of the Grand Lodge of England. The author then reviews the demise of craft guilds and the rise of fraternal societies in the seventeenth and eighteenth centuries. Additional chapters review the Masonic approach to ritual, education, and ethical decision making. The text closes with a discussion of the philosophy of Freemasonry as well as comments and suggestions regarding Freemasonry's future. The last chapter is a Scottish Charge appropriate to all men, not just Freemasons.

Thought Work - Elizabeth K. Minnich 2019-10-04

Minnich and Patton gather an eclectic cohort of thought-leaders to reflect on the importance and intricacies of thinking in their respective fields. Philosophically framed and interdisciplinary in approach, this illuminating book is designed to be supremely useful to readers from all backgrounds.

[Insights into Ethical Theory and Practice](#) - Francis Fallon 2022-02-06

Ethical issues hold great importance for all of us, but expert accounts of them are difficult to access for those outside academics. This volume bridges that gap by framing a variety of essays within the field in a way that renders them accessible to experts and non-experts alike. Many collections on ethics re-publish classic essays and offer contextualization and analysis, while other volumes of emerging, innovative work presuppose a background in the field. This book uniquely borrows from both approaches, offering emerging, innovative work, carefully curating its order for sense, and presenting the work so that non-

experts may understand it. The field of ethics is an eclectic one. Where other collections on ethics may intimidate the reader by representing the field as an organized monolith, or as impenetrable to outsiders, this volume is designed to give readers confidence and enthusiasm in approaching a diverse and lively subject.

A Concise Introduction to Ethics - Professor of Philosophy Russ Shafer-Landau 2019-07-15

A Concise Introduction to Ethics is an abbreviated and simplified version of Russ Shafer-Landau's best-selling textbook/primer on ethical theory for the introduction to ethics and introduction to contemporary moral issues courses, *The Fundamentals of Ethics*. For many philosophy departments these ethics courses are their largest enrollment offerings, often fulfilling a university general education requirement. Shafer-Landau's *The Fundamentals of Ethics* has been the #1 selling ethics textbook for years primarily because it provides students with the clearest and most accessible explanations of ethical theories available. It is relatively brief, and yet quite comprehensive, covering more theories than the competing texts do but also presenting them in the most understandable way--the author has a direct conversation with the students. This book will be about 1/3 shorter than *The Fundamentals of Ethics*, while still maintaining its content advantage over competing books by including several areas of theory that others omit, including the good life (value theory), natural law, and prima facie duties. A Concise Introduction to Ethics will be based on the first part of Shafer-Landau's new OUP hybrid textbook/reader *Living Ethics*. The end of each chapter features several cases and discussion questions so students get opportunities to apply ethical theories to real-world moral issues and problems. Like its parent book, this volume can be paired with Shafer-Landau's reader *The Ethical Life*, which includes key reading selections from ethical theory and essays on contemporary moral problems. It can also accompany any reader on ethics or contemporary moral issues.

The Fundamentals of Ethics - Russ Shafer-Landau 2020

"An exceptionally clear, compact, and affordable introduction to a broad range of ethical theories"--

Raw Veganism - Carlo Alvaro 2020-03-12

Human beings are getting fatter and sicker. As we question what we eat and why we eat it, this book argues that living well involves consuming a raw vegan diet. With eating healthfully and eating ethically being simpler said than done, this book argues that the best solution to health, environmental, and ethical problems concerning animals is raw veganism—the human diet. The human diet is what humans are naturally designed to eat, and that is, a raw vegan diet of fruit, tender leafy greens, and occasionally nuts and seeds. While veganism raises challenging questions over the ethics of consuming animal products, while also considering the environmental impact of the agriculture industry, raw veganism goes a step further and argues that consuming cooked food is also detrimental to our health and the environment. Cooking foods allows us to eat food that is not otherwise fit for human consumption and in an age that promotes eating foods in 'moderation' and having 'balanced' diets, this raises the question of why we are eating foods that should only be consumed in moderation at all, as moderation clearly implies they aren't good for us. In addition, from an environmental perspective, the use of stoves, ovens and microwaves for cooking contributes significantly to energy consumption and cooking in general generates excessive waste of food and resources. Thus, this book maintains that living well and living a noble life, that is, good physical and moral health, requires consuming a raw vegan diet. Exploring the scientific and philosophical aspects of raw veganism, this novel book is essential reading for all interested in promoting ethical, healthful, and sustainable diets.

[Pragmatist Ethics](#) - James Jakób Liszka 2021-11-01

Argues that the path to the good life does not consist in working toward some abstract concept of the good, but rather by ameliorating the problems of the practices and institutions that make up our practical life. Grounded in American pragmatism, *Pragmatist Ethics* proposes a rethinking of ethics. Rather than looking to the good—a concept for which consensus is difficult to achieve—pragmatists instead advocate for tending to the problems of the day. James Jakób Liszka examines how daily

practices and institutions are originally conceived and then evolve to solve certain problems, and that their failure to do so is the source of most problems. Liszka argues that the ethical goal, therefore, is to improve upon these practices and that the sort of practical reasoning that characterizes practices can be enhanced by a more scientific, empirical approach. But how do we know when changes to practices and institutions are progressive? Problems will plague the best of communities; the better community is the one that succeeds best at solving its problems. Pragmatist Ethics examines various accounts of improvement and progress, concluding that the problem-solving effectiveness of communities is the key to progressive changes. James Jakób Liszka is Senior Scholar at the Institute for Ethics in Public Life and Professor of Philosophy at the State University of New York at Plattsburgh. He is the author of *Charles Peirce on Ethics, Esthetics and the Normative Sciences*; *Moral Competence: An Integrated Approach to the Study of Ethics* (second edition); *A General Introduction to the Semeiotic of Charles Sanders Peirce*; and *The Semiotic of Myth: A Critical Study of the Symbol* (*Advances in Semiotics*).

Reflections on Ethics and Responsibility - Zachary J. Goldberg 2017-02-06

The original essays in this book address the influential writings of Peter A. French on the nature of responsibility, ethics, and moral practices. French's contributions to a wide spectrum of philosophical discussions have made him a dominant figure in the fields of normative ethics, meta-ethics, applied ethics, as well as legal and political philosophy. Many of French's deepest insights come from identifying and exploring the scope and nature of moral responsibility and human agency as they appear in actual events, real social and cultural practices, as well as in literature and film. This immediacy renders French's scholarship vital and accessible to a wide variety of audiences. The authors, recognized for their own contributions to the understanding of the nature of morality and moral practices offer new and unique positions while exploring, expanding and responding to those of French. The final chapter is written by French, in which he provides both new philosophical insight as well as some reflection on his own work and its influence. This book will appeal to philosophers, as well as advanced students and researchers in the humanities, social sciences, law, and political science.

The Bloomsbury Companion to Ethics - Christian Miller 2014-09-25

The Bloomsbury Companion to Ethics offers the definitive guide to this key area of contemporary philosophy. Covering all the fundamental questions asked by meta-ethics and normative ethical theory, thirteen specially commissioned chapters from an international team of experts explore the central ideas, terms and case studies in the field, and new directions in ethics as a whole. Now available in paperback, the Companion to Ethics covers issues such as moral methodology, moral realism, ethical expressivism, constructivism and the error theory, morality and practical reason, moral psychology, morality and religion, consequentialism, Kantian ethics, virtue ethics, feminist ethics, moral particularism, experimental ethics, and biology, evolution and ethics. Featuring a series of indispensable research tools, including key technical terms, a historical chronology, a detailed list of internet resources for research in ethics, and a thorough list of recommended works for further study, this is the essential resource for anyone studying, researching and writing in contemporary philosophical ethics.

Ethics in Politics - Emily Crookston 2016-12-08

Within the field of political philosophy, the role of states, governments, and institutions has dominated research. This has led to a dearth of literature that examines what individuals—e.g., voters, lobbyists, and politicians—ought (or ought not) to do. *Ethics in Politics: The Rights and Obligations of Individual Political Agents* meets this need, providing a timely discussion of normative questions concerning political agents and the systems in which they act. The book contains eighteen original chapters by leading scholars which cover a range of topics including irrational voting, bribery, partisanship, and political lying. *Ethics in Politics* is a unique and accessible resource for students, researchers, and all interested readers, and sheds light on important but underexplored issues in ethics and political

philosophy.

The Evil of Banality - Elizabeth K. Minnich 2016-12-07

Asking, How could they do it? about the many ordinary people who have been perpetrators and those who resist extensive evils—genocide, human trafficking, endemic sexualized violations of females, economic exploitation—the book delves into historic, contemporary, national, and international examples. The author, a moral philosopher, draws also on literature, psychology, economics, journalism, pop culture. Reversing Arendt's banality of evil, she finds that mind-deadening banality, thoughtless conventionality, ambition, greed, status-seeking enable the evil of banality.

Morals and Consent - Malcolm Murray 2017-09-27

How are we meant to behave? And how are we to defend whatever answer we give? *Morals and Consent* grounds our notion of morality in natural evolution, and from that basis, Malcolm Murray shows why contractarianism is a far more viable moral theory than is widely believed. The scope of *Morals and Consent* has two main parts: theory and application. In his discussion of theory, Murray defends contractarianism by appealing to evolutionary game theory and metaethical analyses. His main argument is that we are not going to find morality as an objective fact in the world, and that instead, we can understand morality as a reciprocal cooperative trait. From this minimal moral architecture, Murray derives his innovative consent principle. The application of the theory, detailing what contractarians can – or ought to – say about moral matters, takes up the greater portion of the work. Murray offers a trenchant examination of what moral constraints we can claim concerning death (abortion, euthanasia, and capital punishment), sex (pornography, prostitution, and sexual assault), beneficence (toward present and future people, animals, and the environment), and liberty (genetic enhancement, organ sales, and torture). By focusing on evolutionary contractarianism and the epistemic justification of our moral claims – or lack thereof – Malcolm Murray's *Morals and Consent* is a serious advance in the field of applied ethics and fills an important void.

How to Count Animals, More Or Less - Shelly Kagan 2019

Shelly Kagan argues for a hierarchical position in animal ethics where people count more than animals do, and some animals count more than others. In arguing for his account of morality, Kagan sets out what needs to be done to establish our obligations toward animals and to fulfil our duties to them [Source : éditeur].

Oxford Studies in Metaethics 11 - Russ Shafer-Landau 2016-07-28

Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics. It provides an annual selection of much of the best new scholarship being done in the field. Its broad purview includes work being done at the intersections of ethical theory with metaphysics, epistemology, philosophy of language, and philosophy of mind. The essays included in the series provide an excellent basis for understanding recent developments in the field; those who would like to acquaint themselves with the current state of play in metaethics would do well to start here.

Ethical Theory - Russ Shafer-Landau 2012-06-20

The second edition of *Ethical Theory: An Anthology* features a comprehensive collection of more than 80 essays from classic and contemporary philosophers that address questions at the heart of moral philosophy. Brings together 82 classic and contemporary pieces by renowned philosophers, from seminal works by Hume and Kant to contemporary views by Derek Parfit, Susan Wolf, Judith Jarvis Thomson, and many more. Features updates and the inclusion of a new section on feminist ethics, along with a general introduction and section introductions by Russ Shafer-Landau. Guides readers through key areas in ethical theory including consequentialism, deontology, contractarianism, and virtue ethics. Includes underrepresented topics such as moral knowledge, moral standing, moral responsibility, and ethical particularism.

Metaethics after Moore - Terry Horgan 2006-01-26

Metaethics, understood as a distinct branch of ethics, is often traced to G. E. Moore's 1903 classic, *Principia Ethica*. Whereas normative ethics is concerned to answer first order moral questions about what is good and bad, right and wrong, metaethics is concerned to answer second order non-moral

questions about the semantics, metaphysics, and epistemology of moral thought and discourse. Moore has continued to exert a powerful influence, and the sixteen essays here (most of them specially written for the volume) represent the most up-to-date work in metaethics after, and in some cases directly inspired by, the work of Moore.

[A Philosophical Perspective on Folk Moral Objectivism](#) - Thomas Pözlner 2022-12-16

Philosophers have long debated whether morality is objective. But how do lay people think about this matter? *A Philosophical Perspective on Folk Moral Objectivism* discusses the philosophical aspects of this question in an accessible, integrated and coherent way. The first part argues that many empirical studies have been unsuccessful in fully or exclusively measuring beliefs about moral objectivity. Still, there are a few lessons that can be drawn from them. Most importantly, lay people are not objectivists. They believe that moral statements only express desires or that their truth is relative to individuals or cultures. The book's second part considers ways in which these empirical findings may help assess philosophical theories about moral objectivity. Overall, findings about people's moral objectivity beliefs suggest that morality is not objective. The truth of the matter may even lie beyond the traditional objectivism/non-objectivism dichotomy. This book develops a unique perspective on a thriving new area of research. It is a valuable resource for upper level undergraduates, postgraduates and researchers in moral psychology, theoretical psychology, experimental philosophy, metaethics and philosophy of the mind.

Hornbook Ethics - Charles Cardwell 2015-04-03

Focusing on basics--including those critical thinking skills that make philosophical ethics possible--*Hornbook Ethics* aims to help students understand, analyze, and evaluate both philosophical work in ethics and real-life ethical problems.

Ethics for Social Impact - Femida Handy 2018-05-05

This book outlines the various elements involved in ethical decision-making for nonprofit leaders, and whose rights to prioritize when facing complex situations. Nonprofit board members and employees are often placed in difficult situations, with no single stakeholder and an allegiance to mission statements whose outcomes can be difficult to measure. While nonprofit charitable organizations are generally considered more trustworthy than their counterparts in the public or for-profit sector, when scandals and wrongdoings are uncovered, they must be dealt with in ethical ways. Through a case study approach, this book delivers clear ethical decision-making frameworks and promotes robust reflection on how to arrive at different decision points and throw light on elements that are often ignored or assumed. Ultimately, it offers students, researchers, and managers a practical approach to the ambiguous question, what is the ethical way?

Ethical Theory - Russ Shafer-Landau 2007-07-30

Ethical Theory: An Anthology is an authoritative collection of key essays by top scholars in the field, addressing core issues including consequentialism, deontology, and virtue ethics, as well as traditionally underrepresented topics such as moral knowledge and moral responsibility. Brings together seventy-six classic and contemporary pieces by renowned philosophers, from classic writing by Hume and Kant to contemporary writing by Derek Parfit, Susan Wolf, and Judith Jarvis Thomson. Guides students through key areas in the field, among them consequentialism, deontology, contractarianism, and virtue ethics. Includes coverage of metaethics, normative ethics, and practical ethics. Reaches beyond traditional texts by also including important, but usually underrepresented, topics such as moral knowledge, moral standing, moral responsibility, and ethical particularism. Raises questions about the status and rational authority of morality.

[Wilderness, Morality, and Value](#) - Joshua S. Duclos 2022

The pursuit of wilderness preservation is at odds with a commitment to animal welfare. *Wilderness, Morality, and Value* charts a way forward by clarifying the meaning of wilderness, investigating the fundamental value of wilderness itself, and exploring the implications of a religio-spiritual valuation of wilderness.

The Death of the Ethic of Life - John Basl 2019-02-01

Many subscribe to an Ethic of Life, an ethical perspective on

which all living things deserve some level of moral concern. Within philosophy, the Ethic of Life has been clarified, developed, and rigorously defended; yet it has also found its harshest critics. Between biocentrists, those that endorse the Ethic of Life, and those that accept a more restricted view of moral status, the debate has reached a standstill, with few new resources for shifting or complicating it. In *The Death of the Ethic of Life*, John Basl seeks to end this comfortable stalemate by emphasizing a simple truth: the well-being of non-sentient beings, such as plants, species, and ecosystems, is morally significant only to the extent that it matters to sentient beings. Basl first develops a version of The Ethic of Life that best meets traditional challenges: the Ethic, if it is to survive criticism, must be able to explain how it is that all living things have a welfare or a good of their own. The best hope of offering such an explanation is to ground that welfare in teleology or goal-directedness, and then to ground that goal-directedness in the workings of natural selection. While a naturalistic account of teleology is crucial to defending an Ethic of Life, it is also its downfall. This Ethic ultimately entails that not only are ecosystems and collectives morally considerable, but so, too, are artifacts: everything from can openers to computers. Basl shows that evaluation of the resources for distinguishing artifacts from organisms forces us to abandon, for good, the Ethic of Life. *The Death of the Ethic of Life* provides not only a new answer to a fundamental question in environmental ethics, but a new way to conceive of fundamental concepts and issues in debates over who or what matters from the moral point of view, with wide-ranging implications in the philosophy of technology and bioethics.

Care Ethics, Religion, and Spiritual Traditions - M.

Hamington 2022-08-19

Care Ethics, Religion, and Spiritual Traditions is a collection of original essays that address the intersection between contemporary feminist care ethics and religious morality.

Feminist care ethics is one of the most dynamic areas in modern theory. This relational approach to morality emphasizes context, emotion, and imagination over consequences, rules, and rights has only been around for about four decades, with its definition still being negotiated. Still, the respect for this approach is demonstrated by its widespread inclusion in moral discourse. Historically, care has been an overlooked concept in philosophy, but religion's ambivalence toward care ethics is even more pronounced. On the one hand, caring is a fundamental value espoused by virtually all religions and spiritual traditions. Yet, on the other hand, deontological principles so essential to many religious moralities create clear categories of adjudication antithetical to feminist care ethics. *Care Ethics, Religion, and Spiritual Traditions* engages theorists from various disciplines in discussing the continuities, discontinuities, and applications of feminist care ethics, spiritual traditions, and religion. This collection includes contributions from Ruth E. Groenhout, Maurice Hamington, Adriana Jesenkova, Luigina Mortari, Sarah Munawar, Inge van Nistelrooij, Kimberley D. Parzuchowski, Jamie Pitts, Martin Robb, Jason Rubenstein, Robert Michael Ruehl, Maureen Sander-Staudt, Steven Steyl, and Sarah Zager. The volume also includes a foreword by Catherine Keller.

Path of Peace and Happiness - Chulan Sampathge 2022-12-06

Path of Peace and Happiness: Essays in Buddhist Social Philosophy and Ethics Written by Chulan Sampathge. Are you happy in this modern world? Or do you need more? Is there something else you are searching for? If you are looking for true happiness, then you need to find the path leading to it. The principal aim of this book is to share the value of the middle path propounded by the Buddha many centuries ago, rejecting extremes. Unlike the historical Buddha's time, in this modern world, lots of undue suffering is inflicted upon people by bad politics and false interpretations of carefully selected wrong views. Buddhism's pragmatic teachings help clarify, uproot, and eliminate the deep underlying causes of suffering. Narrated through a philosophical background, the book conveys how to relate Buddhist teachings to improve the quality of everyday life and find true happiness. It discusses Buddhist ethical values and Western development, including how wrong views can cause destruction and misery, emphasizing the futility of wars. The book also shows the practical applications of Buddhist teachings through familiar historical literature not inhibited by traditional

interpretations. A prime source of both western and eastern philosophies, it constitutes a rational and straightforward understanding of the ethics and psychology of Buddhism, advocating peace and nonviolence, respect for life and individual acceptance of accountability, social responsibility, and welfare of all to improve social cohesion. Chulan Sampathge is an experienced Insight Meditation teacher at The Buddhapadipa Temple Wimbledon London. After studying at the University of Kent at Canterbury, England, he extensively researched Buddhism and meditation practices at the Ecclesiastical School of London, affiliated with the National Office of Buddhism, Thailand, and the Royal Thai Embassy London. Since 2002, he has been consistently teaching Insight Meditation (Vipassana) at The Buddhapadipa Temple Wimbledon London and to students from all over the world whom he helps resolve their personal issues through meditation practice, giving directions to improve their personal growth and wellbeing. Chulan's teaching is based on the Buddhist higher philosophical psychology of the Theravada School of Buddhism and always refers to a wider social, economic, political, and cultural context. In 2003, he received the Award of recognition from the Ambassador of Thailand and in 2006, the Award of recognition from the Princes of Thailand. Cover image of mural paintings by courtesy of the Buddhapadipa Temple London Cover photography by Alexandra Kovacs, AK.Foto@outlook.com

Before Virtue - Jonathan J. Sanford 2015

Jonathan Sanford finds that despite the common origins of contemporary virtue ethics in Anscombe, the literature varies widely not just in its scope but in its basic commitments. What exactly is contemporary virtue ethics? In Before Virtue, Sanford develops strategies for describing contemporary virtue ethics accurately. He then assesses contemporary virtue approaches by the Anscombean dual standard which inspired them: the degree to which they avoid the pitfalls of modern moral philosophy and the extent to which they exemplify a successful recovery of an Aristotelian approach to ethics.

Ethics 5th Edition and Ethical Life 4th Edition and the Fundamentals - Chan/Shafer Landau 2019-07-18

A Concise Introduction to Ethics - Russ Shafer-Landau 2019-07-08

A Concise Introduction to Ethics offers a condensed and exceptionally well-written introduction to the essential moral theories. Based on Russ Shafer-Landau's best-selling primer on ethical theory, The Fundamentals of Ethics, this briefer volume retains the longer one's content advantage over competing books by addressing issues that other texts omit, including the good life (value theory), natural law, and prima facie duties. It also incorporates discussion questions and case studies at the end of each chapter, giving students the opportunity to apply ethical theories to real-world moral problems. A perfect companion to Shafer-Landau's anthology, The Ethical Life, this volume's compact size and low price make A Concise Introduction to Ethics an ideal complement to any course where it is important that students understand moral theories.

The Fundamentals of Ethics - Russ Shafer-Landau 2020

"An exceptionally clear, compact, and affordable introduction to a broad range of ethical theories"--

NICOMACHEAN ETHICS - Aristotle 2017-04-20

◆EVERY art and every inquiry, and similarly every action and pursuit, is thought to aim at some good; and for this reason the good has rightly been declared to be that at which all things aim. But a certain difference is found among ends; some are activities, others are products apart from the activities that produce them. Where there are ends apart from the actions, it is the nature of the products to be better than the activities. Now, as there are many actions, arts, and sciences, their ends also are many; the end of the medical art is health, that of shipbuilding a vessel, that of strategy victory, that of economics wealth. But where such arts fall under a single capacity- as bridle-making and the other arts concerned with the equipment of horses fall under the art of riding, and this and every military action under strategy, in the same way other arts fall under yet others- in all of these the ends of the master arts are to be preferred to all the subordinate ends; for it is for the sake of the former that the latter are pursued. It makes no difference whether the activities themselves are the ends of the actions, or something else apart from the activities, as in the case of the sciences just mentioned.◆