

Ethnic Groups And Boundaries The Social Organization Of Culture Difference

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Making Ethnicity in Southern Bessarabia - Simon Schlegel 2019-08-26

An investigation into the manifold uses of ethnicity through the history of southern Bessarabia, a multiethnic region that has been ruled by competing empires and nations, all of which used ethnicity to administer the region's diverse inhabitants.

Racial and Cultural Dynamics in Group and Organizational Life - Mary B. McRae 2009-09-16

"The field has been waiting for a masterpiece like *Racial and Cultural Dynamics in Group and Organizational Life* for a long time. It provides a thoughtful account of the subtle, barely visible, and sometimes unspeakable influences of racial and cultural dynamics that occur in groups."

—Leo Wilton, Binghamton University, State University of New York "I believe that by focusing on group diversity, this book aligns with a major trend that has not received enough attention." — Christopher J. McCarthy, University of Texas at Austin This book presents a theoretical framework for understanding leadership and authority in group and organizational life. Using relational psychoanalytic and systems theory, the authors examine conscious and unconscious processes as they relate to racial and cultural issues in the formation and maintenance of groups. Unique among group dynamics texts, the book explores aspects of racial and cultural influences in every chapter. Readers will enhance their analytic and practice skills in addressing factors that impact diverse groups and

organizations, including ethical considerations, social roles, strategies for leadership, dynamics of entering and joining, and termination. Key Features Case examples help readers integrate theory and practice, as illustrated in transcripts of interactions from group sessions. A group work competencies list ensures that readers master concepts as they progress through the book. An assessment form allows the student or practitioner to evaluate concrete dynamics of groups, such as size, and gendered and racial composition. This text is appropriate for graduate-level courses incorporating group dynamics and multicultural topics in departments of psychology, education, counseling, and social work. It is also a valuable resource for counselors, psychologists, and other mental health professionals in preparation for group work.

Rethinking Ethnicity - Richard Jenkins 2008-01-18 "A welcome and brilliantly crafted overview of this field. It represents a major advance in our understanding of how ethnicity works in specific social and cultural contexts. The second edition will be an invaluable resource for both students and researchers alike." - John Solomos, City University, London The first edition of *Rethinking Ethnicity* quickly established itself as a popular text for students of ethnicity and ethnic relations. This fully revised and updated second edition adds new material on globalization and the recent debates about whether ethnicity matters and ethnic groups actually exist. While ethnicity - as a social construct - is imagined, its effects are

far from imaginary. Jenkins draws on specific examples to demonstrate the social mechanisms that construct ethnicity and the consequences for people's experience. Drawing upon rich case study material, the book discusses such issues as: the 'myth' of the plural society; postmodern notions of difference; the relationship between ethnicity, 'race' and nationalism; ideology; language; violence and religion; and the everyday construction of national identity.

Urban Ethnicity - Abner Cohen 2014-05-01

Tavistock Press was established as a co-operative venture between the Tavistock Institute and Routledge & Kegan Paul (RKP) in the 1950s to produce a series of major contributions across the social sciences. This volume is part of a 2001 reissue of a selection of those important works which have since gone out of print, or are difficult to locate. Published by Routledge, 112 volumes in total are being brought together under the name The International Behavioural and Social Sciences Library: Classics from the Tavistock Press. Reproduced here in facsimile, this volume was originally published in 1974 and is available individually. The collection is also available in a number of themed mini-sets of between 5 and 13 volumes, or as a complete collection.

Balinese Worlds - Fredrik Barth 1993-04

In *Balinese Worlds*, Fredrik Barth proposes a new model for anthropological analysis of complex civilizations that is based on a fresh, synthetic account of culture and society in North Bali and one that takes full notice of individual creativity in shaping the contours of this dynamic culture. In this detailed ethnography of the Northern district of Buleleng, Barth rejects mainstream anthropological generalizations of Bali as a cultural system of carefully articulated parts. Instead—drawing on many sources, including the sociology of knowledge, interactional analysis, postmodern thought, and his own exceptionally varied field experience—Barth presents a new model that actually generates variation. Barth's innovative analysis of Balinese life highlights both the constructive and the disorganizing effects of individual action, the constant flux of interpretation, and the powerful interaction of memory and social relationships, and knowledge as a cultural resource. *Balinese Worlds* is a unique contribution not only to Balinese studies but also to the theory and methods of the

anthropology of complex societies.

Nomads of South-Persia - Fredrik 1928- Barth 2021-09-09

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Signifying Identities - Anthony Cohen 2012-10-12

This collection of extended papers examines the ways in which relations between national, ethnic, religious and gender groups are underpinned by each group's perceptions of their distinctive identities and of the nature of the boundaries which divide them. Questions of frontier and identity are theorised with reference to the Maori, Australian aborigines and Celtic groups. The theoretical arguments and ethnographic perspectives of this book place it at the cutting edge of contemporary anthropological scholarship on identity, with respect to the study of ethnicity, nationalism, localism, gender and indigenous peoples. It will be of value to scholars and students of social and cultural anthropology, human geography and social psychology.

Shopping for Identity - Marilyn Halter 2007-12-18

In America today, you can connect to your ethnic heritage in dozens of ways, or adopt an identity just for an evening. Our society is not a melting pot but a salad bar--a bazaar in which the purveyors of goods and services spend close to \$2 billion a year marketing the foods, clothing, objects, vacations, and events that help people express their (and others') ethnic identities. This is a huge business, whose target groups are the "hyphenated Americans"--in other words, all of

us. As immigrant groups gain economic security, they tend to reinforce--not relinquish--their ethnic identification. Marilyn Halter demonstrates that, to a great extent, they do it by shopping. And their purchasing power is enormous. How has the marketplace responded to this hunger? Instantly and wholeheartedly: tweaking old products and inventing new ones; launching new brands in supermarkets, new music groups, vacation itineraries, language courses, toys, greeting cards, et cetera. This nexus of business and ethnicity is already seen as the hottest consumer development of this decade, and Halter is uniquely qualified to describe its origins, the exponential growth of products and advertising, and the phenomenal sales of items from salsa to Chieftains CDs. She addresses her subject with an abundance of anecdotal evidence, telling examples of ethnic marketing, and interviews with entrepreneurs (many of them immigrants) who are vigorously seizing the opportunities offered by the business of ethnicity. Shopping for Identity is provocative, intriguing, and farseeing, illuminating an important aspect of our contemporary way of life while validating the yearning we all feel for connection to our roots.

Models of social organization - Fredrik Barth 1984

Ethnicity Without Groups - Rogers Brubaker 2006-09-01

"Despite a quarter-century of constructivist theorizing in the social sciences and humanities, ethnic groups continue to be conceived as entities and cast as actors. Journalists, policymakers, and researchers routinely frame accounts of ethnic, racial, and national conflict as the struggles of internally homogeneous, externally bounded ethnic groups, races, and nations. In doing so, they unwittingly adopt the language of participants in such struggles, and contribute to the reification of ethnic groups. In this timely and provocative volume, Rogers Brubaker--well known for his work on immigration, citizenship, and nationalism--challenges this pervasive and commonsense "groupism." But he does not simply revert to standard constructivist tropes about the fluidity and multiplicity of identity. Once a bracing challenge to conventional wisdom, constructivism has grown complacent,

even cliched. That ethnicity is constructed is commonplace; this volume provides new insights into how it is constructed. By shifting the analytical focus from identity to identifications, from groups as entities to group-making projects, from shared culture to categorization, from substance to process, Brubaker shows that ethnicity, race, and nation are not things in the world but perspectives on the world: ways of seeing, interpreting, and representing the social world."

Code of Ethics for Nurses with Interpretive Statements - American Nurses Association 2001
Pamphlet is a succinct statement of the ethical obligations and duties of individuals who enter the nursing profession, the profession's nonnegotiable ethical standard, and an expression of nursing's own understanding of its commitment to society. Provides a framework for nurses to use in ethical analysis and decision-making.

Ethnicity and Social Work Practice - Carole B. Cox
Catholic University of America 1997-08-11
Ethnicity and Social Work Practice offers a broad conceptual model of ethnic identity which enables social workers to practice effectively with clients of all ethnic and racial groups. This book fills a major gap in the literature on social work and ethnicity. It presents ethnicity in an innovative way, focusing on its many dimensions in relation to social work practice. It addresses all areas of social work (individuals, families, groups, and communities) and includes separate chapters on social services, health care, and social planning and policy development.

Ethnic Boundary Making - Andreas Wimmer 2013-02-07

Introducing a new comparative theory of ethnicity, Andreas Wimmer shows why ethnicity matters in certain societies and contexts but not in others, and why it is sometimes associated with inequality and exclusion, with political and public debate, with closely-held identities, while in other cases ethnicity does not structure the allocation of resources, invites little political passion, and represent secondary aspects of individual identity.

Ethnic Groups and Boundaries - Fredrik Barth 1998-03-11

When originally published in Norway, *Ethnic Groups and Boundaries* marked the transition to

a new era of ethnic studies. Today this much-cited classic is regarded as the seminal volume from which stems much current anthropological thinking about ethnicity. *Ethnic Groups and Boundaries* opens with Barths invaluable thirty-page essay that introduces students to important theoretical issues in the analysis of ethnic groups. Following is a collection of seven essays the results of a symposium involving a small group of Scandinavian social anthropologists intended to illustrate the application of Barths analytical viewpoints to different sides of the problems of polyethnic organization in various ethnographic areas, including Norway, Sudan, Ethiopia, Mexico, Afghanistan, and Laos.

The Politics of Inclusive Development - Samuel Hickey 2015

This collection brings together internationally-renowned experts to offer a comprehensive review of how politics shapes inclusive development in the global south. Each aspect of development is covered: social, economic, environmental and cultural, with each substantive chapter offering a systematic review of the evidence in the relevant field.

Ethnic Groups and Boundaries - Fredrik Barth 1994

Critical Perspectives on Racial and Ethnic Differences in Health in Late Life - National Research Council 2004-10-16

In their later years, Americans of different racial and ethnic backgrounds are not in equally good- or equally poor-health. There is wide variation, but on average older Whites are healthier than older Blacks and tend to outlive them. But Whites tend to be in poorer health than Hispanics and Asian Americans. This volume documents the differentials and considers possible explanations. Selection processes play a role: selective migration, for instance, or selective survival to advanced ages. Health differentials originate early in life, possibly even before birth, and are affected by events and experiences throughout the life course. Differences in socioeconomic status, risk behavior, social relations, and health care all play a role. Separate chapters consider the contribution of such factors and the biopsychosocial mechanisms that link them to health. This volume provides the empirical

evidence for the research agenda provided in the separate report of the Panel on Race, Ethnicity, and Health in Later Life.

Political Leadership Among Swat Pathans - Fredrik Barth 2020-09-09

A classic and highly influential ethnography, which explores political leadership among Swat Pathans - and which emphasizes the importance of individual decision-making for wider social processes. This study describes certain aspects of the society of the Pathans of the Swat valley in the North-West Frontier Province of Pakistan. Except where other reference is given, the material on which it is based was collected by the author in the period February-November 1954.

Ethnic Groups and Boundaries - Fredrik Barth (ed) 1970

Ethnicity as a Political Resource - University of Cologne Forum »Ethnicity as a Political Resource« 2015-08-31

How is ethnicity viewed by scholars of different academic disciplines? Can its emergences be compared in various regions of the world? How can it be conceptualized with specific reference to distinct historical periods? This book shows in a uniquely and innovative way the broad range of approaches to the political uses of ethnicity, both in contemporary settings and from a historical perspective. Its scope is multidisciplinary and spans across the globe. It is a suitable resource for teaching material. With its short contributions, it conveys central points of how to understand and analyze ethnicity as a political resource.

Understanding 'race' and ethnicity 2e - Chattoo, Sangeeta 2019-04-01

In the last few years, national and international politics have been characterised by the erasure of 'race' and ethnicity within public policy and discourse. Events such as the escalation in 'race' hate crime associated with the EU Referendum in the UK, the rise of the far right across European polities, or Donald Trump's promise to build a wall across Mexico, contradict the political rhetoric of the 'arrival' of a 'post-race' era. This new edition of a widely-respected textbook examines welfare policy and racism, alongside institutional racism and community cohesion within a broad policy framework. Fully updated, it contains:

- a new foreword by Professor Kate

Pickett, acclaimed co-author of *The Spirit Level* • two new chapters on ethnicity, disability and chronic illness, and education policy and 'race' respectively • recent changes in black and minority ethnic demographics in the UK • a post-script from a minority student on her struggle to make a new home in Britain Suitable for undergraduate and postgraduate courses in social policy, sociology and applied social sciences, it includes: • updated empirical data and examples • links to external sources for further reading • questions for discussion, reflection and further learning. Covering an unrivalled range of social welfare issues, the marriage of theory, history and contemporary data makes important and difficult debates about 'race', ethnicity, discrimination and social equality more accessible to a student audience as well as policy and welfare practitioners interested in its global themes of immigration, austerity and securitisation.

Ethnic Groups and Boundaries Today - Thomas Hylland Eriksen 2018-12-17

The publication of Fredrik Barth's *Ethnic Groups and Boundaries* marked a milestone in the conceptualization of ethnicity and ethnic groups and opened a new field of enquiry in the social scientific study of ethnicity. *Ethnic Groups and Boundaries Today: A Legacy of Fifty Years* demonstrates the enduring significance of the work, identifying its shortcomings and showcasing the state of the art today, fifty years after the publication of the groundbreaking original. Bringing together a team of leading contributors, all of whom have been inspired by Barth's theory and have made significant contributions of their own to the theorisation and research of ethnicity, this volume assesses the theoretical approach presented in *Ethnic Groups and Boundaries*, both in the context of its time and with the hindsight of the developments in the social sciences since then. It emphasizes the legacy of the original text and determines its significance, whilst identifying and elaborating on the main lines of the subsequent developments of the concept of ethnicity that were influenced by *Ethnic Groups and Boundaries*, but that have since developed and superseded the original. As such, it will appeal to scholars across the social sciences with interests in the concept and study of ethnicity.

Scandinavian Civil Society and Social Transformations - Bernard Enjolras 2018-04-11

This book aims at presenting a conceptual apparatus and empirical analysis of the ways Nordic civil society is affected by social transformations by focusing on the Norwegian case. The Norwegian empirical focus allows identifying processes and factors of change that are relevant outside this context and enable us to understand, on a more general basis, the relationship between social transformations and transformations affecting the voluntary sector. This book will make an original contribution to the field of comparative civil society studies both by increasing the available knowledge on the Nordic civil society model and by analyzing the societal transformations affecting civil society over time.

The Macedonian Conflict - Loring M. Danforth 2020-11-10

Greeks and Macedonians are presently engaged in an often heated dispute involving competing claims to a single identity. Each group asserts that they, and they alone, have the right to identify themselves as Macedonians. The Greek government denies the existence of a Macedonian nation and insists that all Macedonians are Greeks, while Macedonians vehemently assert their existence as a unique people. Here Loring Danforth examines the Macedonian conflict in light of contemporary theoretical work on ethnic nationalism, the construction of national identities and cultures, the invention of tradition, and the role of the state in the process of building a nation. The conflict is set in the broader context of Balkan history and in the more narrow context of the recent disintegration of Yugoslavia. Danforth focuses on the transnational dimension of the "global cultural war" taking place between Greeks and Macedonians both in the Balkans and in the diaspora. He analyzes two issues in particular: the struggle for human rights of the Macedonian minority in northern Greece and the campaign for international recognition of the newly independent Republic of Macedonia. The book concludes with a detailed analysis of the construction of identity at an individual level among immigrants from northern Greece who have settled in Australia, where multiculturalism is an official policy. People from the same

villages, members of the same families, living in the northern suburbs of Melbourne have adopted different national identities.

Migrating and Settling in a Mobile World -

Zana Vathi 2015-05-18

This open access book draws on award-winning cross-generational research comparing the complex and life-changing processes of settlement among Albanian migrants and their adolescent children in three European cities: London (UK), Thessaloniki (Greece), and Florence (Italy). Building on key concepts from the social sciences and migration studies, such as identity, integration and transnationalism, the author links these with emerging theoretical notions, such as mobility, translocality and cosmopolitanism. Ethnic identities, transnational ties and integration pathways of the youngsters and adults are compared, focusing on intergenerational transmission in particular and recognizing mobility as an inherent characteristic of contemporary lives. Departing from the traditional focus on the adult children of settled migrants and the main immigration countries of continental North-Western Europe, this study centres on Southern Europe and Great Britain and a very recently settled immigrant group. The result is an illuminating early look at a second generation “in-the-making”. Indeed, the findings provide ample grounds for pragmatic and forward-looking policy to enable these migrant-origin youngsters, and others like them, to more fully attain their potential. The book ends with a call to reassess the term “second generation” as it is currently used in policy and scholarly works. Children of migrants seldom see themselves as a particular and homogeneous group with ethnicity as an intrinsic identifying quality. More importantly, they make use of all the limited resources at their disposal, and view their integration processes through broader geographies – showing sometimes a cosmopolitan orientation, but also using localized reference points, such as the school, city, or urban neighbourhood.

Ethnicity - Nathan Glazer 1975

Deals with ethnicity in modern Society

Redefining Race - Dina G. Okamoto 2014-09-25

In 2012, the Pew Research Center issued a report that named Asian Americans as the “highest-income, best-educated, and fastest-growing

racial group in the United States.” Despite this seemingly optimistic conclusion, over thirty Asian American advocacy groups challenged the findings. As many pointed out, the term “Asian American” itself is complicated. It currently denotes a wide range of ethnicities, national origins, and languages, and encompasses a number of significant economic and social disparities. In *Redefining Race*, sociologist Dina G. Okamoto traces the complex evolution of this racial designation to show how the use of “Asian American” as a panethnic label and identity has been a deliberate social achievement negotiated by members of this group themselves, rather than an organic and inevitable process. Drawing on original research and a series of interviews, Okamoto investigates how different Asian ethnic groups in the U.S. were able to create a collective identity in the wake of the Civil Rights movement in the 1960s. Okamoto argues that a variety of broad social forces created the conditions for this developing panethnic identity. Racial segregation, for example, shaped how Asian immigrants of different national origins were distributed in similar occupations and industries. This segregation of Asians within local labor markets produced a shared experience of racial discrimination, which encouraged Asian ethnic groups to develop shared interests and identities. By constructing a panethnic label and identity, ethnic group members took part in creating their own collective histories, and in the process challenged and redefined current notions of race. The emergence of a panethnic racial identity also depended, somewhat paradoxically, on different groups organizing along distinct ethnic lines in order to gain recognition and rights from the larger society. According to Okamoto, these ethnic organizations provided the foundation necessary to build solidarity within different Asian-origin communities. Leaders and community members who created inclusive narratives and advocated policies that benefited groups beyond their own were then able to move these discrete ethnic organizations toward a panethnic model. For example, a number of ethnic-specific organizations in San Francisco expanded their services and programs to include other ethnic group members after their original constituencies dwindled. A Laotian organization included refugees from different parts of Asia, a

Japanese organization began to advocate for South Asian populations, and a Chinese organization opened its doors to Filipinos and Vietnamese. As Okamoto argues, the process of building ties between ethnic communities while also recognizing ethnic diversity is the hallmark of panethnicity. *Redefining Race* is a groundbreaking analysis of the processes through which group boundaries are drawn and contested. In mapping the genesis of a panethnic Asian American identity, Okamoto illustrates the ways in which concepts of race continue to shape how ethnic and immigrant groups view themselves and organize for representation in the public arena.

Us and Them in Modern Societies - Thomas Hylland Eriksen 1992

Is nationalism an official ideology, or a personal sentiment, or both? How can ethnic and nationalist ideologies be reconciled? Is ethnicity a modern phenomenon? Do plural societies exist? This book addresses these and other issues concerning ethnicity and nationalism. Drawing on a wide range of examples from Mauritius and Trinidad, Hylland shows the complexity and the ambiguities of ethnic classification in multiethnic societies, the variable social importance of ethnicity, and the tension between ethnicity and nationalism. Refining the conceptual tools available for the study of these phenomena, the author points out ambiguities in conceptualizations of nationalism. He argues the utility of a formal comparative concept of ethnicity, but against over-emphasizing ethnic relations as is implied in the theory of "plural" societies.

Cosmologies in the Making - Fredrik Barth 1987

All culture, particularly that of non-literate traditions, is constantly being recreated, and in the process also undergoes changes. In this book, Fredrik Barth examines the changes that have taken place in the secret cosmological lore transmitted in male initiation ceremonies among the Mountain Ok of Inner New Guinea, and offers a new way of explaining how cultural change occurs. Professor Barth focuses in particular on accounting for the local variations in cosmological traditions that exist among the Ok people, who otherwise share similar material and ecological conditions, and similar languages. Rejecting existing anthropological theory as

inadequate for explaining this, Professor Barth constructs a new model of the mechanisms of change, based on his close empirical observation of the processes of cultural transmission. This model emphasises the role of individual creativity in cultural reproduction and change, and maintains that cosmologies can be adequately understood only if they are regarded as knowledge in the process of communication, embedded in social organization, rather than as fixed bodies of belief. From the model he derives various theoretically grounded hypotheses regarding the probable courses of change that would be generated by such mechanisms. He then goes on to show that these hypotheses fit the actual patterns of variation that are found among the Ok.

The Han - Agnieszka Joniak-Luthi 2015-06-24

This ethnography explores contemporary narratives of "Han-ness," revealing the nuances of what Han identity means today in relation to that of the fifty-five officially recognized minority ethnic groups in China, as well as in relation to home place identities and the country's national identity. Based on research she conducted among native and migrant Han in Shanghai and Beijing, Aqsu (in Xinjiang), and the Sichuan-Yunnan border area, Agnieszka Joniak-Luthi uncovers and discusses these identity topographies. Bringing into focus the Han majority, which has long acted as an unexamined backdrop to ethnic minorities, Joniak-Luthi contributes to the emerging field of critical Han studies as she considers how the Han describe themselves - particularly what unites and divides them - as well as the functions of Han identity and the processes through which it is maintained and reproduced. The Han will appeal to scholars and students of contemporary China, anthropology, and ethnic and cultural studies.

Colonial Policy and Practice - John Sydenham Furnivall 2014-08-21

This influential 1948 study investigates the effects of colonial rule in Burma through comparison with the Dutch East Indies.

Constructivist Theories of Ethnic Politics - Kanchan Chandra 2012-10-25

Taking the possibility of change in ethnic identity into account, this book shows and dismantles the theoretical logics linking ethnic diversity to negative outcomes and processes such as

democratic destabilisation, clientelism, riots and state collapse. Even more importantly, it changes the questions we can ask about the relationship between ethnicity, politics and economics.

The Anthropology of Ethnicity - Hans Vermeulen 1994

Examines developments in the field of ethnicity studies since the publication of Fredrik Barth's edited volume, 'Ethnic groups and boundaries,' in 1969.

Ethnicity and the Colonial State - Alexander Keese 2015-11-30

Ethnicity and the Colonial State compares the choices of community leaders in three different West African groups (Wolof, Temne, and Ewe), with regard to "selling" their identifications to the colonial rulers. The book thereby addresses ethnicity as a factor in global history.

Ethnicity and Nationalism - Thomas Hylland Eriksen 1993

En analyse af forholdet mellem etnicitet, klasse, socialt køn og nationalt tilhørsforhold og med tanker om fremtidsudsigterne.

Ethnicity and Resource Competition in Plural Societies - Leo A. Despres 1975-01-01

Patterns of Culture - Ruth Benedict 1959

A study of the civilizations of the Zuni Indians, the natives of Dobu, and the Kwakiutl Indians.

Mental Health - 2001

The Politics of Ethnicity in Ethiopia - Lovise Aalen 2011-06-22

Ethiopia's unique system of ethnic-based federalism claims to minimise conflict by organising political power along ethnic lines. This empirical study shows that the system eases conflict at some levels but also sharpens inter-ethnic and intra-ethnic divides on the ground.

Ethnic Groups and Boundaries - Fredrik Barth 1969