

Patrology Vol 4 The Golden Age Of Latin Patristic Literature

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Patrology - Johannes Quasten 1950

Soul and Psyche - Wayne G. Rollins 1999

The first introduction to the history and method of biblical-psychological interpretation.

The Bible in Athanasius of Alexandria - James D. Ernest 2021-12-28

This study of uses of Scripture in the writings of Athanasius of Alexandria draws upon detailed textual observations to construct a coherent description of interpretive practices across the several genres in which this prominent fourth-century bishop wrote.

The Works of Saint Augustine: v. 1. The confessions - Saint Augustine (of Hippo) 1990

Reason, Authority, and the Healing of Desire in the Writings of Augustine - Mark J. Boone 2020-02-15

In Reason, Authority, and the Healing of Desire in the Writings of Augustine, Mark Boone explains the theology of desire developed in a cross-section of Augustine's On the True Religion, On the Nature of Good, On Free Choice of the Will, On the Teacher, On the Usefulness of Believing, On the Good of Marriage, Enchiridion, and Confessions. Throughout his writings and in many ways, Augustine develops a Platonically informed, yet distinctively Christian, account of desire. Human desire should respond to the goodness inherent in things, loving the greatest good above all and great goods more than lesser goods. Above all, we should love God and souls. Sin, an inappropriate desire for lesser goods, is healed by the redemption of Christ.

Four Ages of Understanding - John N. Deely 2001-01-01

The first full-scale demonstration of the centrality of the theory of signs to the history of philosophy and a new vantage point from which to review and reinterpret the development of intellectual culture at the threshold of globalization.

Correspondence of Pope Julius I: Greek and Latin Text and English Translation; Trans. by Glen L. Thompson - Catholic Church. Pope (337-352 : Julius I) 2015

Please fill in marketing copy

Patrology: The Golden Age of Greek Patristic literature, from the Council of Nicaea to the Council of Chalcedon - Johannes Quasten 1960

The Augsburg Confession - Timothy J. Wengert 2020-09-01

The Augsburg Confession is the single-most important confession of faith among Lutherans today. However, it is often taught either from an historical perspective or from a dogmatic one. Yet the context out of which it arose was far more practical and lively: marked from the outset as confessions of faith in the face of fierce opposition and threats. The original princely signers, while clearly outlining the teaching of their churches, were also staking their lives on the witness to the gospel that had been emanating from Wittenberg since 1517, when Martin Luther first published his 95 Theses. By situating both the history and the theology of this document within the practice and life of faith, Timothy J. Wengert shows just how relevant the Confession's witness is for today's Lutheran parishes and their leaders by unlocking how its articles can shape and strengthen the church's witness today.

Selected Sermons, Volume 2 - Peter 2004-11

No description available

Selected Sermons, Volume 3 - Saint Peter (Chrysologus, Archbishop of Ravenna) 2005-04

No description available

Human Freedom, Christian Righteousness - Timothy J. Wengert 1998-01-08

This book argues the provocative thesis that Philip Melanchthon, so often pictured as hopelessly caught in the middle between Erasmus and Luther, and more "Erasmian" than Lutheran in his thought, was, at least in his theological methods and views, not Erasmian at all, but in fact sharply opposed to Erasmus. Author Timothy J. Wengert builds his case largely on the basis of Melanchthon's Scholia on the Epistle of Paul to the Colossians, employing the critically important but seldom used second edition of 1528, which was produced in the aftermath of Luther and Erasmus's famous debate over the free will. Wengert also draws on a wide range of other contemporary sources, many of them well known but, as he argues, frequently misunderstood. Throughout this analysis he subjects a wide range of the secondary literature to sharp critical review. From the vantage point of a relatively narrow exegetical dispute, the book deals with a number of important topics: the complicated and elusive relationships between humanism and the Reformation, Erasmus and Luther, Erasmus and Melanchthon, and Melanchthon and Luther; the theological issues of proper biblical interpretation, of free will, and of divine and human righteousness; and the hotly contested social problem of political order. Human Freedom, Christian Righteousness will be of interest not only to students and scholars of Reformation theology, but to a broader audience of those concerned with Renaissance and Reformation history and literature.

Beginning to Read the Fathers - Boniface Ramsey 2012

Now revised, Beginning to Read the Fathers is an introduction to the church's earliest writers, preachers and theologians. It presupposes no more knowledge on the part of the reader than that the fathers existed and that their ideas might be important and perhaps even interesting. The book does not restrict itself to such topics as Christology and ecclesiology but includes other areas like martyrdom and prayer, which were highly important in shaping the mind and heart of the early church. The material in this book is arranged thematically and follows a natural progression. Each chapter attempts to give a real taste of the subject in question by providing numerous selections from the writings of the fathers, some of them classic statements and some relatively obscure. Fathers from nearly all periods and traditions are cited. The author's opinions, although not nonexistent, are subordinate to the presentation of the fathers themselves. The work was written in a nontechnical style to be read both by beginners and by people with some expertise in the field. It concludes with suggestions for a patristics reading program for those who wish to pursue a study of the fathers in more depth. +

The Pursuit of the Soul - Peter Tyler 2016-02-25

One of the most striking features of contemporary psychology is the return of language of the 'soul' in contemporary discourse. In this original analysis Dr Peter Tyler investigates the origins and use of 'soul-language' in the Christian tradition before turning his attention to the evolution and preoccupations of modern psychoanalysis. In his forensic examination he explores the dynamics of psychoanalysis as a 'tool to rediscover the soul' of the 21st century seeker. Central to his book is the perceived clash between analysis

and the spiritual tradition. His uncompromising conclusion is that the dialogue of the two in our present time will have far-reaching repercussions for church, society and future human well-being. Read more about his work on <http://insoulpursuit.blogspot.co.uk>

The Oxford Handbook of the Latin Bible - H. A. G. Houghton 2023-03-24

"The Introduction provides an overview of the history of the Latin Bible, with a summary of the contents of each chapter in this Handbook and the rationale for their arrangement. It then discusses the terminology for referring to the Latin Bible, along with a mini-glossary of specialist terms in manuscript and textual studies which appear in the chapters. The principal editions of the Latin Bible are introduced, along with other resources for its study such as book series and databases. Finally, the conventions for the Handbook are explained, such as spelling practices for Latin and proper nouns"--

The Sense of the Faith in History - John J. Burkhard 2022-02-05

While taught by Vatican II, the "sense of the faith" (sensus fidei) has had little official impact in the Catholic Church. What would the church look like if it took this conciliar teaching to heart? To address this neglect, John Burkhard locates the historical roots of the teaching and its emergence at Vatican II. It attempts to better understand the "sense of the faith" in the light of other fundamental teachings of the council and challenges the hierarchical church to invite all the faithful to rightfully participate in the prophetic ministry of the whole church, closely allied with Pope Francis's call for a more synodal church.

The Resurrection of the Body in Western Christianity, 200-1336 - Caroline Walker Bynum 2017-11-21

A classic of medieval studies, *The Resurrection of the Body in Western Christianity, 200-1336* traces ideas of death and resurrection in early and medieval Christianity. Caroline Walker Bynum explores problems of the body and identity in devotional and theological literature, suggesting that medieval attitudes toward the body still shape modern notions of the individual. This expanded edition includes her 1995 article "Why All the Fuss About the Body? A Medievalist's Perspective," which takes a broader perspective on the book's themes. It also includes a new introduction that explores the context in which the book and article were written, as well as why the Middle Ages matter for how we think about the body and life after death today.

Four Anti-Pelagian Writings (The Fathers of the Church, Volume 86) - Augustine 2010-04

No description available

Augustine and the Catechumenate - William Harmless 1995

St. Augustine (354-430), a theologian whose views and controversies shaped the course of Christianity in the West, was also a struggling North African pastor who had a flair for teaching and who meditated deeply on the complexities of the human heart. This study examines a little-known side of Augustine; his work as a teacher of candidates for baptism. It reconstructs the experience of the ancient catechumenate. The portrait is relevant to all those involved with the RCIA pastors, DREs, catechists, liturgists.

Shapers of Christian Orthodoxy - Bradley G. Green 2010-10-05

"The purpose of this volume is threefold: to introduce a selection of key early and medieval theologians, to strengthen the faith of evangelical Christians by helping them to understand the riches of the church's theological reflection, and to help them learn how to think theologically"--From publisher description.

Christian Grace and Pagan Virtue - J. Warren Smith 2011-01-27

Warren Smith examines the neglected biblical, liturgical and theological foundations of Ambrose's thought on ethics. Earlier studies have found little that was distinctively Christian in Ambrose's image of the virtuous person. Smith shows that, although like the pagans he emphasized moderation, courage, justice, and prudence, for Ambrose these characteristics were shaped by the church's beliefs about God's salvific economy.

The Asketikon of St Basil the Great - Anna Silvas 2005-09-22

The *Asketikon* of St Basil the Great comprises a new English translation and studies which re-examine the emergence of monasticism in Asia Minor. Rufinus' translation of an earlier edition is compared with the Greek text of the longer edition, as a means of tracing the development of ideas. Silvas concludes that the antecedents of the monastic community of the Great *Asketikon* are best sought in the domestic ascetic movement in Anatolia as typified at Anissa under the leadership of Makrina.

An Introductory Bibliography for the Study of Scripture - Joseph A. Fitzmyer 1990

This third edition of the *Introductory Bibliography for the Study of Scripture* builds on the two preceding

editions. Older, obsolete titles have been eliminated, and newer relevant entries substituted, the twenty-four chapters of the book remain the same, but the contents of them have often changed. The book has been internationalized wherever possible and British publishers have been added to entries, when they could be ascertained. The aim of this revision remains what it has always been: to present a list of titles of reasonable length with which the student who is beginning the study of theology or of Scripture in a serious way might do well to familiarize himself or herself.

Augustine's Teaching on the Two Cities (Civitates) and Nigerian Society - Leonard Oshiokehemele Anetekhai 2020-09-28

Augustine's creative and allegorical thought, in his *City of God*, on social life is one that provides citizens of the earthly cities, especially Christians, an opportunity to understand why and how they should contribute positively to public life through faith and social responsibility. Believing that human life is social, our human social existence must transcend and go beyond social, religious and political affiliations. This requires that individuals be good and upright in their social engagements as religious and political citizens. It also entails individual rights, duties and obligations, without excluding the fight against injustice, social vice, exploitation and power abuse within human society. These sets of values and the positive outcome thereof can only be achieved through love. This love is the driving force to social peace, a love which must promote order and justice within societal life. Irrespective of its heavenly orientation, these teachings are significantly context-bound, like every theological and philosophical endeavour that concerns and connects the human person to its earthly realities. Contextualising these concepts within human existence flows from a social, religious and political assessment. It tends primarily towards moral benefits and social norms that must not lose sight of the spiritual reality, which enlightens and build good moral conscience that impacts virtues and values in society.

The Philosophy, Theology, and Rhetoric of Marius Victorinus - Stephen A. Cooper 2022-10-07

Pagan rhetor, (Neo-)Platonist philosopher, Christian theologian This collection of essays is devoted to the rhetoric, Neoplatonic philosophy, and Christian theology of Marius Victorinus, a mid-fourth-century professor of rhetoric and philosopher who converted to Christianity late in life. Scholars from eight different countries, some of whom have not previously published in English, reflect on debates about his writings and theological development. These topics include Victorinus's deployment of philosophical sources for trinitarian theology, possible connections in his work to Origen, Augustine, Plotinus, Porphyry, and Gnosticism, as well as his contributions to Latin rhetoric and dialectic. Contributors include Jan Dominik Bogataj, Michael Chase, Nello Cipriani, Stephen A. Cooper, Volker Henning Drecoll, Lenka Karfíková, Josef Lössl, Václav Němec, Thomas Riesenweber, Guadalupe Lopetegui Semperena, Miran Špelič, Chiara O. Tommasi, John D. Turner, and Florian Zacher. The chapters in this volume are of great interest to students of late antique philosophy, Christian theology, and Latin rhetoric.

The Bible in Christian North Africa - Maureen A. Tilley

In today's demands for moral absolutes, the puritanism of early Christian Donatists is reflected. Maureen A. Tilley's study gives new insight into the Donatist church by focusing attention on the surviving Donatist controversies. She persuasively shows how Donatist interpretations of Scripture correlate with changes in the social setting of their church.

The Suffering Servant - Bernd Janowski 2004

The Servant Song of Isaiah 53 has been highly significant in both Jewish and Christian thought. Rarely, however, has it been explored from the broad range of perspectives represented in this long-awaited volume. In *The Suffering Servant* ten talented biblical interpreters trace the influence of the Servant Song text through the centuries, unpacking the theological meanings of this rich passage of scripture and its uses in various religious contexts. Chapters examine in depth Isaiah 52:13-53:12 in the Hebrew original and in later writings, including pre-Christian Jewish literature, the New Testament, the Isaiah Targum, the early church fathers, and a sixteenth-century rabbinic document informed by Jewish-Christian dialogue.

Contributors Jostein Ådna Daniel P. Bailey Gerlinde Feine Martin Hengel Hans-Jürgen Hermisson Otfried Hofius Wolfgang Hüllstrung Bernd Janowski Christoph Marksches Stefan Schreiner Hermann Spieckermann Peter Stuhlmacher

Six Minor Prophets Through the Centuries - Richard J. Coggins 2020-06-29

Six Minor Prophets Through the Centuries is the work of highly respected biblical scholars, Richard Coggins and Jin H. Han. The volume explores the rich and complex reception history of the last six Minor Prophets in Jewish and Christian exegesis, theology, worship, and arts. This text is the work of two highly respected biblical scholars. It explores the rich and complex reception history of the last six Minor Prophets in Jewish and Christian theology and exegesis.

Reading Scripture with the Church Fathers - Christopher A. Hall 2009-08-20

Christopher Hall shows that studying the writings of the leaders of the early church reveals how the Bible was understood in the centuries closest to its writing. He also lays out how modern Christians can benefit from patristic interpretation of Scripture.

The Minor Prophets as Christian Scripture in the Commentaries of Theodore of Mopsuestia and Cyril of Alexandria - Hauna T. Ondrey 2018-05-31

This work compares the Minor Prophets commentaries of Theodore of Mopsuestia and Cyril of Alexandria, isolating the role each interpreter assigns the Twelve Prophets in their ministry to Old Testament Israel and the texts of the Twelve as Christian scripture. Hauna T. Ondrey argues that Theodore does acknowledge christological prophecies, as distinct from both retrospective accommodation and typology. A careful reading of Cyril's Commentary on the Twelve limits the prospective christological revelation he ascribes to the prophets and reveals the positive role he grants the Mosaic law prior to Christ's advent. Exploring secondly the Christian significance Theodore and Cyril assign to Israel's exile and restoration reveals that Theodore's reading of the Twelve Prophets, while not attempting to be christocentric, is nevertheless self-consciously Christian. Cyril, unsurprisingly, offers a robust Christian reading of the Twelve, yet this too must be expanded by his focus on the church and concern to equip the church through the ethical paideusis provided by the plain sense of the prophetic text. Revised descriptions of each interpreter lead to the claim that a recent tendency to distinguish the Old Testament interpretation of Theodore (negatively) and Cyril (positively) on the basis of their "obscures more than it clarifies and polarizes no less than earlier accounts of Antiochene/Alexandrian exegesis. The conclusion argues against replacing old dichotomies with new and advocates rather for an approach that takes seriously Theodore's positive account of the unity and telos of the divine economy and the full range of Cyril's interpretation.

Confession - Peter Tyler 2017-10-19

Confession: The Healing of the Soul is not just about what is termed sacramental confession. Its frame of reference is much wider and includes discussion of those celebrated writers who wrote confessions – Augustine, Kierkegaard, Tolstoy, Foucault, Freud, Jung, John of the Cross and Wittgenstein. This book will be of interest to all Christians of any denomination who engage in sacramental confession – clergy but also pastoral workers and those millions who actually attend confession as part of their lives. In the post-Freudian age confession of any kind has had a bad press but is now coming back into popularity as guilt and sin become helpful concepts. Peter Tyler, an author and practicing psychotherapist, argues that rather than being something to consign to the rubbish heap of history, confession offers unexplored potential for the healing of the postmodern soul. The book addresses all those engaged in psychotherapeutic and healing practices and ministries. The chapters are as follows: Why Confession?, The Confessing Animal, The Birth of Confession, Wittgenstein's Philosophical Confessions, God's Laughter, Confessions of Fire, The Healing of the Soul.

Resurrecting the Brother of Jesus - Ryan Byrne 2009-11-30

In 2002 a burial box of skeletal remains purchased anonymously from the black market was identified as the ossuary of James, the brother of Jesus. Transformed by the media into a religious and historical relic overnight, the artifact made its way to the Royal Ontario Museum in Toronto, where 100,000 people congregated to experience what had been prematurely and hyperbolically billed as the closest tactile connection to Jesus yet unearthed. Within a few months, however, the ossuary was revealed to be a forgery. Resurrecting the Brother of Jesus offers a critical evaluation of the popular and scholarly reception of the James Ossuary as it emerged from the dimness of the antiquities black market to become a Protestant relic in the media's custody. The volume brings together experts in Jewish archaeology, early Christianity, American religious history, and pilgrimage to explore the theory and practice couched in the debate about the object's authenticity. Contributors explore the ways in which the varying popular and scholarly responses

to the ossuary phenomenon inform the presumption of religious meaning; how religious categories are created, vetted, and used for various purposes; and whether the history of pious frauds in America can help to illuminate this international episode. Resurrecting the Brother of Jesus also contributes to discussions about the construction of religious studies as an academic discipline and the role of scholars as public interpreters of discoveries with religious significance. Contributors: Thomas S. Bremer, Rhodes College Ryan Byrne, Menifee, California Byron R. McCane, Wofford College Bernadette McNary-Zak, Rhodes College Milton Moreland, Rhodes College Jonathan L. Reed, University of La Verne

The Omnipresence of Jesus Christ - Theodore Zachariades 2015-06-01

This important book reassesses the classic Chalcedonian view of Jesus: "one person, two natures". It carefully rejects all forms of kenotic Christology and affirms that Jesus possessed and used all the divine attributes, in particular, that of omnipresence, arguing that evangelical scholars have abandoned this important truth. This has ramifications for our view of the Holy Spirit and of Christ's presence with his people. It challenges us to read the Scriptures again and to live in the presence of Jesus. - Publisher Commendation: "In this important study of orthodox Christology, Dr Zachariades develops an aspect of it that has generally been neglected. How should we understand the universal presence of the risen, ascended and glorified Christ? Starting with the controversies of the early church, he takes us through the questions involved in the discussion and points us to a deeper understanding of how Christ is both God and man at the same time." Gerald L. Bray, Research Professor of Divinity, History and Doctrine, Beeson Divinity School, USA

Augustine in Context - Tarmo Toom 2018-01-11

Augustine in Context assesses the various contexts - historical, literary, cultural, spiritual - in which Augustine lived and worked. The essays, written by an international team of scholars especially for this volume, provide the background against which Augustine's treatises should be read and interpreted. They are organized according to a rationale which moves from an introduction to the person (the so-called 'personal context') to the contexts of Augustine's works and ideas, starting from the intellectual setting and extending to the socio-political realm. Collectively the essays highlight the embeddedness of Augustine in the world of late antiquity and the interdependence of his discourse with contemporary forms of social life. They shed new light on one of the most important figures of the western canon and facilitate a more enlightened reading of his writings.

Modernism's Body - Christine Froula 1996

Froula argues that James Joyce's modernist portraits of the artist are also portraits of his culture.

Confession - Patrick W. Carey 2018-09-05

Confession is a history of penance as a virtue and a sacrament in the United States from about 1634, when Catholicism arrived in Maryland, to 2015, fifty years after the major theological and disciplinary changes initiated by the Second Vatican Council. Patrick W. Carey argues that the Catholic theology and practice of penance, so much opposed by the inheritors of the Protestant Reformation, kept alive the biblical penitential language in the United States at least until the mid-1960s when Catholic penitential discipline changed. During the nineteenth and early twentieth centuries, American Catholics created institutions that emphasized, in opposition to Protestant culture, confession to a priest as the normal and almost exclusive means of obtaining forgiveness. Preaching, teaching, catechesis, and parish revival-type missions stressed sacramental confession and the practice became a widespread routine in American Catholic life. After the Second Vatican Council, the practice of sacramental confession declined suddenly. The post-Vatican II history of penance, influenced by the Council's reforms and by changing American moral and cultural values, reveals a major shift in penitential theology; moving from an emphasis on confession to emphasis on reconciliation. Catholics make up about a quarter of the American population, and thus changes in the practice of penance had an impact on the wider society. In the fifty years since the Council, penitential language has been overshadowed increasingly by the language of conflict and controversy. In today's social and political climate, Confession may help Americans understand how far their society has departed from the penitential language of the earlier American tradition, and consider the advantages and disadvantages of such a departure.

One Faith, Many Faithful - William J. Byron 2012

Health Care. Finance reform. The future of Catholic schools. Caring for the elderly. Abortion. Abuse scandals

in the church. Business management, the economy, and the very welfare of our society. Confronted with a storm of issues, all of which call for their attention and concern, contemporary Catholics often find themselves confused and uncertain, and even at odds with each other, when trying to apply their faith to the realities of the world they live in. *One Faith, Many Faithful* provides numerous essays or "short takes" that tackle the wide range of matters of concern to Catholics, but does so in a spirit of complete faithfulness to Catholic teaching and tradition. The collection is divided into four parts: "Religion and Ethics," "Business and Politics," "Education and Family" and "People and Ideas." William J. Byron, SJ, applies and explains principles of Catholic social teaching throughout the book, which offers the reader clarity and concise exposition of the issues that are troubling the contemporary Catholic mind. This book is for all Catholics who want to move beyond the limited scope of contemporary debates and actually apply the ancient principles of their faith to difficult issues. Book jacket.

Chromatius of Aquileia - 2018

The first English translation of the Homilies on Matthew by Chromatius, bishop of Aquileia (d. ca. 406-407).

Matthew's Account of the Massacre of the Innocents in Light of its Reception History - Sung J. Cho 2021-10-21

Sung Cho addresses the seeming contradiction of Herod the Great's massacre in Matthew 2:16-18, questioning why such a tragedy had to occur, why it was included in the good news of Jesus, and what connection it has to ancient prophecies. In creating a reception history of the Massacre of the Innocents, Cho progresses through two millennia worth of interpretation and depiction to highlight key works for discussion. Beginning with a close reading of Matthew 2:16-18, Cho moves to analyse depictions of the tragedy in the Early Patristic Tradition, from the sixth century to the early modern period, and thus to the present day; complete with an examination of visual interpretations of the massacre. Cho's examination provides a positive step to understanding the depths of human suffering with the help of many diverse perspectives.

The Early Church at Work and Worship - Volume 3 - Everett Ferguson 2017-10-19

This is the third volume of Ferguson's collected essays, and includes some of his most memorable work, especially on "laying on of hands."