

Saint Paul The Foundation Of Universalism Alain Badiou

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St. Paul - Karen Armstrong 2015

A stirring account of the life of Paul, who brought Christianity to the Jews, by the most popular writer on religion in the English-speaking world, Karen Armstrong, author of *The History of God*, which has been translated into thirty languages

Naturalizing Badiou - Fabio Gironi 2014-11-23

Crossing the boundaries between 'continental' and 'analytic' philosophical approaches, this book proposes a naturalistic revision of the mathematical ontology of Alain Badiou, establishing links with structuralist projects in the philosophy of science and mathematics.

Political Theology - Paul W. Kahn 2012-05-29

Annotation In a text innovative in both form and substance, Kahn forces an engagement with Schmitt's four chapters, offering a new version of each that is responsive to the American political imaginary.

Paul and the Philosophers - Ward Blanton 2013

The apostle Paul has reemerged as a force on the contemporary philosophical scene. Some of the most powerful recent affirmations of nonrepresentational, materialist, and event-oriented philosophies repeat topics and tropes of the ancient apostle. Other thinkers find in Paul and his numerous cultural "afterlives" the ideal figure to contest both identity politics and the postmodern political fetish of endless openness and the deferral of presence. Paul is appropriated both for and against Kantian cosmopolitanism, psychoanalytic models of subjectivity and power, Schmittian political theologies, Derridean messianism, political universalism, and an ongoing refashioning of identity politics within postsecular contexts. This book provides the most comprehensive constellation to date of current thinking about Paul and his cultural or philosophical "afterlives" in ancient, modern, and contemporary contexts. It is a groundbreaking international and multidisciplinary exploration of the vexed political history of Paulinisms in philosophy and of philosophies in Paulinism. From his very first utterances, Paul's pronouncements as the self-proclaimed apostle of Jesus were curiously intertwined with philosophical discourse, with Paul presenting himself as both philosopher and anti-philosopher. Early Christian receptions of Paul then carefully managed his legacy in relation to the philosophical schools, presenting him alternately as an exemplary Platonist, a purveyor of Stoic spiritual exercises, and someone whose authority outstrips philosophy altogether. In the modern period, various types of Paulinism were imagined serially as possible escapes of philosophical thought from the domination of inherited metaphysics or ontotheology. The contributors to this volume bring unprecedented multidisciplinary expertise to both the historical reception and the contemporary relevance of a thinker who may come to be seen as the defining figure of our political and intellectual moment.

Briefings on Existence - Alain Badiou 2006-03-16

Explores the link between mathematics and ontology.

Ancient Perspectives on Paul - Tobias Nicklas 2013-06-19

While the so-called "New perspective in Paul" has been in the focus of New Testament exegesis for more than 25 years now, ancient interpretations of Pauline texts and ideas have been neglected widely. The present volume aims to fill this gap. Its articles concentrate on three different foci of modern exegesis:

interpretations of Paul's conversion, his ideas about the relation of "grace" and "works" and the fate of Israel. Several additional articles contrast these ancient perspectives with answers of modern exegesis.

Handbook of Inaesthetics - Alain Badiou 2005

This volume presents a new proposal for the link between philosophy and art.

Badiou identifies and rejects the three schemes of didacticism, romanticism, and classicism that he sees as having governed traditional "aesthetics," and seeks a fourth mode of accounting for the educative value of works of art.

Religion and European Philosophy - Philip Goodchild 2017-04-13

Religion and European Philosophy: Key Thinkers from Kant to Žižek draws together a diverse group of scholars in theology, religious studies, and philosophy to discuss the role that religion plays among key figures in the European philosophical tradition. Designed for accessibility, each of the thirty-four chapters includes background information on the key thinker, an overview of the main themes, concepts, and concerns that occupy his or her attention, and a discussion of the religious and theological elements present in his or her thought, in light of contemporary issues. Given the scope of the volume, Religion and European Philosophy will be the go-to guide for understanding the religious and theological dimensions of European philosophy, for both students and established researchers alike.

Criticism of Religion - Roland Boer 2009-06-24

Criticism of Religion asks why and how some of the leading Marxist critics deal with the question of religion and theology. It offers a spirited critical commentary on the work of Lucien Goldmann, Fredric Jameson, Rosa Luxemburg, Karl Kautsky, Julia Kristeva, Alain Badiou, Giorgio Agamben, Georg Lukács, and Raymond Williams

Saint Paul - Alain Badiou 2003

Philosophy and the Event - Alain Badiou 2013-06-10

This concise and accessible book is the perfect introduction to Badiou's thought. Responding to Tarby's questions, Badiou takes us on a journey that interrogates and explores the four conditions of philosophy: politics, love, art and science. In all these domains, events occur that bring to light possibilities that were invisible or even unthinkable; they propose something to us. Everything then depends on how the possibility opened up by the event is grasped, elaborated and embedded in the world - this is what Badiou calls a 'truth procedure'. The event creates a possibility but therethen has to be an effort - a group effort in the case of politics, an individual effort in the case of love or art - for this possibility to become real and inscribed in the world. As he explains his thinking on politics, love, art and science, Badiou takes stock of his major works, reflects on their central themes and arguments and looks forward to the questions he plans to address in his future writings. The book concludes with a short introduction to Badiou's philosophy by Fabien Tarby. For anyone wishing to understand the work of one of the most widely read and influential philosophers writing today, this small book will be an indispensable guide.

Time - International Society for the Study of Time. Conference 2010

This thirteenth volume in the interdisciplinary Study of Time series explores the

way in which limits and constraints impact upon our understanding of time.

The Rebirth of History - Alain Badiou 2012-07-01

In the uprisings of the Arab world, Alain Badiou discerns echoes of the European revolutions of 1848. In both cases, the object was to overthrow despotic regimes maintained by the great powers—regimes designed to impose the will of financial oligarchies. Both events occurred after what was commonly thought to be the end of a revolutionary epoch: in 1815, the final defeat of Napoleon; and in 1989, the fall of the Soviet Union. But the revolutions of 1848 proclaimed for a century and a half the return of revolutionary thought and action. Likewise, the uprisings underway today herald a worldwide resurgence in the liberating force of the masses—despite the attempts of the ‘international community’ to neutralize its power. Badiou’s book salutes this reawakening of history, weaving examples from the Arab Spring and elsewhere into a global analysis of the return of emancipatory universalism.

Second Manifesto for Philosophy - Alain Badiou 2011-02-07

Twenty years ago, Alain Badiou's first Manifesto for Philosophy rose up against the all-pervasive proclamation of the "end" of philosophy. In lieu of this problematic of the end, he put forward the watchword: "one more step". The situation has considerably changed since then. Philosophy was threatened with obliteration at the time, whereas today it finds itself under threat for the diametrically opposed reason: it is endowed with an excessive, artificial existence. "Philosophy" is everywhere. It serves as a trademark for various media pundits. It livens up cafés and health clubs. It has its magazines and its gurus. It is universally called upon, by everything from banks to major state commissions, to pronounce on ethics, law and duty. In essence, "philosophy" has now come to stand for nothing other than its most ancient enemy: conservative ethics. Badiou's second manifesto therefore seeks to demoralize philosophy and to separate it from all those "philosophies" that are as servile as they are ubiquitous. It demonstrates the power of certain eternal truths to illuminate action and, as such, to transport philosophy far beyond the figure of "the human" and its "rights". There, well beyond all moralism, in the clear expanse of the idea, life becomes something radically other than survival.

Manifesto for Philosophy - Alain Badiou 1999-01-01

Contra those proclaiming the end of philosophy, Badiou aims to restore philosophical thought to the complete space of the truths that condition it.

Freud's Moses - Yosef Hayim Yerushalmi 1993-01-01

Moses and Monotheism, Freud's last major book and the only one specifically devoted to a Jewish theme, has proved to be one of the most controversial and enigmatic works in the Freudian canon. Among other things, Freud claims in the book that Moses was an Egyptian, that he derived the notion of monotheism from Egyptian concepts, and that after he introduced monotheism to the Jews he was killed by them. Since these historical and ethnographic assumptions have been generally rejected by biblical scholars, anthropologists, and historians of religion, the book has increasingly been approached psychoanalytically, as a psychological document of Freud's inner life—of his allegedly unresolved Oedipal complex and ambivalence over his Jewish identity. In Freud's Moses a distinguished historian of the Jews brings a new perspective to this puzzling work. Yosef Hayim Yerushalmi argues that while attempts to psychoanalyze Freud's text may be potentially fruitful, they must be preceded by a genuine effort to understand what Freud consciously wanted to convey to his readers. Using both historical and philological analysis, Yerushalmi offers new insights into Freud's intentions in writing Moses and Monotheism. He presents the work as Freud's psychoanalytic history of the Jews, Judaism, and the Jewish psyche—his attempt, under the shadow of Nazism, to discover what has made the Jews what they are. In the process Yerushalmi's eloquent and sensitive exploration of Freud's last work provides a reappraisal of Freud's feelings toward anti-Semitism and the gentile world, his ambivalence about psychoanalysis as a "Jewish" science, his relationship to his father, and above all a new appreciation of the depth and intensity of Freud's identity as a "godless Jew."

Saint Paul and Philosophy - Gert Jan van der Heiden 2017-08-07

The much-acclaimed present-day philosophical turn to the letters of Saint Paul points to a profound consonance between ancient and modern thought. Such is the bold claim of this study in which scholars from contemporary continental philosophy, new testamentary studies and ancient philosophy discuss with each other the meaning Paul's terms *pistis*, faith. In this volume, this theme discusses in detail the threefold relation between Paul and (1) continental thought, (2) the Graeco-Roman world, and (3) political theology. It is shown that *pistis* does not only concern a mode of knowing, but rather concerns the human ethos or mode of existence as a whole. Moreover, it is shown that the present-day political theological interest in Paul can be seen as an attempt to recuperate Paul's *pistis* in this comprehensive sense. Finally, an important discussion concerning the specific ontological implications and background of this reinterpretation of *pistis* is examined by comparing the ancient ontological commitments to those of the present-day philosophers. Thus, the volume offers an insight in a crucial consonance of ancient and modern thought concerning the question of *pistis* in Paul while not forgetting to stipulate important differences.

The Adventure of French Philosophy - Alain Badiou 2022-03-01

The Adventure of French Philosophy is essential reading for anyone interested in what Badiou calls the "French moment" in contemporary thought. Badiou explores the exceptionally rich and varied world of French philosophy in a number of groundbreaking essays, published here for the first time in English or in a revised translation. Included are the often-quoted review of Louis Althusser's canonical works *For Marx* and *Reading Capital* and the scathing critique of "potato fascism" in Gilles Deleuze and Félix Guattari's *A Thousand Plateaus*. There are also talks on Michel Foucault and Jean-Luc Nancy, and reviews of the work of Jean-François Lyotard and Barbara Cassin, notable points of interest on an expansive tour of modern French thought. Guided by a small set of fundamental questions concerning the nature of being, the event, the subject, and truth, Badiou pushes to an extreme the polemical force of his thinking. Against the formless continuum of life, he posits the need for radical discontinuity; against the false modesty of finitude, he pleads for the mathematical infinity of everyday situations; against the various returns to Kant, he argues for the persistence of the Hegelian dialectic; and against the lure of ultraleftism, his texts from the 1970s vindicate the role of Maoism as a driving force behind the communist Idea.

Badiou and the Political Condition - Marios Constantinou 2014-02-12

The essays in this volume, including a new piece by Badiou himself, reflect the formative traditions that shape the background of his political thought. They intervene critically and evaluate the present state of Badiou's work, while also breaking new ground.

Badiou Dictionary - Steven Corcoran 2015-07-09

From Antiphilosophy to Worlds and from Beckett to Wittgenstein, the 110 entries in this dictionary provide detailed explanations and engagements with Badiou's key concepts and major interlocutors.

Badiou by Badiou - Alain Badiou 2022-05-31

An accessible introduction to Badiou's key ideas In this short and accessible book, the French philosopher Alain Badiou provides readers with a unique introduction to his system of thought, summed up in the trilogy of *Being and Event*, *Logics of Worlds*, and *The Immanence of Truths*. Taking the form of an interview and two talks and keeping in mind a broad audience without any prior knowledge of his work, the book touches upon the central concepts and major preoccupations of Badiou's philosophy: fundamental ontology, mathematics, politics, poetry, and love. Well-chosen examples illuminate his thinking in regards to being and universality, worlds and singularity, and the infinite and the absolute, among other topics. A veritable tour de force of pedagogical clarity, this new student-friendly work is perhaps the single best general introduction to the work of this prolific and committed thinker. If, for Badiou, the task of philosophy consists in thinking through the truths of our time, the texts collected in this small volume could not be timelier.

Plato's Republic - Alain Badiou 2013-04-25

Plato's Republic is one of the most well-known and widely discussed texts in the history of philosophy, but how might we get to the heart of this work today, 2500 years after it was originally composed? Alain Badiou invents a new genre in order to breathe fresh life into Plato's text and restore its universality. Rather than producing yet another critical commentary, he has retranslated the work from the original Greek and, by making various changes, adapted it for our times. In this innovative reimagining of a classic text, Badiou has removed all references specific to ancient Greek society, from the endless exchanges about the moral courage of poets to those political considerations that were only of interest to the aristocratic elite. On the other hand, Badiou has expanded the range of cultural references: here philosophy is firing on all cylinders, and Socrates and his companions are joined by Beckett, Pessoa, Freud and Hegel. They demonstrate the enduring nature of true philosophy, always ready to move with the times. Moreover, Badiou the dramatist has made the Socratic dialogue a true oratorical contest: in his version of the Republic, the interlocutors have more in mind than merely agreeing with the Master. They stand up to him, put him on the spot and thereby show thought in motion. Through this work of writing, scholarship and philosophy, we are able, for the first time, to read a version of Plato's text which is alive, stimulating and directly relevant to our world today.

Saint Paul - Alain Badiou 2003

This book revisits and revises some of the most basic concepts of time in the Judeo-Christian tradition, drawing on St. Paul's writings to rethink a new kind of radical faith in truth as an event, as the advent of the incalculable, a modality that remakes the pairing religious/secular.

On Universals - Étienne Balibar 2020-08-04

Many on the Left have looked upon "universal" as a dirty word, one that signals liberalism's failure to recognize the masculinist and Eurocentric assumptions from which it proceeds. In rejecting universalism, we have learned to reorient politics around particulars, positionalities, identities, immanence, and multiple modernities. In this book, one of our most important political philosophers builds on these critiques of the tacit exclusions of Enlightenment thought, while at the same time working to rescue and reinvent what universal claims can offer for a revolutionary politics answerable to the common. In the contemporary quarrel of the universals, Balibar shows, the stakes are no less than the future of our democracies. In dialogue with such philosophers as Alain Badiou, Judith Butler, and Jacques Rancière, he meticulously investigates the paradoxical processes by which the universal is constructed and deconstructed, instituted and challenged, in modern society. With critical rigor and keen historical insight, Balibar shows that every statement and institution of the universal—such as declarations of human rights—carry an exclusionary, particularizing principle within themselves and that every universalism immediately falls prey to countervailing universalisms. Always equivocal and plural, the universal is thus a persistent site of conflict within societies and within subjects themselves. And yet, Balibar suggests, the very conflict of the universal—constituted as an ever-unfolding performative contradiction—also provides the emancipatory force needed to reinvigorate and reimagine contemporary politics and philosophy. In conversation with a range of thinkers from Marx, Freud, and Benjamin through Foucault, Derrida, and Scott, Balibar shows the power that resides not in the adoption of a single universalism but in harnessing the energies made available by claims to universality in order to establish a common answerable to difference.

The Reception of Paul the Apostle in the Works of Slavoj Žižek - Ole Jakob Løland 2018-06-20

This is the first book devoted entirely to exploring Žižek's peculiar kind of Paulinism. It seeks to provide a full map of the Marxist philosopher's interpretations of Paul and critically engage with it. As one of several radical leftists of European critical thought, Žižek embraces the legacy of an ancient apostle in fascinating ways. This work considers Žižek's philosophical and political readings of Paul through the lens of reception history, and argues that

through this recent philosophical turn to Paul, notions of the historical and philosophical are reproduced and negotiated anew.

Paul and the Power of Grace - John M. G. Barclay 2020-11-10

Paul and the Gift transformed the landscape of Pauline studies upon its publication in 2015. In it, John Barclay led readers through a recontextualized analysis of grace and interrogated Paul's original meaning in declaring it a "free gift" from God, revealing grace as a multifaceted concept that is socially radical and unconditioned—even if not unconditional. Paul and the Power of Grace offers all of the most significant contributions from Paul and the Gift in a package several hundred pages shorter and more accessible. Additionally, Barclay adds further analysis of the theme of gift and grace in Paul's other letters—besides just Romans and Galatians—and explores contemporary implications for this new view of grace.

St. Paul among the Philosophers - John D. Caputo 2009-07-06

In his epistles, St. Paul sounded a universalism that has recently been taken up by secular philosophers who do not share his belief in Christ, but who regard his project as centrally important for contemporary political life. The Pauline project -- as they see it -- is the universality of truth, the conviction that what is true is true for everyone, and that the truth should be known by everyone. In this volume, eminent New Testament scholars, historians, and philosophers debate whether Paul's promise can be fulfilled. Is the proper work of reading Paul to reconstruct what he said to his audiences? Is it crucial to retrieve the sense of history from the text? What are the philosophical undercurrents of Paul's message? This scholarly dialogue ushers in a new generation of Pauline studies.

Badiou and Communicable Worlds - William Watkin 2021-02-25

Logics of Worlds stands as one of the most important texts in contemporary thought. Conceived as the sequel to Alan Badiou's Being and Event, the book expands upon and elucidates the questions that were posed in the first book. As a complex theory of worlds, the text has, for the most part, been misunderstood, but in William Watkin's diligent and critical close reading of the book, he makes the case for Logics of Worlds being the essential Badiou book for anyone interested in existence, meaning and the potential for radical change. For Watkin, this recasting of ontology is followed by a transformation of logic, which is not only a theory of being, but of appearing and allows Badiou to give new meaning to the object, body and relation. To do this, he explores these concepts through architecture, astronomy and renowned thinkers such as Kant, Hegel and Kierkegaard. For students of French Continental philosophy, ontology and Badiou himself, Watkin's commentary on the philosopher's text provides a brilliant and incisive new interpretation of this underrated work by the leading Continental philosopher of our time.

The Political Theology of Paul - Jacob Taubes 2004

This highly original interpretation of Paul by the Jewish philosopher of religion Jacob Taubes was presented in a number of lectures held in Heidelberg toward the end of his life, and was regarded by him as his "spiritual testament." Taubes engages with classic Paul commentators, including Karl Barth, but also situates the Pauline text in the context of Freud, Nietzsche, Benjamin, Adorno, Scholem, and Rosenzweig. In his distinctive argument for the apocalyptic-revolutionary potential of Romans, Taubes also takes issue with the "political theology" advanced by the conservative Catholic jurist Carl Schmitt. Taubes's reading has been crucial for a number of interpretations of political theology and of Paul--including those of Jan Assmann and Giorgio Agamben--and it belongs to a wave of fresh considerations of Paul's legacy (Boyarin, Lyotard, Badiou, Žižek). Finally, Taubes's far-ranging lectures provide important insights into the singular experiences and views of this unconventional Jewish intellectual living in post-Holocaust Germany.

In the Name of Friendship: Deguy, Derrida and Salut - 2017-11-20

In the Name of Friendship: Deguy, Derrida and "Salut" explores the friendship between poetry and philosophy in the works of Michel Deguy and Jacques Derrida, and the cultural, political and religious implications of the name understood as a

secular form of sacredness.

Kierkegaard and Political Theory - Armen Avanesian 2014-11-21

Søren Kierkegaard's radical protestant philosophy of the individual—in which a person's leap of faith is favored over general ethics—has become a model for many contemporary political theorists. Thinkers such as Slavoj Žižek and Alain Badiou have drawn on its revolutionary spirit to position truth above the constraints of political systems. In *Kierkegaard and Political Theory*, contributors from a wide range of disciplines—including theology, sociology, philosophy, and aesthetics—examine just how crucial Kierkegaard's anti-institutional thinking has been to such efforts and to modernity as a whole. The contributors convincingly position Kierkegaard's radical philosophy as the starting point for contemporary political theory. They show how he pioneered a modernity defined as an argument—an experience—of the impossibility of rationally comprehending a system of thinking. They show how religious and aesthetic experiences function as a response to this impossibility, how their coherence in politics must always be questioned, especially in history's extreme example: totalitarianism. Engaging this and many other subjects, they provide a compelling new line in Kierkegaard studies that illuminates new contours of our political thought. Armen Avanesian is founder of the research platform *Speculative Poetics* at the Free University Berlin. Sophie Wennerscheid is professor of Scandinavian Studies at the University of Ghent.

Anti-Judaism, Antisemitism, and Delegitimizing Israel - Robert S. Wistrich 2016-12-01

"An exploration of the many aspects of the current surge in anti-Jewish and anti-Israel rhetoric and violence around the world"--

Trump - Alain Badiou 2019-04-25

The election of Donald Trump as president of the United States sent shockwaves across the globe. How was such an outcome even possible? In two lectures given at American universities in the immediate aftermath of the election, the leading French philosopher Alain Badiou helps us to make sense of this extraordinary occurrence. He argues that Trump's victory was the symptom of a global crisis made up of four characteristics: the triumph of a brutal form of global capitalism, the decomposition of the established political elite, the growing frustration and disorientation that many people feel today, and the absence of a compelling alternative vision. It was in this context that Trump could emerge as a new kind of political figure that was both inside and outside the political order, a member of the Republican Party who, at the same time, represents something outside the system. The progressive political challenge now is to create something new that offers people a real choice, a radical alternative based on principles of universality and equality. This concise account of the meaning of Trump should be read by everyone who wants to understand what is happening in our world today.

Politics of Kathy Acker - Borowska Emilia Borowska 2019-05-15

Exploring revolutionary politics in the work of one of America's most important avant-garde writers
Key Features
Situates Acker in broader social, political and historical contexts
Offers an extensive analysis of the intersections between politics and literary form, asserting Acker's pivotal position in the avant-garde tradition in the twentieth century
Opens Acker's texts to a range of theory and makes links between literature and other disciplines
This study brings the radicalism of Acker's politics back to life. Moving beyond conventional accounts of her postmodernism, it explores her work as a continuation of the historical avant-garde and examines how she took moments and movements from modern history, including Russian nihilism, Spanish anarchism and the global revolts of the 1960s, to create her own political agenda. In doing so, it presents Acker in a new light: a revolutionary voice in an age when such voices are sorely needed.

Badiou and Cinema - Alex Ling 2013-03-31

Alex Ling employs the philosophy of Alain Badiou, and examples ranging from

Hiroshima mon amour to Vertigo to The Matrix, to answer the question central to all serious film scholarship: 'can cinema be thought?'.

Suffering Time: Philosophical, Kabbalistic, and Hasidic Reflections on Temporality - Elliot R. Wolfson 2021-05-25

No one theory of time is pursued in the essays of this volume, but a major theme that threads them together is Wolfson's signature idea of the timeserve as a linear circularity or a circular linearity, expressions that are meant to avoid the conventional split between the two temporal modalities of the line and the circle.

Beyond Missio Dei - Sarosh Koshy 2021-11-24

In this book, Sarosh Koshy strives to go beyond the mission model of Christianity that emerged alongside and within the colonial enterprise and ethos since the sixteenth century. Rather than denounce the inheritance of the mission movement that transformed both the church and world in innumerable ways, it is a simultaneous expression of appreciation for this precious heritage, and an attempt to do justice by it through a yearning quest for relevant paradigms of Christian engagement. Indeed, there is an intense tension within this book, and in fact a twin tension at that. The tension is between those seeking to keep the current mission paradigm alive out of habit or as a self-serving device, thus corrupting and withering away a bequeathal that essentially set free the voluntary/independent spirit of Christian individuals and their intentional collectives from both the ecclesiastical and political authorities. On the other side are those who enlist mission both as a subsequent activity and as a basis to pursue innocuous, and at times apparently heroic options that would seemingly satisfy a supposed missional mandatory. This work enlists postcolonial and poststructuralist resources pedagogically, to teach of mission, missiology, World Christianity, and intercultural theology.

Ethics - Alain Badiou 2014-09-02

Alain Badiou, one of the most powerful voices in contemporary French philosophy, shows how our prevailing ethical principles serve ultimately to reinforce an ideology of the status quo and fail to provide a framework for an effective understanding of the concept of evil.

Paul the Apostle - J. Albert Harrill 2012-09-24

A controversial new biography of the apostle Paul that argues for his inclusion in the pantheon of key figures of classical antiquity.

Rethinking Character in Contemporary British Theatre - Cristina Delgado-García 2015-11-13

The category of theatrical character has been swiftly dismissed in the academic reception of no-longer-dramatic texts and performances. However, claims on the dissolution of character narrowly demarcate what a subject is and how it may appear. This volume unmoors theatre scholarship from the regulatory ideals of liberal humanism, stretching the notion of character to encompass and illuminate otherwise unaccounted-for subjects, aesthetic strategies and political gestures in recent theatre works. To this aim, contemporary philosophical theories of subjectivation, European theatre studies, and experimental, script-led work produced in Britain since the late 1990s are mobilised as discussants on the question of subjectivity. Four contemporary playtexts and their performances are examined in depth: Sarah Kane's *Crave* and *4.48 Psychosis*, Ed Thomas's *Stone City Blue* and Tim Crouch's *ENGLAND*. Through these case studies, Delgado-García demonstrates alternative ways of engaging theoretically with character, and elucidating a range of subjective figures beyond identity and individuality. Alongside these analyses, the book traces a large body of work that has experimented with speech attribution since the early twentieth-century. This is a timely contribution to contemporary theatre scholarship, which demonstrates that character remains a malleable and politically-salient notion in which understandings of subjectivity are still being negotiated.