

Xavier Zubiri An Introduction

AS RECOGNIZED, ADVENTURE AS SKILLFULLY AS EXPERIENCE NOT QUITE LESSON, AMUSEMENT, AS WELL AS CONCORD CAN BE GOTTEN BY JUST CHECKING OUT A BOOK **XAVIER ZUBIRI AN INTRODUCTION** PLUS IT IS NOT DIRECTLY DONE, YOU COULD ASSUME EVEN MORE AS REGARDS THIS LIFE, NEARLY THE WORLD.

WE PROVIDE YOU THIS PROPER AS WITH EASE AS EASY SHOWING OFF TO ACQUIRE THOSE ALL. WE MEET THE EXPENSE OF XAVIER ZUBIRI AN INTRODUCTION AND NUMEROUS BOOK COLLECTIONS FROM FICTIONS TO SCIENTIFIC RESEARCH IN ANY WAY. IN THE MIDST OF THEM IS THIS XAVIER ZUBIRI AN INTRODUCTION THAT CAN BE YOUR PARTNER.

MAR[?] A ZAMBRANO'S ONTOLOGY OF EXILE KAROLINA ENQUIST K[?] LLGREN 2019-03-26

THIS BOOK ANALYZES THE EXILE ONTOLOGY OF SPANISH PHILOSOPHER MAR[?] A ZAMBRANO (1904-1991). KAROLINA ENQUIST K[?] LLGREN CONNECTS ZAMBRANO'S LIVED EXILE AND POLITICAL ENGAGEMENT WITH THE SPANISH CIVIL WAR TO HER POETIC REASON, AND ARGUES THAT ZAMBRANO DEVELOPED A THEORY OF EXPRESSIVE SUBJECTIVITY THAT COMBINED EMBODIMENT WITH THE EXPRESSIVE CREATIVITY OF THE HUMAN MIND. THE ANALYSIS OF RECURRING LITERARY FIGURES AND CONCEPTS—SUCH AS NEW MATERIALISM, THE CONFESSION, IMAGE, THE RUIN, THE HEART, AND AWAKENING—

SHOW HOW A COMPREHENSIVE ARGUMENT RUNS AS A THREAD THROUGH HER WORKS. FURTHER, THIS BOOK SITUATES ZAMBRANO'S THOUGHT IN A LARGER EUROPEAN PHILOSOPHICAL CONTEXT BY SHOWING HOW ZAMBRANO'S POETIC REASON WAS DIRECTLY RELATED TO HER UNCONVENTIONAL EXILE READINGS OF MARTIN HEIDEGGER, ARISTOTLE, IMMANUEL KANT, AND XAVIER ZUBIRI, AMONG OTHERS.

AN INTRODUCTION TO PERSONALISM - JUAN MANUEL BURGOS 2018-02-09

MUCH HAS BEEN WRITTEN ABOUT THE GREAT PERSONALIST PHILOSOPHERS OF THE 20TH CENTURY, BUT FEW BOOKS

COVER THE PERSONALIST MOVEMENT AS A WHOLE. AN INTRODUCTION TO PERSONALISM FILLS THAT GAP, AND PRESENTS AN ENGAGING ANTHROPOLOGICAL VISION CAPABLE OF TAKING THE LEAD IN THE DEBATE ABOUT THE MEANING OF HUMAN EXISTENCE AND OF WINNING HEARTS AND MINDS FOR THE CAUSE OF THE DIGNITY OF EVERY PERSON.

YEAR BOOK - THE AMERICAN PHILOSOPHICAL SOCIETY - AMERICAN PHILOSOPHICAL SOCIETY 1972

LIST OF MEMBERS AND OBITUARY NOTICES IN VOLUMES FOR 1937- .

THE METAPHYSICS OF LOVE - BOOKER T. WASHINGTON
2017-07-05

THE METAPHYSICS OF LOVE DEVELOPS THE EXISTENTIAL METAPHYSICS OF ST. THOMAS AQUINAS, APPLYING IT TO EXPLORE THE ONTOLOGICAL STRUCTURE OF THE HUMAN PERSON. PUBLISHED FIRST IN 1962, THIS BOOK DEMONSTRATES THE FERTILITY OF THOMISTIC METAPHYSICS AND THE ENDURING INFLUENCE OF THOMISM ON WESTERN PHILOSOPHY. IT UNCOVERS THE ECSTATIC STRUCTURE OF HUMAN EXISTENCE, IN DIALOGUE WITH PHILOSOPHERS RANGING FROM PLATO, ARISTOTLE, AND AQUINAS, TO KANT, HEGEL, HEIDEGGER, TILICH, ZUBIRI, AND ORTEGA Y GASSETT, AS WELL AS THEOLOGAINS AND HISTORIANS ROMANO GUARDINI, HILAIRE BELLOC, AND ERIC VOEGELIN. PHILOSOPHICAL AND THEOLOGICAL EXAMINATIONS OF LOVE HAVE IN VARIOUS WAYS RAISED THE FOLLOWING QUESTION: HOW CAN LOVE OF

SELF (EROS) BE HARMONIZED WITH LOVE OF OTHERS (AGAPE)? THESE TYPES OF LOVE REPRESENT TWO DRIVES, WILHELMSEN ARGUES, THAT IN THE END MUST BE SEEN AS ASPECTS OF EXISTENCE ITSELF. MORAL AND PSYCHOLOGICAL PROBLEMS OF LOVE TURN OUT TO BE MANIFESTATIONS OF METAPHYSICAL ISSUES. WHILE DIFFERENT CULTURES HAVE EMPHASIZED ONE OF THESE DRIVES OR THE OTHER, A HEALTHY CULTURE WILL NOT COMPLETELY FORGET EITHER. CULTURES DIFFER IN THE WAY THEY EMPHASIZE ONE OR THE OTHER, OR FLEE FROM ONE OR THE OTHER. THESE DIMENSIONS OF HUMAN EXISTENCE PROVIDE THE FRAMEWORK FOR A PERSON'S LOVE OF SELF, NEIGHBOUR, AND GOD. THIS VOLUME IS PART OF TRANSACTION'S LIBRARY OF CONSERVATIVE THOUGHT SERIES.

THE GROUND BENEATH THE CROSS - KEVIN F. BURKE, SJ
2000-02-04

THIS BOOK IS THE FIRST COMPREHENSIVE ANALYSIS OF THE THOUGHT OF IGNACIO ELLACURÚ A, THE JESUIT PHILOSOPHER-THEOLOGIAN MARTYRED FOR HIS WORK ON BEHALF OF LATIN AMERICA'S OPPRESSED PEOPLES. WHILE SERVING AS PRESIDENT OF THE JESUIT-RUN UNIVERSITY OF CENTRAL AMERICA IN THE MIDST OF EL SALVADOR'S BRUTAL CIVIL WAR, ELLACURÚ A WAS ALSO A PROLIFIC WRITER. HIS ADVOCACY ON BEHALF OF THE COUNTRY'S PERSECUTED MAJORITY PROVOKED THE ENMITY OF THE SALVADORAN POLITICAL ESTABLISHMENT. ON NOVEMBER 16, 1989, MEMBERS OF THE SALVADORAN MILITARY ENTERED THE

UNIVERSITY'S CAMPUS AND MURDERED ELLACURÚA, ALONG WITH FIVE OTHER JESUIT PRIESTS AND TWO WOMEN. KEVIN F. BURKE, SJ, SHOWS WHY ELLACURÚA IS SIGNIFICANT NOT ONLY AS A MARTYR BUT ALSO AS A THEOLOGIAN.

ELLACURÚA EFFECTIVELY INTEGRATED PHILOSOPHY, HISTORY, ANTHROPOLOGY, AND SOCIOPOLITICAL ANALYSIS INTO HIS THEOLOGICAL REFLECTIONS ON SALVATION, SPIRITUALITY, AND THE CHURCH TO CREATE AN ORIGINAL CONTRIBUTION TO LIBERATION THEOLOGY. ELLACURÚA'S WRITINGS DIRECTLY ADDRESS ONE OF THE MOST VEXING ISSUES IN THEOLOGY TODAY: CAN THEOLOGIAN ACCOUNT FOR THE DEMANDS ARISING FROM BOTH THE PARTICULARITY OF THEIR VARIOUS SOCIAL-HISTORICAL SITUATIONS AND ALSO THE UNIVERSAL CLAIMS OF CHRISTIAN REVELATION? BURKE EXPLAINS HOW ELLACURÚA BASES THEOLOGY IN A PHILOSOPHY OF HISTORICAL REALITY—THE "GROUND BENEATH THE CROSS"—AND INTERPRETS THE SUFFERING OF "THE CRUCIFIED PEOPLES" IN THE LIGHT OF JESUS' CRUCIFIXION. ELLACURÚA THUS INSERTS THE THEOLOGICAL REALITIES OF SALVATION AND TRANSCENDENCE SQUARELY WITHIN THE COURSE OF HUMAN EVENTS, AND HE CONNECTS THESE TO THE CHRISTIAN MANDATE TO "TAKE THE CRUCIFIED PEOPLES DOWN FROM THEIR CROSSES." PLACING ELLACURÚA'S THOUGHT IN THE CONTEXT OF HISTORICAL TRENDS WITHIN THE ROMAN CATHOLIC CHURCH, PARTICULARLY VATICAN II AND THE RISE OF LIBERATION THEOLOGY IN LATIN AMERICA, BURKE ARGUES

THAT ELLACURÚA MAKES A DISTINCTIVE CONTRIBUTION TO CONTEMPORARY CATHOLIC THEOLOGY.

SATYA NILAYAM - 2002

HISTORY OF PHILOSOPHY - JULIAN MARIAS 2012-10-02
THOROUGH AND LUCID SURVEY OF WESTERN PHILOSOPHY FROM PRE-SOCRATICS TO MID 20TH CENTURY — MAJOR FIGURES, CURRENTS, TRENDS. VALUABLE SECTION ON CONTEMPORARY PHILOSOPHY — BRENTANO, ORTEGA, HEIDEGGER, OTHERS. "BREVITY AND CLARITY OF EXPOSITION..." — ETHICS.

THE CAMBRIDGE HISTORY OF SPANISH LITERATURE - DAVID T. GIES 2004

PUBLISHER DESCRIPTION

THE ARTICULATION BETWEEN NATURAL SCIENCES AND SYSTEMATIC THEOLOGY: A PHILOSOPHICAL MEDIATION BASED ON THE CONTRIBUTIONS OF JEAN LADRIERE AND XAVIER ZU - LO JIMENEZ RODRIGUEZ 2015-03-24

THE OBJECT OF THIS WORK IS THE INTERDISCIPLINARY DIALOGUE BETWEEN NATURAL SCIENCES AND CHRISTIAN THEOLOGY. THE OBJECTIVE IS TO STUDY THE THEOLOGICAL, EPISTEMOLOGICAL AND SEMANTIC CONDITIONS THAT MAKE POSSIBLE AN ARTICULATION BETWEEN SCIENTIFIC WORLDVIEWS AND THEOLOGICAL DISCOURSES. IN THIS STUDY "TO ARTICULATE" MEANS THAT SCIENTIFIC THEORIES AND THEOLOGICAL DISCOURSES DO NOT SHARE THE SAME

SEMANTIC HORIZON. AT THE SAME TIME, THE VERB "TO ARTICULATE" IMPLIES THAT THERE IS A POSSIBLE MEDIATION BETWEEN SCIENTIFIC WORLDVIEWS AND SYSTEMATIC THEOLOGY. THE MAIN THESIS OF THIS STUDY IS THAT AN ARTICULATION BETWEEN SCIENTIFIC WORLDVIEWS AND SYSTEMATIC THEOLOGY IS POSSIBLE THROUGH THE MEDIATION OF PHILOSOPHY. NATURAL SCIENCES AND PHILOSOPHY REFER TO THE ORDER OF MANIFESTATION WHERE REAL THINGS APPEAR AS PHENOMENA. CHRISTIAN THEOLOGY REFERS TO THE ORDER OF REVELATION WHERE GOD COMMUNICATES HIMSELF TO THE HUMAN PERSON. THE RELATIONSHIP BETWEEN THESE TWO ORDERS CAN BE EXPRESSED WITH THE MAXIM: NEITHER CONFUSION NOR SEPARATION. FURTHERMORE, THERE IS A POSITIVE FORMULATION OF THAT RELATION: REVELATION ASSUMES AND TRANSFIGURES WHAT IS MANIFESTED. THIS MODEL OF RELATION IS THE FUNDAMENTAL THEOLOGICAL CONDITION THAT MAKES POSSIBLE AN ARTICULATION BETWEEN NATURAL SCIENCES AND THEOLOGY. IN ADDITION, THERE IS AN EPISTEMOLOGICAL CONDITION: THE HOMOLOGOUS RATIONAL STRUCTURE OF EACH RATIONAL FIELD (SCIENCES, PHILOSOPHY AND THEOLOGY). BASED ON THESE THEOLOGICAL AND EPISTEMOLOGICAL CONDITIONS, THIS RESEARCH WORK PROPOSES A THEOLOGICAL METHOD THAT ARTICULATES SCIENTIFIC WORLDVIEWS INTO SYSTEMATIC THEOLOGY THROUGH THE MEDIATION OF PHILOSOPHY. THE METHOD SEEKS TWO OBJECTIVES: (A) THAT THEOLOGY REMAINS IN IST

EPISTEMOLOGICAL BOUNDARIES AND (B) TO RESPECT SYMMETRICALLY THE AUTONOMY OF NATURAL SCIENCES' PROCEDURES. FINALLY, THE PROPOSED METHOD IS APPLIED TO THREE EXAMPLES: THE ELABORATION OF THEOLOGICAL DISCOURSES, IN DIALOGUE WITH NATURAL SCIENCES, ABOUT (i) CREATION, (ii) HUMAN ACTION AND (iii) A SPIRITUAL CONTEMPLATION OF GOD'S PRESENCE IN THE WORLD. THIS RESEARCH FOLLOWS THE CONTRIBUTIONS OF TWO MAJOR SCHOLARS OF THE TWENTIETH CENTURY: JEAN LADRIERE AND XAVIER ZUBIRI. OUR CONSIDERATIONS ARE BASED ON THE SCHOLARS' ANALYSES OF THE PLURALITY OF EPISTEMOLOGIES AND THEIR ANALYSES OF THE INTELLECTUAL ACT.

MAN AND GOD - XAVIER ZUBIRI 2009

THIS BOOK IS A TRANSLATION OF ZUBIRI'S LECTURES, PUBLISHED POSTHUMOUSLY AND PARTIALLY EDITED BY ZUBIRI FOR PUBLICATION. THIS TRANSLATION WAS MADE POSSIBLE BY A GRANT FROM THE SPANISH MINISTRY OF CULTURE AND IS THE PRODUCT OF THREE EXPERTS IN THE THOUGHT OF ZUBIRI.

BEARING THE WEIGHT OF SALVATION - MICHAEL EDWARD LEE 2008

EXPLORING THE NATURE OF CHRISTIAN SALVATION, KNOWN AS SOTERIOLOGY, AND ITS RELATION TO CHRISTIAN ACTION, THIS INSIGHTFUL ACCOUNT THOROUGHLY DISCUSSES THEOLOGIAN AND MARTYR IGNACIO ELLACURÚ A'S PERSPECTIVES ON THE CHARACTER OF CHRISTIAN DISCIPLESHIP AND CONTROVERSIES OVER LIBERATION THEOLOGY.

RECOGNIZING PHILOSOPHICAL, CHRISTOLOGICAL, AND ECCLESIOLOGICAL DIMENSIONS, THE VOLUME CAREFULLY ANALYZES THE COMPLEXITIES OF TOPICS THAT INCLUDE PRAXIS AS REAL DISCIPLESHIP, TRANSFORMING REALITIES AND CONTESTING ORTHODOXIES, AND THE IMPACT OF ELLACURÚA'S THEOLOGICAL LEGACY.

FEAR OF JUNG - THEO A. COPE 2018-04-17

THE CURRENT NEUROSCIENTIFIC RESEARCH IN THE FIELD OF EMOTION STUDIES HIGHLIGHTS A PARADIGM OF SCIENTIFIC RESEARCH THAT MUST BE CATEGORIZED AS FUNCTIONAL SCIENCE. AS FUNCTIONAL SCIENCE, THE NEUROSCIENTIFIC THEORY OF THE "NEURON DOCTRINE" COMBINED WITH A JUNGIAN THEORY OF THE "COMPLEX DOCTRINE" HOLD SIGNIFICANT POTENTIAL FOR A NATURAL HUMAN SCIENCE AND A PSYCHOLOGICAL STUDY OF AFFECTIVITY. THOUGH RESEARCHERS UTILIZE PSYCHOLOGICAL CONSTRUCTS SIMILAR TO THOSE PROPOSED BY CARL JUNG, THERE APPEARS TO BE A "FEAR OF JUNG," THAT IS, A PROFESSIONAL FEAR OF INVOKING JUNG'S NAME OR HIS PSYCHOLOGICAL RESEARCH. ONE FAMILIAR WITH JUNG'S WORKS NOTICE SIMILAR TERMINOLOGY, IDEAS, AND EVEN CONCLUSIONS. THE MARGINALIZATION AND NEGLECT OF JUNG'S PSYCHOLOGICAL INSIGHTS FROM A SERIOUS "EMPIRICAL-SCIENTIFIC" APPROACH TO PSYCHOLOGY IS DUE TO MANY FACTORS. JUNG DID NOT REDUCE PSYCHOLOGICAL EXPERIENCE TO THE BODY OR BRAIN; A REDUCTIVE SCIENCE DOES NOT CONSIDER SERIOUSLY THE

REALITY OF THE PSYCHE. THIS WORK IS AN INITIAL CONTRIBUTION TO A PSYCHOLOGICAL AND NEUROLOGICAL STUDY OF PERSONAL EMOTIONAL EXPERIENCE.

THE NEW YEARBOOK FOR PHENOMENOLOGY AND PHENOMENOLOGICAL PHILOSOPHY - BURT C. HOPKINS 2022-10-17

VOLUME XX SPECIAL ISSUE: PHENOMENOLOGY IN THE HISPANIC WORLD, 2022 AIM AND SCOPE: THE NEW YEARBOOK FOR PHENOMENOLOGY AND PHENOMENOLOGICAL PHILOSOPHY PROVIDES AN ANNUAL INTERNATIONAL FORUM FOR PHENOMENOLOGICAL RESEARCH IN THE SPIRIT OF HUSSERL'S GROUNDBREAKING WORK AND THE EXTENSION OF THIS WORK BY SUCH FIGURES AS SCHELER, HEIDEGGER, SARTRE, LEVINAS, MERLEAU-PONTY AND GADAMER. CONTRIBUTORS: GABRIELE BARATELLI, JETHRO BRAVO GONZÁLEZ, MARIANA CHU GARCÍA, JESÚS M. DÍAZ LÓPEZ, NOÉMI EXPÓSITO ROPERO, JOSÉ GAOS Y GONZÁLEZ POLA, MIGUEL GARCÍA-BARCELÓ, RICHARD F. HASSING, ROSEMARY R.P. LERNER, JETHRO MASSEY, ERNESTO MAYZ VALLÉNILLA, LUIS NIEL, JOSÉ ORTEGA Y GASSET, SERGIO PÉREZ-GÁTICA, JORGE PORTILLA, IGNACIO QUEPONS, LUIS ROMÁN RABANAQUE, ALFONSO REYES OCHOA, FRANCISCO ROMERO, JAVIER SAN MARTÍN, AGUSTÍN SERRANO DE HARO, LUIS VILLORO, ROBERTO J. WALTON, JOAQUÍN XIRAU PALAU, ANTONIO ZIRIBÓN QUIJANO. SUBMISSIONS: MANUSCRIPTS, PREPARED FOR BLIND REVIEW, SHOULD BE

SUBMITTED TO THE EDITORS (BURT-CROWELL.HOPKINS@UNIV-LILLE3.FR AND DRUMMOND@FORDHAM.EDU) ELECTRONICALLY VIA E-MAIL ATTACHMENTS.

DYNAMIC STRUCTURE OF REALITY - NELSON R. ORRINGER
2010-10-01

DYNAMIC STRUCTURE OF REALITY MAKES AVAILABLE IN ENGLISH SOME OF THE MOST MATURE THOUGHT OF THE MODERN SPANISH PHILOSOPHER XAVIER ZUBIRI. HE FIRST PRESENTED THIS MATERIAL AS A SET OF 1968 PUBLIC LECTURES IN MADRID. THEY WERE COLLECTED, EDITED, AND PUBLISHED IN 1989 AS ESTRUCTURA DINÁMICA DE LA REALIDAD. IN 1962 ZUBIRI HAD PUBLISHED SOBRE LA ESENCIA (ON ESSENCE), A WORK OF METAPHYSICS THAT WAS PRAISED BY CRITICS WITH ONE QUALIFICATION: ITS TREATMENT OF REALITY WAS TOO STATIC. THE 1968 COURSE WAS DEvised AS A RESPONSE TO THOSE CRITICS. DYNAMIC STRUCTURE OF REALITY RETRACES THE ROAD HEGL TRAVELED CONCERNING THE CREATION OF A SELF AND HOW THAT SELF IS REALIZED BY AN INTERPLAY BETWEEN SPIRIT AND NATURE. LIKE HIS GREAT PREDECESSOR JOSÉ ORTEGA Y GASSET, AND LIKE HIS GREAT JEWISH CONTEMPORARY EMMANUEL LEVINAS, ZUBIRI TAKES RELIGION IN ALL SERIOUSNESS AND LOCATES ITS QUESTIONS WITHIN THE QUESTIONS OF MODERN PHILOSOPHY. IN HARMONY WITH SCIENCE, HE ADVANCES A NEW IDEA OF BECOMING. REALITY,

NOT BEING, BECOMES. AS REALITY'S TRAITS ARE REVEALED, IN DIFFERENT DEGREES, REALITY RESEMBLES GOD, THE UNIVERSAL SELF-GIVER. ZUBIRI SYSTEMATICALLY TOUCHES ON MANY DISCIPLINES TO SHOW THE VARIETIES OF SELF-GIVING-- THROUGHOUT THE UNIVERSE--OF STRUCTURAL DYNAMISM.
ON ESSENCE - XAVIER ZUBIRI 1980

ONTOLOGY OF CONSCIOUSNESS - HELMUT WAUTISCHER
2008-04-11

SCHOLARS FROM MANY DIFFERENT DISCIPLINES EXAMINE CONSCIOUSNESS THROUGH THE LENS OF INTELLECTUAL APPROACHES AND CULTURES RANGING FROM COSMOLOGY RESEARCH AND CELL BIOPHYSICS LABORATORIES TO PRE-COLUMBIAN MESOAMERICA AND TIBETAN TANTRIC BUDDHISM IN A VOLUME THAT EXTENDS CONSCIOUSNESS STUDIES BEYOND THE LIMITS OF CURRENT NEUROSCIENCE RESEARCH. THE "HARD PROBLEM" OF TODAY'S CONSCIOUSNESS STUDIES IS SUBJECTIVE EXPERIENCE: UNDERSTANDING WHY SOME BRAIN PROCESSING IS ACCOMPANIED BY AN EXPERIENCED INNER LIFE. RECENT SCIENTIFIC ADVANCES OFFER INSIGHTS FOR UNDERSTANDING THE PHYSIOLOGICAL AND CHEMICAL PHENOMENOLOGY OF CONSCIOUSNESS. BUT BY LEAVING ASIDE THE INTERNAL EXPERIENTIAL NATURE OF CONSCIOUSNESS IN FAVOR OF MAPPING NEURAL ACTIVITY, SUCH SCIENCE LEAVES MANY QUESTIONS UNANSWERED. IN ONTOLOGY OF CONSCIOUSNESS, SCHOLARS FROM A RANGE OF

DISCIPLINES—FROM NEUROPHYSIOLOGY TO PARAPSYCHOLOGY, FROM MATHEMATICS TO ANTHROPOLOGY AND INDIGENOUS NON-WESTERN MODES OF THOUGHT—GO BEYOND THESE LIMITS OF CURRENT NEUROSCIENCE RESEARCH TO EXPLORE INSIGHTS OFFERED BY OTHER INTELLECTUAL APPROACHES TO CONSCIOUSNESS. THESE SCHOLARS FOCUS THEIR ATTENTION ON SUCH PHILOSOPHICAL APPROACHES TO CONSCIOUSNESS AS TIBETAN TANTRIC BUDDHISM, NORTH AMERICAN INDIAN INSIGHTS, PRE-COLUMBIAN MESOAMERICAN CIVILIZATION, AND THE BYZANTINE EMPIRE. SOME DRAW ON ARTIFACTS AND ETHNOGRAPHIC DATA TO MAKE THEIR POINT. OTHERS TRANSLATE CULTURAL CONCEPTS OF CONSCIOUSNESS INTO MODERN SCIENTIFIC LANGUAGE USING MODELS AND MATHEMATICAL MAPPINGS. MANY CONSIDER INDIVIDUAL EXPERIENCES OF SENTIENCE AND EXISTENCE, AS SEEN IN AFRICAN COMMUNALISM, HINDI PSYCHOLOGY, ZEN BUDDHISM, INDIAN VIBHUTI PHENOMENA, EXISTENTIALISM, PHILOSOPHICAL REALISM, AND MODERN PSYCHIATRY. SOME REVEAL CURRENT VIEWS AND CONUNDRUMS IN NEUROBIOLOGY TO COMPREHEND SENTIENT INTELLECTION. CONTRIBUTORS KARIM AKERMA, MATTHIJS CORNELISSEN, ANTOINE COURBAN, MARIO CROCCO, CHRISTIAN DE QUINCEY, THOMAS B. FOWLER, ERLENDUR HARALDSSON, DAVID. J. HUFFORD, PAVEL B. IVANOV, HEINZ KIMMERLE, STANLEY KRIPPNER, ARMAND J. LABBÉ, JAMES MAFFIE, HUBERT MARKL, GRAHAM PARKES, MICHAEL POLEMIS, E RICHARD SORENSON, MIRCEA STERIADE,

THOMAS SZASZ, MARIELA SZIRKO, ROBERT A.F. THURMAN, EDITH L.B. TURNER, JULIA WATKIN, HELMUT WAUTISCHER
MAN'S SELF-INTERPRETATION-IN-EXISTENCE - ANNA-TERESA TYMIENIECKA 2012-12-06

LOUIS SULLIVAN - ROBERT TWOMBLY 2000-11-14
THE ARCHITECTURAL HISTORIANS TWOMBLY (CUNY, NEW YORK) AND MENOCA (U. WISCONSIN, MADISON) HIGHLIGHT THE SOCIAL IMPLICATIONS OF SULLIVAN'S THEORIES OF ARCHITECTURE BASED ON NATURE. THE TWO LENGTHY ESSAYS, WHICH ARE WELL ILLUSTRATED WITH BANDW PHOTOGRAPHS, ARE FOLLOWED BY SULLIVAN'S PREVIOUSLY UNPUBLISHED "STUDY ON INSPIRATION." THE REMAINDER OF THIS SUMPTUOUS VOLUME (SLIGHTLY OVERSIZE: 8.75x10.5") FEATURES A COMPLETE CATALOG OF SULLIVAN'S DRAWINGS, REPRODUCED IN GOOD QUALITY BANDW. ANNOTATION COPYRIGHTED BY BOOK NEWS, INC., PORTLAND, OR
SUZUKI REZ ON ARISTOTELIAN CAUSALITY 2015-03-31
SUZUKI REZ ON ARISTOTELIAN CAUSALITY OFFERS THE FIRST COMPREHENSIVE ACCOUNT OF FRANCISCO SUZUKI REZ'S POSITION WITH RESPECT TO THE FOUR ARISTOTELIAN CAUSES IN HIS METAPHYSICAL DISPUTATIONS.
REPERTORIO BIBLIOGRAFICO DE XAVIER ZUBIRI RAFAEL LAZCANO 2006

MAN AND GOD - XAVIER ZUBIRI 2009-07-29

THIS BOOK IS A TRANSLATION OF ZUBIRI'S LECTURES, PUBLISHED POSTHUMOUSLY AND PARTIALLY EDITED BY ZUBIRI FOR PUBLICATION. THIS TRANSLATION WAS MADE POSSIBLE BY A GRANT FROM THE SPANISH MINISTRY OF CULTURE AND IS THE PRODUCT OF THREE EXPERTS IN THE THOUGHT OF ZUBIRI.

THE PHILOSOPHY BOOK - DK 2015-03-02

WHAT EXISTED BEFORE THE UNIVERSE WAS CREATED? WHERE DOES SELF-WORTH COME FROM? DO THE ENDS ALWAYS JUSTIFY THE MEANS? THE PHILOSOPHY BOOK ANSWERS THE MOST PROFOUND QUESTIONS WE ALL HAVE. IT IS YOUR VISUAL GUIDE TO THE FUNDAMENTAL NATURE OF EXISTENCE, SOCIETY, AND HOW WE THINK. DISCOVER WHAT IT MEANS TO BE FREE, WHETHER SCIENCE CAN PREDICT THE FUTURE, OR HOW LANGUAGE SHAPES OUR THOUGHTS. LEARN ABOUT THE WORLD'S GREATEST PHILOSOPHERS, FROM PLATO AND CONFUCIUS TO MODERN THINKERS SUCH AS CHOMSKY AND DERRIDA AND FOLLOW CHARTS AND TIMELINES THAT GRAPHICALLY SHOW THE PROGRESSION OF IDEAS AND LOGIC. WRITTEN IN PLAIN ENGLISH, WITH CONCISE EXPLANATIONS OF BRANCHES OF PHILOSOPHY SUCH AS METAPHYSICS AND ETHICS, IT UNTANGLES COMPLICATED THEORIES AND MAKES SENSE OF ABSTRACT CONCEPTS. IT IS AN IDEAL REFERENCE WHETHER YOU'RE A STUDENT OR A GENERAL READER, WITH SIMPLE EXPLANATIONS OF BIG IDEAS, INCLUDING THE FOUR NOBLE TRUTHS, THE SOUL, CLASS STRUGGLE, MORAL

PURPOSE, AND GOOD AND EVIL. IF YOU'RE CURIOUS ABOUT THE DEEPER QUESTIONS IN LIFE, THE PHILOSOPHY BOOK IS BOTH AN INVALUABLE REFERENCE AND ILLUMINATING READ.

THE PHILOSOPHER'S INDEX - 2008

VOLS. FOR 1969- INCLUDE A SECTION OF ABSTRACTS.

IGNACIO ELLACURIA - IGNACIO ELLACURIA A
ESSAYS BY A MODERN JESUIT MARTYR CHALLENGE THE WAY THAT THEOLOGY SHOULD BE DONE AND THE GOSPEL SHOULD BE LIVED. IGNACIO ELLACURIA, A SPANISH JESUIT THEOLOGIAN, PHILOSOPHER, AND RECTOR OF THE UNIVERSITY OF CENTRAL AMERICA IN SAN SALVADOR, WAS ONE OF THE KEY INTELLECTUAL AUTHORS OF LIBERATION THEOLOGY. ON NOVEMBER 16, 1989 HE AND OTHER MEMBERS OF THE JESUIT COMMUNITY OF THE UNIVERSITY WERE MASSACRED BY SALVADORAN ARMY TROOPS. THIS VOLUME OFFERS TWELVE IMPORTANT ESSAYS BY ELLACURIA, AT LAST PROVIDING ENGLISH-SPEAKING READERS WITH A COMPREHENSIVE INTRODUCTION TO HIS THEOLOGICAL THOUGHT. TRADITIONAL TOPICS SUCH AS CHRISTOLOGY, ECCLESIOLOGY, THEOLOGICAL METHOD, AND SPIRITUALITY ARE INTERWOVEN WITH REFLECTIONS ON COLONIALISM, LIBERATION, RELIGION AND POLITICS, THE PHILOSOPHY OF XAVIER ZUBIRI, AND THE LEGACY OF ARCHBISHOP OSCAR ROMERO IN A VOLUME THAT NOT ONLY CHRONICLES THE THOUGHT OF ONE OF THE MOST FERTILE MINDS OF THE LAST CENTURY, BUT CHALLENGES THE WAY THEOLOGY SHOULD BE CARRIED OUT FOR THE CENTURY

TO COME.

AWAKENING VOCATION - EDWARD P. HAHNENBERG
2010-07-01

DOES GOD HAVE A SPECIFIC PLAN FOR EACH OF US, OR IS IT MORE LIKE GENERAL GUIDELINES FOR ALL OF US? HOW DO MY GIFTS AND ABILITIES, MY PERSONALITY AND PARTICULAR CIRCUMSTANCES, IMPACT MY VOCATION? WHAT IS THE ROLE OF THE CHURCH IN THIS PROCESS? WHAT ARE THE NEEDS OF THE WORLD THAT CALL US TO RESPOND? *AWAKENING VOCATION* EXPLORES THESE QUESTIONS AND BREATHES NEW LIFE INTO AN ANCIENT IDEA - ROUSING VOCATION FROM A CENTURIES-LONG SLUMBER. INSPIRED BY THE BROAD AND INCLUSIVE VISION OF THE SECOND VATICAN COUNCIL, THE BOOK TRACES THE HISTORY OF CATHOLIC REFLECTION ON VOCATION AND OFFERS A CONSTRUCTIVE PROPOSAL FOR THE PRESENT. IN PLAIN LANGUAGE, EDWARD HAHNENBERG ARGUES THAT CATHOLIC THINKING ON VOCATION HAS BEEN FRUSTRATED BY A DEFICIENT THEOLOGY OF GRACE AND THAT THE KEY TO RECLAIMING THE NOTION OF GOD'S CALL TODAY LIES IN A VISION OF GOD'S SELF-GIFT REACHING ACROSS ALL OF HUMAN HISTORY AND INTO EVERY HUMAN HEART. RETHINKING VOCATION IN LIGHT OF A REVITALIZED THEOLOGY OF GRACE HELPS MOVE BEYOND EARLIER DEAD ENDS, OPENING UP NEW WAYS OF IMAGINING DISCIPLESHIP AND DISCERNMENT WITHIN OUR WONDERFULLY DIVERSE AND YET DEEPLY DIVIDED WORLD.

AN INTRODUCTORY DICTIONARY OF THEOLOGY AND RELIGIOUS STUDIES - ORLANDO O. ESPINOSA 2007

SPANNING THE GAMUT FROM "AARON" TO "ZWINGLI," THIS DICTIONARY INCLUDES NEARLY 3,000 ENTRIES WRITTEN BY ABOUT SIXTY AUTHORS, ALL OF WHOM ARE SPECIALISTS IN THEIR VARIOUS THEOLOGICAL AND RELIGIOUS DISCIPLINES. THE EDITORS HAVE DESIGNED THE DICTIONARY ESPECIALLY TO AID THE INTRODUCTORY-LEVEL STUDENT WITH INSTANT ACCESS TO DEFINITIONS OF TERMS LIKELY TO BE ENCOUNTERED IN, BUT NOT TO SUBSTITUTE FOR, CLASSROOM PRESENTATIONS OR READING ASSIGNMENTS. - PUBLISHER. *NATURE, HISTORY, GOD* - XAVIER ZUBIRI 1981

INTRODUCTION [?] *LA LECTURE DU « TOQUE DE DIOS » (2S.26,8) DE S. JEAN DE LA CROIX* [?] *LA LUMIÈRE DU « SENTIR INTELLECTIF » (HD, 103) CHEZ XAVIER ZUBIRI* - JUAN PATRICIO CORNEJO OJEDA 2019

CETTE RECHERCHE PROPOSE UNE INTRODUCTION [?] *LA LECTURE DU « TOQUE DE DIOS » [2S.26, 8] DANS LA MONTAGNE DU MONT-CARMEL DE SAINT JEAN DE LA CROIX* [?] *LA LUMIÈRE DU « SENTIR INTELLECTIF » [HD, 103] DE LA PHILOSOPHIE DE XAVIER ZUBIRI. EN EFFET, SELON LE PHILOSOPHE ESPAGNOL, LE DOCTEUR MYSTIQUE SOUTIEN QUE DIEU EST PRÉSENT [?] SENS [?] L' [?] ME SOUS LA FORME D'APPEL, SANS QUE NE SE PRODUISE CE QUI EST EN SOI : LA « PRÉSENCE NUE DE LA RÉALITÉ [?] ».* X. ZUBIRI INSISTE EN AFFIRMANT QUE DANS LA MESURE OÙ [?] C'EST

LA PRÉSENCE DE LA RATIONALITÉ, IL S'AGIT D'UN « SENTIR INTELLECTIF ». LES SENS SONT-ILS LA CONDITION DE POSSIBILITÉ POUR ACCÉDER À DIEU ? LA LECTURE DE L'ŒUVRE DU CARME CASTILLAN, À PARTIR DE LA PHILOSOPHIE DE ZUBIRI, SE PRÉSENTE ICI COMME UNE CONTRIBUTION ORIGINALE À LA THÉOLOGIE DE LA SPIRITUALITÉ. NOUS ANALYSONS, DU POINT DE VUE PHILOSOPHIQUE, LA MÉTHODE EMPLOYÉE PAR ZUBIRI ET L'ORIGINALITÉ DE SON APPROCHE : LA NOOLOGIE ET L'ANALYSE DE LA DIMENSION THÉOLOGALE DE L'HOMME. CETTE ANALYSE S'EFFECTUERA EN TROIS TAPES QUI CONSTITUENT LES TROIS PARTIES DE CETTE ÉTUDE : LA PREMIÈRE SUR LE « STATUS QUÆSTIONIS » ; LA DEUXIÈME SUR L'« INTELLIGENCE SENTANTE » ET LA « VOIE DE LA RELIGATION » ET LA TROISIÈME SUR L'INTRODUCTION À LA LECTURE DU « TOQUE DE DIOS » À LA LUMIÈRE DU « SENTIR INTELLECTIF ».

SYSTEMS SCIENCE AND COLLABORATIVE INFORMATION SYSTEMS: THEORIES, PRACTICES AND NEW RESEARCH - CURRÉNTS, EMILIA 2011-11-30

RECENT CHANGES IN INFORMATION SCIENCE HAVE EMERGED AS A RESULT OF CHALLENGES FACED BY THE BUSINESS, SOCIAL, AND SCIENTIFIC WORLDS, AS WELL AS CONTINUED PROGRESS IN INFORMATION AND COMMUNICATION TECHNOLOGIES.

ORGANIZATIONS HAVE BEGUN TO SEEK COLLABORATIVE AND JOINT EFFORTS THAT ALLOW THEM TO BETTER PARTICIPATE IN CHALLENGING AND COMPETITIVE OPPORTUNITIES. THIS IS

ILLUSTRATED BY THE CREATION OF HIGHLY INTEGRATED SUPPLY CHAINS, VIRTUAL LIBRARIES AND ORGANIZATIONS, AND VIRTUAL LABORATORIES. SYSTEMS SCIENCE AND COLLABORATIVE INFORMATION SYSTEMS: THEORIES, PRACTICES AND NEW RESEARCH EXAMINES THE IMPACT OF NEW INFORMATION SERVICES ON DAY-TO-DAY ACTIVITIES FROM A RANGE OF CONTEMPORARY TECHNICAL AND SOCIO-CULTURAL PERSPECTIVES. THIS COLLECTION ALSO CREATES A SOUND THEORETICAL BASIS FOR INFORMATION SYSTEMS AND NEW RESEARCH OPPORTUNITIES IN THE FIELD.

NATURE, HISTORY, GOD - XAVIER ZUBIRI 1981

CHRISTIANITY - PANIKKAR, RAIMON 2015-12-01

A GRAMMAR OF JUSTICE - J. MATTHEW ASHLEY 2014-09-11

NATIONAL UNION CATALOG - 1982

INCLUDES ENTRIES FOR MAPS AND ATLASES.

THE FUNDAMENTAL PROBLEMS OF WESTERN METAPHYSICS - XAVIER ZUBIRI 2010

THIS BOOK INTRODUCES PROFOUND REFLECTIONS OF XAVIER ZUBIRI (1898-1983) ON THE HISTORY OF PHILOSOPHY TO ENGLISH-SPEAKING AUDIENCES. THE BOOK DISCUSSES THE TRANSCENDENTAL IN WESTERN PHILOSOPHY AND HOW A FIRM GRASP OF IT REVEALS UNDERLYING UNITY, BUT ALSO

FUNDAMENTAL PROBLEMS THAT ZUBIRI BELIEVED REQUIRE A COMPLETE RETHINKING OF CERTAIN THEORIES.

Love That Produces Hope - MARCELO A PILAR AQUINO
2006

FATHER IGNACIO ELLACURA, S.J., PRESIDENT OF THE UNIVERSITY OF CENTRAL AMERICA, LEADING LATIN AMERICAN PHILOSOPHER, AND LIBERATION THEOLOGIAN, WAS ASSASSINATED WITH FIVE JESUIT COMPANIONS AND TWO WOMEN ON NOVEMBER 16, 1989. **LOVE THAT PRODUCES HOPE** BRINGS TOGETHER LEADING AUTHORITIES ON KEY ASPECTS OF ELLACURA'S THOUGHT. THE BOOK INTRODUCES READERS TO THE GROUNDBREAKING LIFE AND THOUGHT OF IGNACIO ELLACURA. HIS BIOGRAPHY AND WRITINGS EMBODY LATE TWENTIETH-CENTURY TRANSFORMATIONS AND TENSIONS THAT RESHAPED THE LIFE OF THE CATHOLIC CHURCH AMONG THE "CRUCIFIED PEOPLES" OF CENTRAL AMERICA. **LOVE THAT PRODUCES HOPE** EVALUATES THE SIGNIFICANCE OF ELLACURA'S WORK, PARTICULARLY HIS IMPACT ON THEOLOGY, PHILOSOPHY, AND EDUCATION. ELLACURA FOUND HOPE IN HIS FAITH THAT GOD'S GRACE SUSTAINS THE TENACIOUS STRUGGLE OF MILLIONS OF MEN, WOMEN, AND CHILDREN TO NURTURE THOSE THEY LOVE IN THE FACE OF POVERTY AND AN UNCERTAIN FUTURE. THIS IS A RICH COLLECTION OF ESSAYS . . . EACH AUTHOR BRINGS HIS OR HER VALUABLE INSIGHTS TO THE DISCUSSION OF IGNACIO ELLACURA'S PHILOSOPHICAL AND THEOLOGICAL WORK.

SIGNS OF THE TIMES IN THE AMERICAS? THIS SIGNIFICANT WORK SERVES AS AN INITIAL INTRODUCTION FOR THE ENGLISH-SPEAKING WORLD TO LIBERATION THEOLOGY'S EARLY MARTYR. COMPREHENSIVE, BALANCED AND CHALLENGING. THE EDITORS, LASALLE-KLEIN AND BURKE COMPLETE THE TITLE BY APPENDING AN EXHAUSTIVE BIBLIOGRAPHY OF ELLACURA'S PUBLICATIONS. THIS TITLE IS RECOMMENDED FOR THEOLOGICAL COLLECTIONS. CATHOLIC LIBRARY WORLD? AS THE INAUGURAL HOLDER OF THE IGNACIO ELLACURA CHAIR IN CATHOLIC SOCIAL THOUGHT, I AM THRILLED TO READ **LOVE THAT PRODUCES HOPE**. AT LONG LAST, THE JESUIT MARTYR OF EL SALVADOR'S PHILOSOPHICAL AND THEOLOGICAL THOUGHT IS NOW AVAILABLE TO ENGLISH-SPEAKING READERS. ROBERT LASALLE-KLEIN AND KEVIN BURKE ARE TO BE CONGRATULATED FOR HAVING ASSEMBLED THE BEST INTERPRETERS TO HELP US UNDERSTAND ELLACURA'S LIFE, WORK, AND THOUGHT. THEIR ESSAYS ON THE SOURCES AND RECEPTION OF ELLACURA'S THOUGHT ARE UNIFORMLY INFORMATIVE, INSIGHTFUL, AND CHALLENGING. THE BIBLIOGRAPHY IS AN INDISPENSABLE RESOURCE FOR FUTURE STUDIES. I STRONGLY RECOMMEND THE BOOK FOR ANY COURSE ON LATIN AMERICAN LIBERATION THEOLOGY." DR. PETER C. PHAN GEORGETOWN UNIVERSITY WASHINGTON, D.C.
HERMENEUTICS - ETHICS - EDUCATION - ANDRZEJ WIERCINSKI
2015

THIS BOOK CONFRONTS THE CHALLENGES THAT HERMENEUTICS BRINGS TO ETHICS AND EDUCATION BY THEMATIZING THE CRITICAL INFLUENCE WHICH ETHICS AND CONTEMPORARY EDUCATIONAL THEORY AND PRACTICE HAVE ON THE SELF-UNDERSTANDING OF PHILOSOPHICAL HERMENEUTICS. IN THE HERMENEUTIC SPIRIT OF COMMITMENT TO CULTIVATING LIFELONG HABITS OF CRITICAL THINKING, MORAL REFLECTION, AND ARTICULATE EXPRESSION, THE BOOK PRESENTS MANY VOICES THAT ILLUMINATE A RICH CULTURAL DIVERSITY WITH THE PROFOUND HOPE OF NURTURING THE FULL-FLOURISHING OF HUMAN BEINGS. THE HERMENEUTICS OF EDUCATION CALLS FOR DIVERSE WAYS OF THINKING ABOUT EDUCATION, WHICH DEEPLY CARES FOR THE COMMON GOOD OF INDIVIDUALS, COMMUNITIES, AND NATIONS. THIS DIVERSITY PROMOTES A GENUINE INTEREST IN DIFFERENT APPROACHES TO THE EVENT (EREIGNIS) OF EDUCATION. (SERIES: INTERNATIONAL STUDIES IN HERMENEUTICS AND PHENOMENOLOGY - VOL. 8) [SUBJECT: HERMENEUTICS, ETHICS, EDUCATION]

THE METAPHYSICS OF LOVE - FREDERICK D. WILHELMSSEN
2015-10-28

THE METAPHYSICS OF LOVE DEVELOPS THE EXISTENTIAL METAPHYSICS OF ST. THOMAS AQUINAS, APPLYING IT TO EXPLORE THE ONTOLOGICAL STRUCTURE OF THE HUMAN PERSON. PUBLISHED FIRST IN 1962, THIS BOOK DEMONSTRATES THE FERTILITY OF THOMISTIC METAPHYSICS AND THE ENDURING INFLUENCE OF THOMISM ON WESTERN

PHILOSOPHY. IT UNCOVERS THE ECSTATIC STRUCTURE OF HUMAN EXISTENCE, IN DIALOGUE WITH PHILOSOPHERS RANGING FROM PLATO, ARISTOTLE, AND AQUINAS, TO KANT, HEGEL, HEIDEGGER, TILlich, ZUBIRI, AND ORTEGA Y GASSETT, AS WELL AS THEOLOGIAN AND HISTORIAN ROMANO GUARDINI, HILAIRE BELLOC, AND ERIC VOEGELIN. PHILOSOPHICAL AND THEOLOGICAL EXAMINATIONS OF LOVE HAVE IN VARIOUS WAYS RAISED THE FOLLOWING QUESTION: HOW CAN LOVE OF SELF (EROS) BE HARMONIZED WITH LOVE OF OTHERS (AGAPE)? THESE TYPES OF LOVE REPRESENT TWO DRIVES, WILHELMSSEN ARGUES, THAT IN THE END MUST BE SEEN AS ASPECTS OF EXISTENCE ITSELF. MORAL AND PSYCHOLOGICAL PROBLEMS OF LOVE TURN OUT TO BE MANIFESTATIONS OF METAPHYSICAL ISSUES. WHILE DIFFERENT CULTURES HAVE EMPHASIZED ONE OF THESE DRIVES OR THE OTHER, A HEALTHY CULTURE WILL NOT COMPLETELY FORGET EITHER. CULTURES DIFFER IN THE WAY THEY EMPHASIZE ONE OR THE OTHER, OR FLEE FROM ONE OR THE OTHER. THESE DIMENSIONS OF HUMAN EXISTENCE PROVIDE THE FRAMEWORK FOR A PERSON'S LOVE OF SELF, NEIGHBOR, AND GOD. THIS VOLUME IS PART OF TRANSACTION'S LIBRARY OF CONSERVATIVE THOUGHT SERIES.

MANIFESTATIONS OF REASON: LIFE, HISTORICITY, CULTURE
REASON, LIFE, CULTURE PART II - ANNA-TERESA
TYMIENIECKA 1993-10-31

"CAN THERE BE A MORE FLAGRANT CHALLENGE TO THE RECENT - AND CLASSIC - RELATIVISMS, SCEPTICISMS AND

'DECONSTRUCTIVISMS' TOWARD REASON, RATIONALITY, LOGOS THAN THE VISION OF THE MANIFESTATION OF LIFE?" AS TYMIENIECKA WRITES IN THE INTRODUCTION TO THIS SECOND BOOK ON THE CONSTRUCTIVE APPRECIATION OF REASON (FIRST BOOK: ANALECTA HUSSERLIANA, VOL. XXXIX), THE WORKS OF THE LOGOS MANIFEST THEMSELVES INDUBITABLY IN THE EDIFICE OF LIFE. AMONG PERSPECTIVES IN THE COMPASS OF REASON OF THIS COLLECTION: INDIVIDUALISATION OF LIFE, HUMAN EXISTENCE, REASON AND DOXA (STUDIES BY TYMIENIECKA, KELKEL, SCHRAG, BUSCAROLI, KELLY, LAYCOCK, AND OTHERS) THE EMPHASIS FALLS UPON 'INNER RATIONALITIES' OF THE SPIRIT, CREATIVITY, CULTURE (BOSIO, D'IPPOLITO, DELLE SITE, BARRAL, WITTKOWSKI, REGINA, HANEY, ALES BELLO, SIVAK, ELOSEQUI), CULMINATING IN THE ISSUES OF HISTORIOGRAPHY AND HISTORY BY MARIO SANCIPRIANO, TO WHOM THE BOOK IS DEDICATED. THIS COLLECTION STEMS FROM THE WORK OF THE WORLD PHENOMENOLOGY INSTITUTE, MAINLY ITS TWO CONGRESSES HELD IN DUBROVNIK, YUGOSLAVIA, AND VERONA, ITALY.

CONVERTS TO THE REAL - EDWARD BARING 2019-05-01
PHENOMENOLOGY HAS THE STRONGEST CLAIM TO THE MANTLE OF CONTINENTAL PHILOSOPHY. EDWARD BARING SHOWS THAT CREDIT FOR ITS PRODIGIOUS GROWTH GOES TO A SURPRISING GROUP OF EARLY ENTHUSIASTS: CATHOLIC INTELLECTUALS. TRACING DEBATES IN EUROPE FROM EXISTENTIALISM TO

SPECULATIVE REALISM, HE SHOWS WHY EUROPEAN PHILOSOPHY BEARS THE MARK OF CATHOLICISM.

IMMATERIALISM - GRAHAM HARMAN 2016-06-27

WHAT OBJECTS EXIST IN THE SOCIAL WORLD AND HOW SHOULD WE UNDERSTAND THEM? IS A SPECIFIC PIZZA HUT RESTAURANT AS REAL AS THE EMPLOYEES, TABLES, NAPKINS AND PIZZAS OF WHICH IT IS COMPOSED, AND AS REAL AS THE PIZZA HUT CORPORATION WITH ITS HEADQUARTERS IN WICHITA, THE UNITED STATES, THE PLANET EARTH AND THE SOCIAL AND ECONOMIC IMPACT OF THE RESTAURANT ON THE LIVES OF ITS EMPLOYEES AND CUSTOMERS? IN THIS BOOK THE FOUNDER OF OBJECT-ORIENTED PHILOSOPHY DEVELOPS HIS APPROACH IN ORDER TO SHED LIGHT ON THE NATURE AND STATUS OF OBJECTS IN SOCIAL LIFE. WHILE IT IS OFTEN ASSUMED THAT AN INTEREST IN OBJECTS AMOUNTS TO A FORM OF MATERIALISM, HARMAN REJECTS THIS VIEW AND DEVELOPS INSTEAD AN "IMMATERIALIST" METHOD. BY EXAMINING THE WORK OF LEADING CONTEMPORARY THINKERS SUCH AS BRUNO LATOUR AND LEVI BRYANT, HE DEVELOPS A FORCEFUL CRITIQUE OF 'ACTOR-NETWORK THEORY'. IN AN EXTENDED DISCUSSION OF LEIBNIZ'S FAMOUS EXAMPLE OF THE DUTCH EAST INDIA COMPANY, HARMAN ARGUES THAT THIS COMPANY QUALIFIES FOR OBJECTHOOD NEITHER THROUGH 'WHAT IT IS' OR 'WHAT IT DOES', BUT THROUGH ITS IRREDUCIBILITY TO EITHER OF THESE FORMS. THE PHASES OF ITS LIFE, ARGUES HARMAN, ARE NOT DEMARCATED PRIMARILY

BY DRAMATIC INCIDENTS BUT BY MOMENTS OF SYMBIOSIS, A TERM HE DRAWS FROM THE BIOLOGIST LYNN MARGULIS. THIS BOOK PROVIDES A KEY COUNTERPOINT TO THE NOW UBIQUITOUS SOCIAL THEORIES OF CONSTANT CHANGE,

HOLISTIC NETWORKS, PERFORMATIVE IDENTITIES, AND THE CONSTRUCTION OF THINGS BY HUMAN PRACTICE. IT WILL APPEAL TO ANYONE INTERESTED IN CUTTING-EDGE DEBATES IN PHILOSOPHY AND SOCIAL AND CULTURAL THEORY.